

State of Alabama)  
Shelby County)

Statutory Warranty Deed

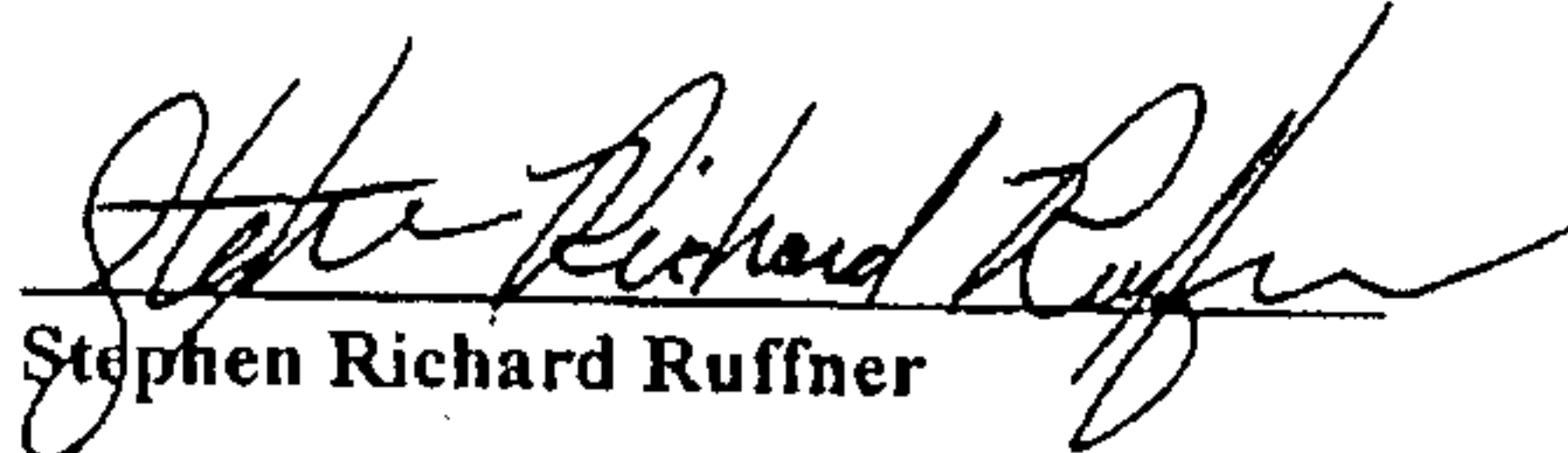
\$150,000

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of ONE DOLLAR AND TO COMPLY WITH THE TERMS OF A DIVORCE DECREE to the undersigned Grantor in hand paid by the Grantee herein, the receipt whereof is acknowledged, Stephen Richard Ruffner, a single person (Grantor) do grant, bargain, sell and convey unto Sarah Wright Ruffner, (Grantee) all my undivided interest in and to the following described real estate situated in Shelby County, Alabama to-wit:

THE PROPERTY CONVEYED BY THIS DEED IS DESCRIBED ON EXHIBIT "A" ATTACHED HERETO, MADE A PART HEREOF AND INCORPORATED HEREIN FOR ALL PURPOSES. THE PROPERTY IS CONVEYED SUBJECT TO THOSE ITEMS LISTED FOLLOWING THE DESCRIPTION AND THOSE MATTERS LISTED IMMEDIATELY BELOW

❖ All the consideration was paid from the proceeds of a mortgage loan.  
TO HAVE AND TO HOLD unto the said Grantee, her heirs, successors and assigns forever.

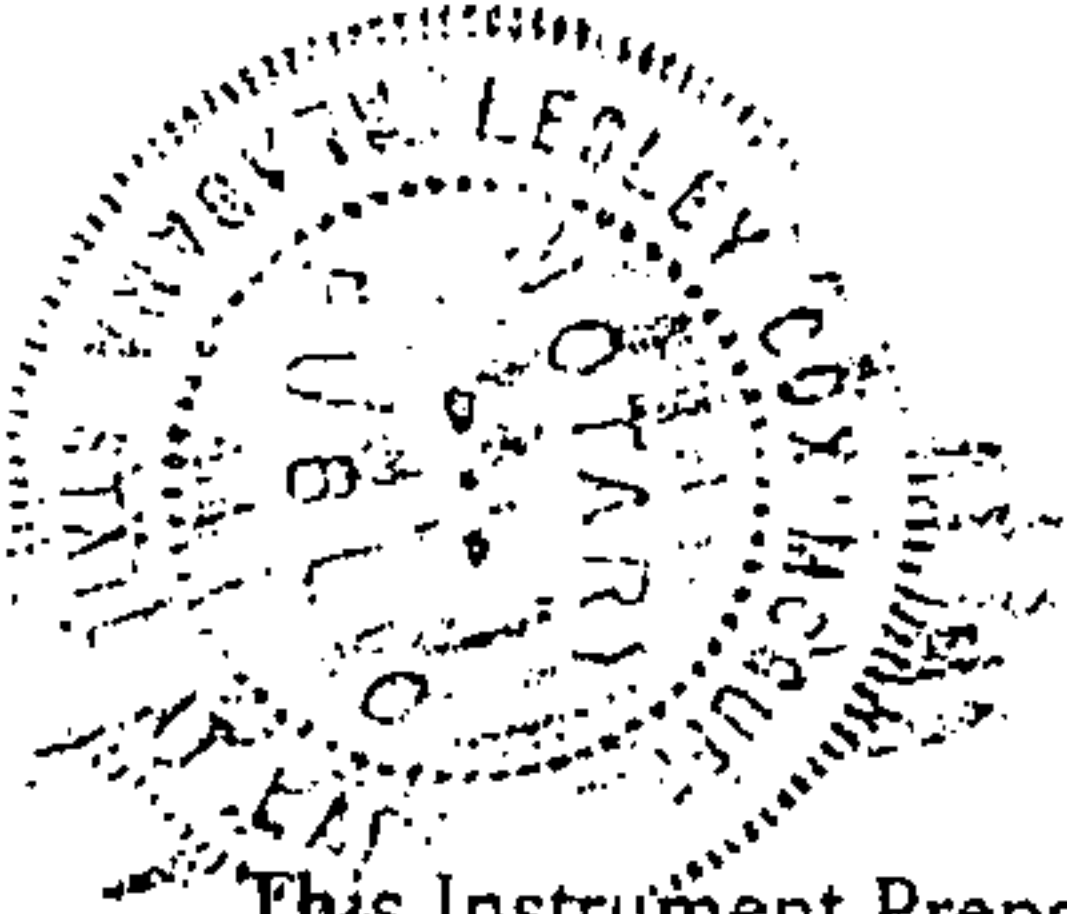
IN WITNESS WHEREOF, the said Grantor has caused this conveyance to be executed this the 28th day of April, 2011.

  
Stephen Richard Ruffner

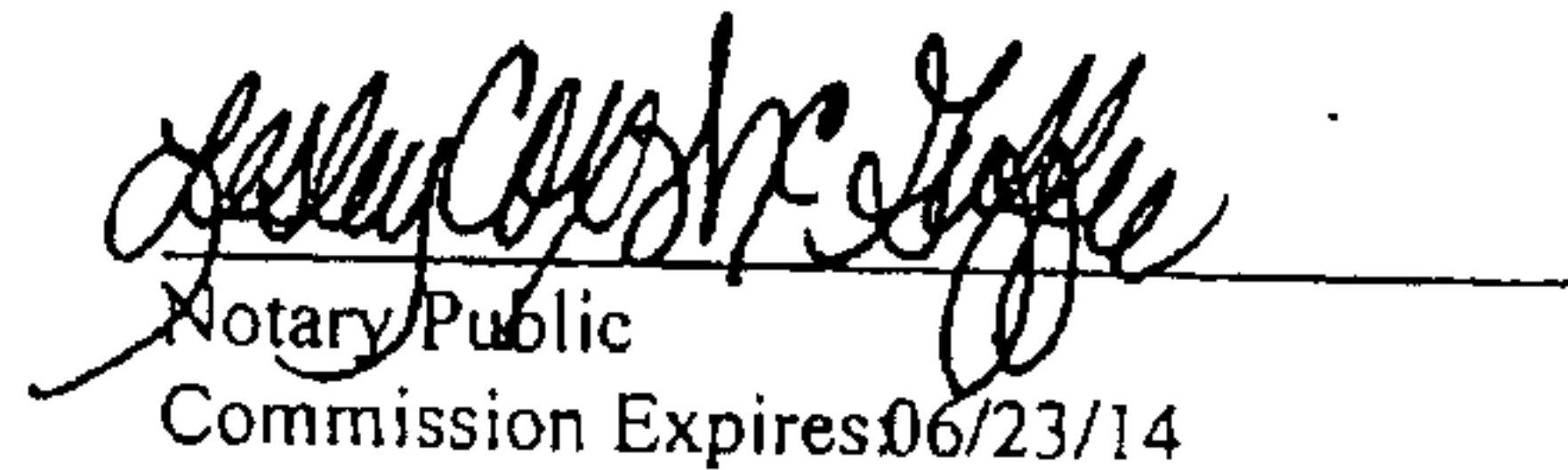
State of Alabama  
Jefferson County

I, Lesley Cox McGuffie, a Notary Public in and for said County in said State, hereby certify that Stephen Richard Ruffner whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 28th day of April, 2011.



This Instrument Prepared by:  
Gene W. Gray, Jr., P.C.  
2100 Southbridge Pkwy, #338  
Birmingham, Alabama 35209  
205-879-3400

  
Notary Public  
Commission Expires 06/23/14

Send Tax Notice to:  
Sarah Wright Ruffner  
3424 Chippenham Cir  
Birmingham, AL 35242  
#03-9-30-0-002-098



20110621000182060 1/2 \$16.00  
Shelby Cnty Judge of Probate, AL  
06/21/2011 01:44:08 PM FILED/CERT

**EXHIBIT "A"**  
**RUFFNER**

**LOT 111 ACCORDING TO THE SURVEY OF BROOK HIGHLAND, THIRD SECTOR  
AS RECORDED IN MAP BOOK 12, PAGE 64 IN THE PROBATE OFFICE OF  
SHELBY OCUNTY, ALABAMA.**



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