

INVESTOR NUMBER: 011-5107769-203

CitiMortgage, Inc. CM #: 158798

MORTGAGOR(S): WADE EDMONDS AND JENNIFER EDMONDS

THIS INSTRUMENT PREPARED BY:

Colleen McCullough
Sirote & Permutt, P.C.
2311 Highland Avenue South
P. O. Box 55727
Birmingham, AL 35255-5727



20110622000183190 1/3 \$19.00
Shelby Cnty Judge of Probate, AL
06/22/2011 02:58:00 PM FILED/CERT

STATE OF ALABAMA)

COUNTY OF SHELBY)

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, **CitiMortgage, Inc.**, does hereby grant, bargain, sell, and convey unto Grantee, **The Secretary of Housing and Urban Development, his Successors and Assigns**, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Parcel I:

Commence at the Southwest corner of Section 17, Township 22 South, Range 3 West, Shelby County, Alabama; thence Easterly along the South line of said Section 17, a distance of 568.0 feet to a point; thence 90 degrees 00 minutes left and Northerly 210.0 feet to the point of beginning of the property being described; thence continue Northerly along last described course 156.0 feet to a point; thence 90 degrees 00 minutes right and Easterly 351.07 feet to a point; thence 132 degrees 16 minutes right and Southwesterly 41.71 feet to a point; thence 2 degrees 24 minutes left and continue Southwesterly left and continue Southwesterly 168.40 feet to a point; thence 3 degrees 09 minutes right and Southwesterly 36.77 feet to a point on the South line of said Section 17; thence 46 degrees 49 minutes right and Westerly along the South line of Section 17 a distance of 151.73 feet to a point on the right of way line of Shelby County Highway 206; thence 28 degrees 45 minutes right to chord along a highway curve to the left a chord distance of 44.19 feet to the point of beginning.

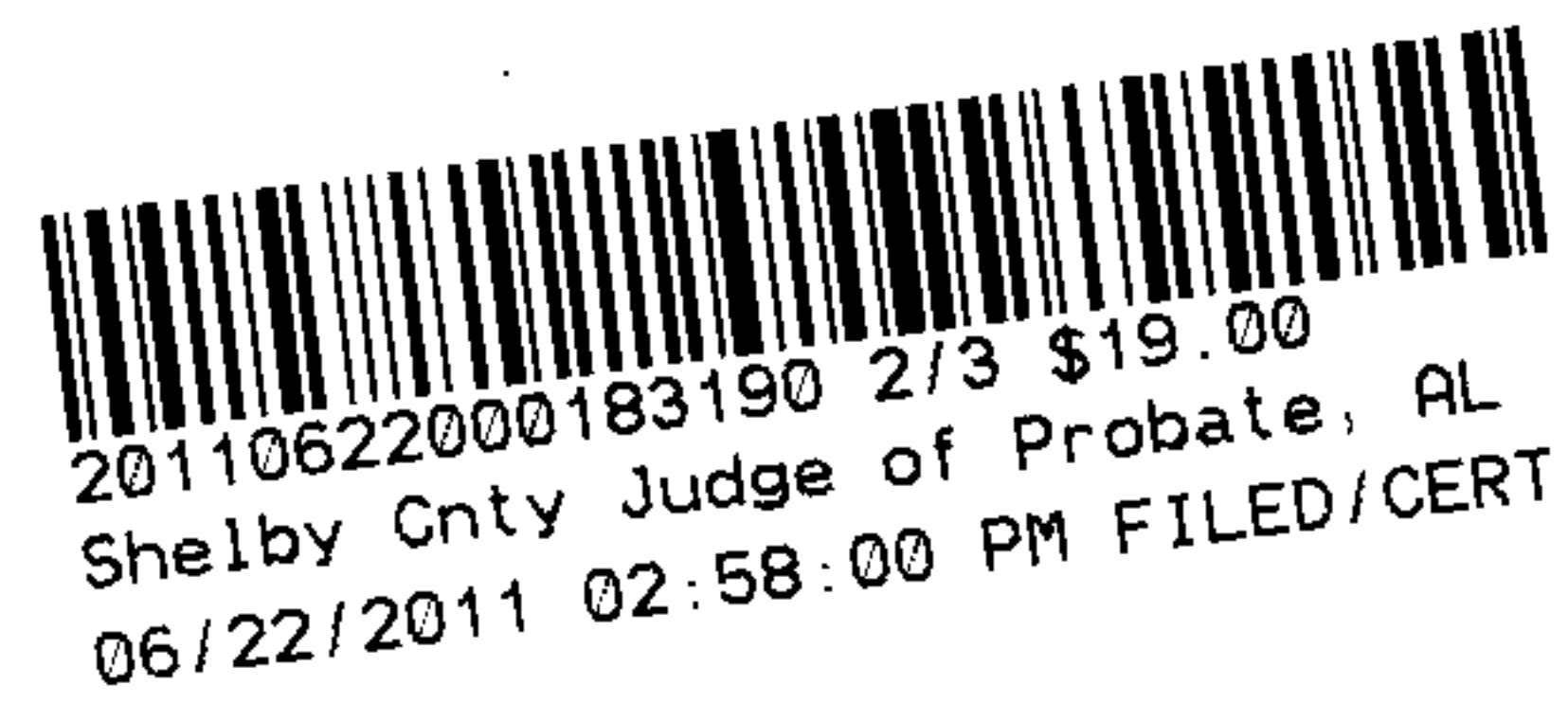
158798 *SWD* *P

Parcel II:

Part of the Northwest quarter of the Northwest quarter, Section 20, Township 22 South, Range 3 West, more particularly described as follows:

From the Northwest corner of Section 20, run Eastward along the North line of said quarter-quarter section a distance of 572.37 feet to an iron pin; thence continue Easterly along the North line of said quarter-quarter section to the Northeasterly right of way boundary of County Road 206 and the point of beginning; thence continue Easterly along the North line of said quarter-quarter section a distance of approximately 180 feet more or less, to the center line of a small unnamed creek whose course in the vicinity of the intersection just described is generally Southerly; thence Southerly along the center line of the unnamed creek to the intersection of the creek center line with the Northeasterly boundary of the right of way of County Road 206; thence Northwesterly along said Northeasterly right of way to the point of beginning. Being situated in Shelby County, Alabama.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.



IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.

CITIMORTGAGE, INC.

By: Janet C. Latessa

Its: Document Control Officer

Missouri

STATE OF _____)

COUNTY OF St. Charles)

I, _____, a Notary Public in and for said County in said State, hereby certify that Janet C. Latessa, whose name as Document Control Officer of CitiMortgage, Inc., is signed to the foregoing conveyance,, and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, he/she, as such Document Control Officer, and with full authority, executed the same voluntarily for and as the act of said Document Control Officer.

Given under my hand this the 15 day of June, 2011.

[Signature]
Notary Public

My Commission Expires: _____

Grantee's Address:
Secretary of Housing and Urban Development
c/o Michaelson, Connor & Boul
4400 Will Rogers Parkway
Suite 300
Oklahoma City, OK 73108-183

PATRICIA A. SCHOLLMAYER
Notary Public - Notary Seal
State of Missouri
St. Charles County
Commission # 10481194
My Commission Expires March 15, 2014



20110622000183190 3/3 \$19.00
Shelby Cnty Judge of Probate, AL
06/22/2011 02:58:00 PM FILED/CERT

158798 *SWD* *P