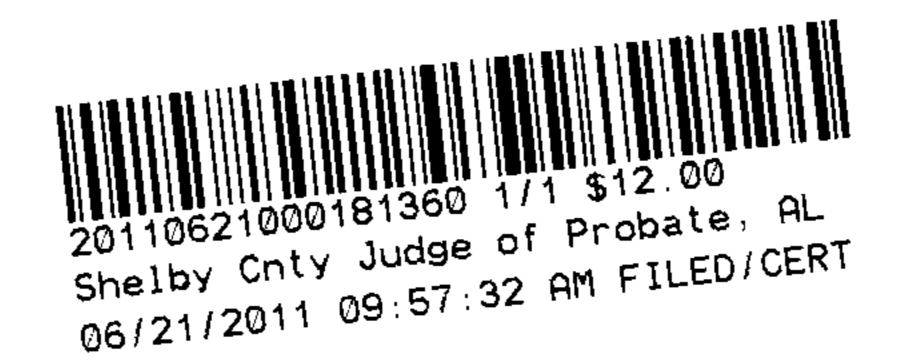
Recording Requested By: US BANK

And When Recorded Mail To:
US Bank
4801 Frederica Street
Owensboro. KY 42301



Space above for Recorder's use \_\_\_\_\_

MERS MIN#: 100021278926091195 Customer#: 1 Service#: 91993RL1

PHONE#: (888) 679-6377

Loan#: 7892609119

## RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: PAMELA S LAURENT (UNMARRIED), heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date JUNE 12, 2006, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No. 20060626000306110, in Book No. ---, at Page No. --- on JUNE 26, 2006. IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HMSV-USB LENDING, LLC D/B/A MORTGAGESOUTH, has caused these presents to be signed by its Assistant Secretary, Dated: JUNE 15, 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HMSV-USB LENDING, LLC D/B/A MORTGAGESOUTH

By:
Virginia Boyle, Assistant Secretary

WITNESS:

April Ferguson

State of KENTUCKY
County of DAVIESS

On this date of JUNE 15, 2011, before me the undersigned authority, personally appeared Virginia Boyle, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HMSV-USB LENDING, LLC D/B/A MORTGAGESOUTH a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Cindy Wood

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Angela Long

My Commission Expires: 03/28/2014

My Commission Expires: 03/28/2015

OFFICIAL SEAL
ANGELA LONG
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE

1999

SEAL

PREPARED BY: US Bank, 4801 Frederica Street Owensboro. KY 42301, (270) 852-5900 TIFFANY M GOATEE - US BANK