

WATER LINE EASEMENT AGREEMENT

A 10' easement is hereby granted to Dr. Richard Davis and Mrs. Lyn Davis, their successors and assigns, for water line access to Parcel #15-5-15-0-001-001-001. This 10' wide easement will run parallel and underneath the existing power line, which is on Parcel #15-6-14-0-001-002-000, from the water meter at Highway 47, across the Denney property, to the start of the Davis property on Parcel #15-5-15-0-001-001-002.

Witness: [Signature] Grantor: Thomas S. Denney

Subscribed and sworn before me this 16th day of June, 2011
Notary Public: [Signature]
My Commission expires: 7-31-12

Witness: [Signature] Grantee: Dr. Richard Davis
Lyn D. Davis

Subscribed and sworn before me this 20th day of JUNE, 2011
Notary Public: [Signature]
My Commission expires: MY COMMISSION EXPIRES APRIL 23, 2015

20110620000180340 1/2 \$15.50
Shelby Cnty Judge of Probate, AL
06/20/2011 01:43:56 PM FILED/CERT

This instrument was prepared by
(Name) Karl C. Harrison
Attorney at Law
(Address) Columbiana, Alabama

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR - AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of ⁵⁰⁰ ~~One and no~~/100 Dollars and other good and valuable consideration ~~DOLLARS~~

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Berniece H. Lester, a widow

(herein referred to as grantors) do grant, bargain, sell and convey unto
Elnora L. Denney and husband, Thomas S. Denney

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion ^{an undivided one-half interest in and to} the following described real estate situated in Shelby County, Alabama to-wit:

All that part of the N $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 14, Township 20, Range 1 West, lying North and West of Columbiana-Chelsea paved road.

All that part of the S $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 11, Township 20, Range 1 West, lying West of Columbiana-Chelsea paved road EXCEPT for the North 330 feet of uniform width.

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JUDGE OF PROBATE

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TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 21st day of February, 1973.

WITNESS:

(Seal) Berniece H. Lester (Seal)
Berniece H. Lester
(Seal)
(Seal)
(Seal)

STATE OF ALABAMA
SHELBY COUNTY

General Acknowledgment

I, Matthew J. Jones, a Notary Public in and for said County, in said State, hereby certify that Berniece H. Lester, a widow whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 21st day of February, A. D., 1973.
Matthew J. Jones
Notary Public.