

ALABAMA MUNICIPAL INSURANCE CORPORATION

NOTARY PUBLIC BOND

NO. ALB100884

KNOW ALL MEN BY THESE PRESENTS:

THAT <u>Linda L. Griffin</u>, as principal, and ALABAMA MUNICIPAL INSURANCE CORPORATION, a corporation duly licensed to do business in the State of Alabama, as Surety, are held and firmly bound unto the people of the State of Alabama, in the penal sum of TEN THOUSAND DOLLARS (\$10,000.00), lawful money of the United States of America, to be paid to the said people, or to their certain attorneys, heirs, executors, administrators or assigns to which payment is well and truly to be made, we bind ourselves, our heirs, executors and administrators, and each and every one of them, firmly by these presents.

Sealed with our seals and dated the 10th Day of June, 2011.

WHEREAS, said Principal was on the 4th Day of June, 2011, duly appointed and commissioned Notary Public for the State of Alabama at large for the period of four years from the date of notary commission by the secretary of the State of Alabama.

NOW, THEREFORE, the condition of this obligation is such, that if the said Principal shall duly and faithfully discharge the duties of his said office of Notary Public, then this obligation is to be void, otherwise to be and remain in full force and virtue.

Signed, Sealed and Delivered in Presence of	Linda L. Griffen
Mancy M Stone	Principal
pproved:	ALABAMA MUNICIPAL INSURANCE CORPORATION By 2
6-22-11	Attorney-in-Fact OF OFFICE
OAIN	OF OFFICE
STATE OF ALABAMA } County of Usuama SS	

I do solemnly swear that I will support the constitution of the United States, and the Constitution of this State, and that I will discharge the duties of Notary Public in and for said County to the best of my ability.