



20110621000181980 1/2 \$20.00  
Shelby Cnty Judge of Probate, AL  
06/21/2011 01:09:21 PM FILED/CERT

This Instrument was Prepared by:  
Clayton T. Sweeney, Attorney  
2700 Highway 280 East, Suite 160  
Birmingham, AL 35223

STATE OF ALABAMA )  
COUNTY OF SHELBY )

### PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That for value received, the undersigned, **COMPASS MORTGAGE CORPORATION**, an Alabama state banking corporation, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by **THE CHELSEA PARK IMPROVEMENT DISTRICT ONE**, dated February 16, 2009 and recorded in the Probate Office of SHELBY County, Alabama, in Instrument No. 20090218000058270; Instrument No. 20090218000058280; Instrument No. 20090218000058290; Amendment to mortgage recorded Instrument No. 20100106000004940; Instrument No. 20100106000004950 and Instrument No. 20100106000004990, and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, all of its right, title and interest of the undersigned in and to the following described property located in SHELBY COUNTY, STATE OF ALABAMA, to wit:

Lot 4-8, according to the Survey of Chelsea Park, 4th Sector, as recorded in Map Book 34, Page 147 A&B, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with the nonexclusive easement to use the Common Areas as more particularly described in Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, executed by the Grantor and filed for record as Instrument No. 2004-56695 and Instrument No. 2005-65974 in the Probate Office of Shelby County, Alabama and Declaration of Covenants, Conditions and Restrictions for Chelsea Park, Fourth Sector executed by Grantor and Chelsea Park Residential Association, Inc., and recorded as Instrument No. 20050425000195430, (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, Ben Hendrix, whose name as SVP of COMPASS BANK, has caused this instrument to be executed on this 17th day of June, 2007. 2011

COMPASS MORTGAGE CORPORATION

By: [Signature]  
Its: SA Vice President



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STATE OF ALABAMA )  
COUNTY OF Jefferson

I, the undersigned authority, in and for said County in said State, hereby certify that Ben Hendrix whose name as SVP of COMPASS MORTGAGE CORPORATION, an Alabama state banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily, for and as the act of said state banking corporation.

Given under my hand and official seal of office this 17<sup>th</sup> day of June, 2011.

Lana W. Atchison

NOTARY PUBLIC

My Commission expires:

**My Commission Expires  
December 29, 2014**

