

SHelby

ORIGINAL

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Janice Ruffin (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35203



20110620000180100 1/4 \$43.50
Shelby Cnty Judge of Probate, AL
06/20/2011 12:21:29 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME: Phelps FIRST NAME: Anne MIDDLE NAME: Lokey SUFFIX:

1c. MAILING ADDRESS: 47 Hill Street CITY: Wilsonville STATE: AL POSTAL CODE: 35186 COUNTRY: US

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any ☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY US

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any ☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: Alabama Power Company

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS: 600 North 18th Street CITY: Birmingham STATE: AL POSTAL CODE: 35203 COUNTRY: US

4. This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in Item#14 of this financing statement:

Brand: York (Package Unit)

Model: YKB2H2042A06 Model:

Serial: N1K0299606 Serial:

Amount of indebttness is: 6949.00

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAIOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Phelps	Anne	Lokey

10. MISCELLANEOUS:



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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
				US
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
				US

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

The real property described on the attached deed:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
☐ Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

NATUCC1 - 5-4.01 C T System Online

This instrument was prepared by

(Name) WALLACE, ELLIS, HEAD & FOWLER, Attorneys

(Address) Columbiana, Alabama 35051

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ONE AND NO/100 (\$1.00) DOLLAR

19790815000105170 1/2 \$.00
Shelby Cnty Judge of Probate, AL
08/16/1979 12:00:00AM FILED/CERT

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we. Frances L. Phelps, whose husband, Richardson Phelps, Jr. is a nonresident of the State of Alabama, presently residing in Arlington, Virginia, where he has resided for more than one year preceding the making of this deed (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Anne Lokey Phelps

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the Southeast corner of Section 36, Township 20 South, Range 1 East; thence run N 1 deg. 07' 08" E (Alabama Grid North) along the east boundary line of said Section a distance of 1317.75 feet to a point at the Southeast corner of the NE $\frac{1}{4}$ of SE $\frac{1}{4}$, of said Section; thence turn an angle of 90 deg. 55' 32" to the left and run along the south boundary of said NE $\frac{1}{4}$ of SE $\frac{1}{4}$ a distance of 315.10 feet to a point, being on the west 40 foot right-of-way line of County Highway 61; thence turn an angle of 88 deg. 15' 46" to the right and run along said R.O.W. line for a distance of 890.00 feet to a point; thence turn an angle of 88 deg. 15' 46" to the left and run for a distance of 463.64 feet to a point; thence turn an angle of 62 deg. 26' 39" to the left and run for a distance of 123.67 feet to a point; thence turn an angle of 90 deg. 00' to the left and run for a distance of 25.00 feet to the point of beginning of the parcel of land herein described; thence turn an angle of 90 deg. 00' to the right and run 182.75 feet to a point; thence turn an angle of 8 deg. 22' 45" to the left and run 49.15 feet to a point; thence turn an angle of 125 deg. 54' 45" to the left and run 224.61 feet to a point; thence turn an angle of 90 deg. 00' to the left and run 127.00 feet to a point; thence turn an angle of 24 deg. 48' 14" to the left and run 74.26 feet to a point; thence run in a southwesterly direction along a curve, to the left (concave southeasterly and having a radius = 97.99 feet) for an arc distance of 44.38 feet, to the point of beginning. Said parcel of land is lying in the NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 36, Township 20 South, Range 1 East, and contains 0.59 acre.

EASEMENT Commence at the point of intersection of the South boundary line of the NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 36, Township 20 South, Range 1 East, and the west Right-of-way line of Co. Hwy. 61; thence proceed in a northerly direction along said west R.O.W. line of Co. Hwy. 61 for a distance of 795.23 feet to a point, being the point of beginning of the roadway easement herein described; thence turn an angle of 84 deg. 37' 25" to the left and run 409.28 feet to a point; thence proceed along a curve to the left (concave southeasterly & radius = 97.99 feet) for an arc distance of 113.02 feet to a point; thence continue in a southwesterly direction along a tangent for 182.75 feet to a point; thence turn an angle of 90 deg. 00' CONTINUED ON REVERSE SIDE HEREOF

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 16 day of August, 1979.

(Seal) Frances L. Phelps (Seal)
(Seal) (Seal)
(Seal) (Seal)

STATE OF ALABAMA

SHELBY COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Frances L. Phelps whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16 day of August, A. D., 1979

Frances L. Phelps
Doc - 52

Nancy K. Jarmon
Notary Public.

RETURN TO:

TO

WARRANTY DEED

STATE OF ALABAMA,
County.

Judge of Probate

LAWYERS TITLE INSURANCE
CORPORATION
Title Insurance
BIRMINGHAM, ALA.

DEED TAX \$
RECORD FEE \$
TOTAL \$

BOOK 321 PAGE 473

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DEED WAS FILED

1979 AUG 16 PM 12:21

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Deed Tax .50
Rec. 3.00
Int. 1.00

19790816000106170 2/2 \$.00
Shelby Cnty Judge of Probate, AL
08/16/1979 12:00:00AM FILED/CERT

20110620000180100 4/4 \$43.50
Shelby Cnty Judge of Probate, AL
06/20/2011 12:21:29 PM FILED/CERT

to the right and run 50.00 feet to a point; thence turn an angle of 90 deg. 00' to the right and run 182.75 feet to a point; thence continue in a northeasterly direction along a curve to the right (concave southeasterly & radius = 147.99 feet) for an arc distance of 170.69 feet to a point; thence continue in an easterly direction along a tangent for 337.6 feet to a point; thence turn an angle of 21 deg. 14' 05" to the left and run 69.02 feet to the point of intersection with the aforementioned west R.O.W. line of Co. Hwy. 61; thence turn an angle of 105 deg. 51' 30" to the right and run along said R.O.W. for 75.33 feet to the point of beginning. Said parcel of land is lying in the NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 36, Township 20 South, Range 1 East.