



## **UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY			
A. NAME & PHONE OF CONTACT AT FILER [optional]			
Janice Ruffin (205) 226-1902			
B. SEND ACKNOWLEDGMENT TO: (Name and Address)			
		00180100 1/4 \$43.50	
Alabama Power Company	Shelby Cn	ty Judge of Probate, A	L
600 North 18th Street	06/20/201	1 12:21:29 PM FILED/CE	RT
Birmingham, Alabama 35203			
		VE SPACE IS FOR FILING OFF	ICE LISE ONLY
1 DERTOR'S EXACT FULL LEGAL NAME, incord only one debter name		VE SPACE IS FOR FILING OFF	ICE USE UNLY
DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name     1a. ORGANIZATION'S NAME	(1a or 1b) - do not abbreviate or combine names		·· <del>·</del> ·································
OR 45 INSUMBLE A OF MALE			
1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
Melps	ANNE	Lokey	
1c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
47 Hill Street	Wilsowille	1 AL 7518	6 US
1d. TAX ID #: SSN OR EIN   ADD'L INFO RE   1e. TYPE OF ORGANIZATION		1g. ORGANIZATIONAL ID	
ORGANIZATION		I 19. ONGANIZATIONAL ID	#, II ally
DEBTOR		<u> </u>	NONE
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only	one debtor name (2a or 2b) - do not abbreviate or co	ombine names	
2a. ORGANIZATION'S NAME			
OR			
2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
		JANE POSTAL CODE	
2d TAVIDE COLOR CINE LADDILINGO DE LA EXPERSE DE COLOR DE LA COLOR			US
2d. TAX ID #: SSN OR EIN   ADD'L INFO RE   2e. TYPE OF ORGANIZATION   ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID	#, if any
DEBTOR		1	NONE
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIG	NOR S/P) - insert only one secured party name (3a	or 3b)	
3a. ORGANIZATION'S NAME			
Alabama Power Company			
OR 3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
			JOHN
3c. MAILING ADDRESS	CITY		
	CITY	STATE POSTAL CODE	
600 North 18th Street	Birmingham	AL 35203	US
4. This FINANCING STATEMENT covers the following collateral:			
The following Heat Pump was installed at the resi	dence located on the property desc	cribed in Item#14 of this	financing
statement:			
Brand: YORK (PACHAGE Unit)			
Brand: YORK (PACHAge Unit)			
Model: YKB2H2042A06 Mo	del:		
Serial: <u>NIKO299606</u> Ser	• 1		
Serial: /VIIIUA/1000 Ser	ial:		
$/949 \Lambda$			
Amount of indebtness is: 011.00			
Amount of mucomess is.	<del></del>		
Annount of mucomess is.			
Amount of macouness is .			
5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR C	ONSIGNEE/CONSIGNOR BAILEE/BAILOR		LIEN NON-UCC FILING
5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CO. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the ESTATE RECORDS. Attach Addendum			
5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR Control of the least the second of the least term of the least	REAL 7. Check to REQUEST SEARCH REF	PORT(S) on Debtor(s)	

UCC FINANCING STATEMEN	<u> </u>						
9. NAME OF FIRST DEBTOR (1a or 1b) ON		TEMENT	· · · · ·				
9a. ORGANIZATION'S NAME							
OR INDIVIDUAL OF A ST MANE	In						
ni .	FIRST NAME		DDLE NAME, SUFFIX				
10. MISCELLANEOUS:	ANNE		-OKey				
IU. MISCELLAMEOUS.							J <b>6</b> 10
				20110620000 Shelby Caty	180100	2/4 \$43.50	
				06/20/2011	Juage 12:21:2	of Probate, AL 29 PM FILED/CER	- >T
							<b>`</b>
				THE ABOVE	SPACE	IS FOR FILING OF	FICE TIRE ONLY
11. ADDITIONAL DEBTOR'S EXACT FULL L	EGAL NAME - insert only one r	name (11a d	r 11b) - do not abbrev			13 I OK FILING OF	PICE USE ONLY
11a. ORGANIZATION'S NAME			,				
OR		. <b> </b>					
11b. INDIVIDUAL'S LAST NAME		FIRST NA	ME		MIDDLE	NAME	SUFFIX
11c. MAILING ADDRESS		CITY		· · · · · · · · · · · · · · · · · · ·	CTATE	TROOTAL CORE	
THE THE TENTO ADDITION		CITT			STATE	POSTAL CODE	COUNTRY
	e. TYPE OF ORGANIZATION	11f. JURI	SDICTION OF ORGAI	NIZATION	11g. OR	GANIZATIONAL ID #, i	
ORGANIZATION DEBTOR		İ			1		NONE
12. ADDITIONAL SECURED PARTY'S	or ASSIGNOR S/P'S	NAME -	insert only <u>one</u> name	(12a or 12b)			
12a. ORGANIZATION'S NAME					· · -		
OR 12b. INDIVIDUAL'S LAST NAME	<u> </u>	FIRST NA	ME		MIDDLE	NIA NAC	
			1141		IMIDOFE	TARIVIE	SUFFIX
12c. MAILING ADDRESS	······································	CITY	····		STATE	POSTAL CODE	COUNTRY
							US
	r to be cut or as-extracted	16. Addit	ional collateral descri	ption:			
collateral, or is filed as a fixture filing.  14. Description of real estate:							
The real property described on the	attached deed:						
representation of the contract	arraonto a docta.						
15. Name and address of a RECORD OWNER of above	ua dagaribad saal aatats						
(if Debtor does not have a record interest):	ve-described real estate						
		17. Chec	k <u>only</u> if applicable an	d check only one box			
		Debtor is		·		roperty held in trust o	r Decedent's Estate
		18. Chec	k <u>only</u> if applicable an				
		Debto	oris a TRANSMITTING	SUTILITY			
		Filed	in connection with a N	Manufactured-Home 1	Fransaction	n — effective 30 years	
		Filed	in connection with a F	Public-Finance Transa	action — e	ffective 30 years	

Anne Lokey Phelps Shelby Cnty Judge of Prob	This instrument was pr	•	FOWI FR Attor	nevs	110	身子··
WINNINT DEED—Largery Title Incornece Corporation, Bibminshum, Albaema  STRIED OF ALABAMA  SHELLY COUNTY  That in consideration of DNE AND NO/100 (51,00) DOLLAR  ***CHARLES**  That in consideration of DNE AND NO/100 (51,00) DOLLAR  ***CHARLES**  That in consideration of DNE AND NO/100 (51,00) DOLLAR  ***CHARLES**  To park that one year preceding the making of this deed of the park of the state of Alabama, presently residing in Arilington, Virginia, where he has resided for park that one year preceding the making of this deed of the park of the park of the state of Alabama, presently residing in Arilington, Virginia, where he has resided for park that one year preceding the making of this deed of the park o				113	5	
STATE OF ALARAMA  SHELEY. COUNTY!  NOW ALL MEN BY PIECE PREPENTS:  SHELEY. COUNTY!  That in consideration of ONE AND MO/100 (\$1.00) DOLLAR  That in consideration of ONE AND MO/100 (\$1.00) DOLLAR  """. Frences L. Phelips, whose husband, Richardson Phelips, Dr. 15 a nonvestiont of the State of Alabama, presently restions of the Previous	Form 1-1-27 Rev. 1-66					• • • • • • • • • • • • • • • • • • • •
That in consideration of ONE AMO MO/100 (51.00) BOLLAR  That in consideration of Control (1907) And the control (1			rporation, Birmingh	am, Alabama	<del></del>	
to the understroned granter (whether one or more), in hand paid by the granter herein, the receipt whereof is advanced for the state of Alabama, presently residing in Arlington, Virginfa, where he has resided for more than one year preceding the making of this deed (herein referred to as granter, whether one or more), grant, burgan, sell and convey unto Anne Lokey Phelps  Shelby  Commence at the Southeast corner of Section 36, Township 28 South, Range I East; thence run  N I deg. 07 '08" & (Alabama Grid North) along the east boundary line of said Section a distance of 1317, 75 feet to a point at the Southeast corner of the NEA of SEA, of		} KNOW	ALL MEN BY THE	SE PRESENTS:		
Frances I. Phelps, whose husband, Richardson Phelps, Jr. 1s a nonresident of the State of Alabama, presently residing in Arlington, Viriginia, where he has resided for more than one year proceeding the making of this deed ocean referred to a granter, whater one or more), grant buspan, sell and convey unto Commence at the Southeast corner of Section 36, Township 20 South, Range I East; thence run N I deg. 07' 08' E. (Alabama Grid North) along the east boundary line of said Section a distance of 1317.75 feet to a point at the Southeast corner of Section 36, Township 20 South, Range I East; thence run and of State of St	That in consideration	of ONE AND NO/100 (\$	1.00) DOLLAR	**************************************	19790815000105170 1/2 \$.00 Shelby Cnty Judge of Proba 08/16/1979 12:00:00AM FILE	te,AL D/CERT
therein referred to as grantes, whether one or more), the following described real estats, sincated in 96/20/2011 12:21:29 PM FI Commence at the Shelby or control of the County, Johanna, town, Johanna, town, Johanna, town, Johanna, town, Johanna, Low, Johnson, Johnson	or we. Frances L State of Alal for more than (herein referred to as	Phelps, whose husboama, presently residence one year preceding grantor, whether one or mo	and, Richardso ding in Arling the making of	n Phelps, Jr. i ton, Virginia, this deed	s a nonresident of where he has reside	the d 20110620000180100 3/4 \$43.50
Commence at the Southeast corner of Section 36, Township 20 South, Range I East; thence run  N i deg. 07' 08" E (Alabama Gorld North) along the east boundary line of said Section adistance of 1317.75 feet to a point at the Southeast corner of the NEW of SEW, of said Section; thence turn an angle of 90 deg. 55' 32" to the left and run along the south boundary of said NEW of SEW a distance of 315.10 feet to a point, being on the west 40 foot right-of-way line of County Highwey 61; thence turn an angle of 88 deg. 15' 46" to the left and run along said R.O.W. Jine for a distance of 890.00 feet to a point; thence turn an angle of 88 deg. 15' 46" to the left and run for a distance of 463.64 feet to a point; thence turn an angle of 88 deg. 26' 39" to the left and run for a distance of 23.65 feet to a point; thence turn an angle of 90 deg. 00' to the left and run for a distance of 123.67 feet to a point; thence turn an angle of 80 deg. 26' to the left and run 18' 5 feet to a point; thence turn an angle of 80 deg. 22' 45" to the left and run 49.15 feet to a point; thence turn an angle of 80 deg. 22' 45" to the left and run 42' 4.6 feet to a point; thence turn an angle of 80 deg. 24' 5" to the left and run 42' 4.6 feet to a point; thence turn an angle of 30 deg. 00' to the left and run 18' 4.2 feet to 18' 40 deg. 48' 14" to the left and run 18' 4.2 feet to 18' 40 deg. 48' 14" to the left and run 18' 4.2 feet to 18' 40 deg. 48' 14" to the left and run 18' 4.2 feet to 18' 40 deg. 48' 14" to the left and run 18' 4.2 feet to 18' 40 deg. 48' 14" to the left and run 18' 4.2 feet to 18' 40 deg. 48' 14" to the left and run 18' 4.2 feet to 18' 40 deg. 48' 14" to the left and run 18' 4.2 feet to 18' 40' 40' 40' 40' 40' 40' 40' 40' 40' 40	(herein referred to as	_			situated in	Shelby Cnty Judge of Probate, F 06/20/2011 12:21:29 PM FILED/CE
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.  IN WITNESS WHEREOF, I have hereunto set.	N l deg. 07' 00 tance of 1317. Thence turn an said NE½ of SE line of County along said R.0 88 deg. 15' 46 an angle of 62 thence turn an the point of bedg. 00' to the to the left and run 2 127.00 feet to feet to a point (concave southed to the point of to the point of to the point of EASEMENT Common Section 36, Township 20 Some EASEMENT Common Section 36, Town thence proceed distance of 79 herein describe to a point; the feet) for an addirection along CONTINUED ON RECEIVED ON RECEIV	Southeast corner of E (Alabama Grid No feet to a point a angle of 90 deg. 55 a distance of 315. Highway 61; thence where I was a distance of 315. Highway 61; thence where I was a distance of 90 deg. 00 deginning of the parce right and run 182 arun 49.15 feet to 24.61 feet to a point a point; thence turt; thence run in a seasterly and having f beginning. Said puth, Range 1 East, a dence at the point of the said point of the said grantee, higher to the said grantee to the said gr	t the Southeas 132" to the 1 10 feet to a p turn an angle nce of 890.00 n for a distar left and run 1 to the left el of land her a point; thence t; thence turn n an angle of outhwesterly of a radius = 97. arcel of land nd contains 0. intersection e l East, and ction along sa , being the point ngle of 84 deg curve to the 2 feet to a point not their heirs not their heirs not their heirs not their heirs	t corner of the eft and run aloont, being on of 88 deg. 15' feet to a point ace of 463.64 feet for a distance and run for a defined an angle of 90 an angle of 90 an angle of 90 feet) for aris lying in the 59 acre. of the South bothe west Rightid west R.O.W. oint of beginning 37' 25" to the left (concave soint; thence corpoint; thence to and assigns forever.	line of said Sections NE% of SE%, of saing the south boundarthe west 40 foot rider to the right and it to a point; then of 123.67 feet to a listance of 25.00 feet to the left and run an angle of 8 deg. 00' to the left and run a curve, to the left and run arc distance of 44 NE% of SE%, Section of the left and run 409. In a curve, to the left and run 409. In a curve, to the left and run 409. In a curve, to the left and run 409. In a curve, to the left and run 409. In a curve, to the left and run 409. In a curve in a southwestern an angle of 90 degree left and run 409. In an an angle of 90 degree left and run 409. In an an	on a dis- id Section; iry of ght-of-way id run igle of ice turn ipoint; iet to e of 90 leg. 22' 45" i" to the ift and run in 74.26 it i.38 feet, in 36,  NE¼ of SE¼, Hwy. 61; for a isement 28 feet us = 97.99 iterly leg. 00'
(Seal)  (Seal)  (Seal)  (Seal)  (Seal)  STATE OF ALABAMA  SHELBY  COUNTY  I. the undersigned  hereby certify that  Frances L. Phelps  whose name  is signed to the foregoing conveyance, and who is she executed the same voluntarily on the day the same bears date.  Given under my hand and official seal this.  (Seal)  (Seal)  (Seal)  A Notary Public in and for said County, in said State, hereby certify that  shown to me, acknowledged before me executed the same voluntarily on the day the same bears date.  A Ugust  A D, 19	their heirs and assigns unless otherwise noted heirs, executors and a against the lawful clair	that I am (we are) lawfully above; that I (we) have a go dministrators shall warrant ms of all persons.	y seized in fee simple od right to sell and and and defend the sar	e of said premises; that convey the same as after the said GRANT	t they are free from all encu oresaid; that I (we) will and EES, their heirs and assign	mbrances. my (our) is forever.
(Seal)  (Seal)  (Seal)  (Seal)  (Seal)  STATE OF ALABAMA SHELBY COUNTY  I. the undersigned A Notary Public in and for said County, in said State, hereby certify that Frances L. Phelps  whose name IS signed to the foregoing conveyance, and who on this day, that, being informed of the contents of the conveyance on the day the same bears date. Given under my hand and official seal this.  (Seal)  A Notary Public in and for said County, in said State, hereby certify that She known to me, acknowledged before me executed the same voluntarily on the day the same bears date.  A Ugust A D, 19  79					. <b>^</b>	
STATE OF ALABAMA SHELBY COUNTY  I, the undersigned , a Notary Public in and for said County, in said State, hereby certify that Frances L. Phelps whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.  Given under my hand and official seal this. And any of August A. D., 19, 79		**************************************	(Seal)	Fron L	Shife	(Seal)
STATE OF ALABAMA  SHELBY  COUNTY  I, the undersigned  In the undersigned  Shereby certify that  Frances L. Phelps  Whose name  Is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance  Is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance  She executed the same voluntarily on the day the same bears date.  Given under my hand and official seal this.  August  A. D., 19  79		**************************************	(Seal)		**************************************	(Seal)
SHELBY COUNTY  I. the undersigned , a Notary Public in and for said County, in said State, hereby certify that Frances L. Phelps  whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.  Given under my hand and official seal this day of August A. D., 19		***************************************	(Seal)			(Seal)
hereby certify that Frances L. Phelps  whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.  Given under my hand and official seal this day of August A. D., 19		t	G	eneral Acknowledgmer	n <b>t</b>	
whose name is signed to the foregoing conveyance, and who is she known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.  Given under my hand and official seal this day of August A. D., 19 79	hereby certify that	Frances L. Phelp	<b>S</b>	**** *		· · · · · · · · · · · · · · · · · · ·
	whose namei on this day, that, being on the day the same be	S signed to the informed of the contents ears date.	foregoing conveyan of the conveyance.	ce. and who is she	known to me, acknowledged executed the same v	oluntarily
Teancies of Chhilpes 11611618 Janes Janes Notary Public.	•		•	<i>j</i>		
	Box-52	Chilpen		1.64.24.6.25.E.	プイイトかんじっし Notary Pub	lic.

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RETURN

to the right and run 50.00 feet to a point; thence turn an angle of 90 deg. 00' to the right and run 182.75 feet to a point; thence continue in a northeasterly direction along . a curve to the right (concave southeaster ly & raidus = 147.99 feet) for an arc distance of 170.69 feet to a point; thence continue in an easterly direction along a tangent for 337.3 feet to a point; thence turn an angle of 21 deg. 14' 05" to the left and run 69.02 feet to the point of intersection with the aforementioned west R.O.W. line of Co. Hwy. 61; thence turn an angle of 105 deg. 51' 30" to the right and run along said R.O.W. for 75.33 feet to the point of beginning. Said parcel of land is lying in the NE% of SE%, Section 36, Township 20 South, Range 1 East.

> The statement of the st 19790816000106170 2/2 \$.00 Shelby Cnty Judge of Probate, AL 08/16/1979 12:00:00AM FILED/CERT

STATE OF ALA SUPLEY CO.

I CERTIFY THIS

ISTO AUG 16 PM 12: 21

Rec. 3.00

JUDGE OF PROBATE

Shelby Cnty Judge of Probate, AL 06/20/2011 12:21:29 PM FILED/CERT

Judge

CORPORATION

Insurance

Title

HIRMINGHAM,

County, ABAMA Q ATE