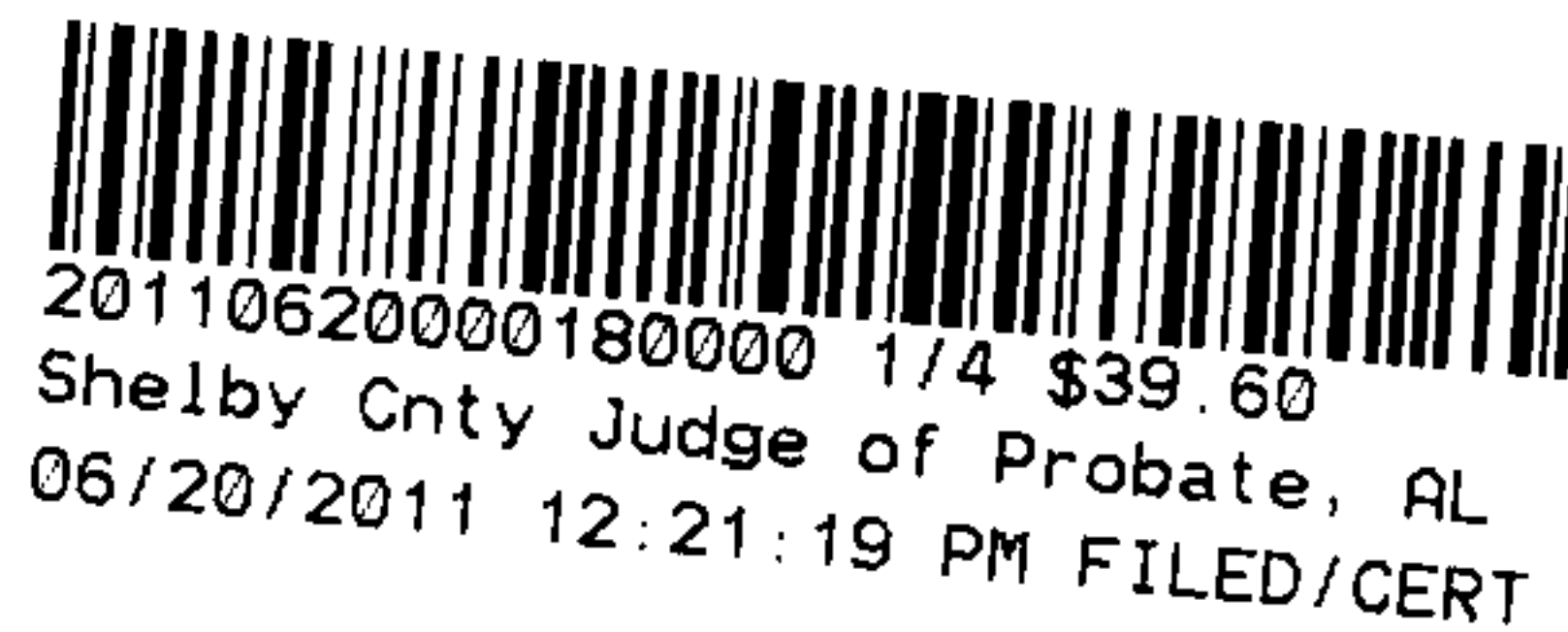


# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Janice Ruffin (205) 226-1902
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  Alabama Power Company 600 North 18th Street Birmingham, AL 35203



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME Mahon		FIRST NAME Michael		SUFFIX
1c. MAILING ADDRESS 612 Parkside Circle		CITY Helena	STATE AL	POSTAL CODE 35080
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME		SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY US
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Alabama Power Company				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME		SUFFIX
3c. MAILING ADDRESS 600 North 18th Street		CITY Birmingham	STATE AL	POSTAL CODE 35203
				COUNTRY US

4. This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: Goodman

Model: VSZ130181

Serial: 1103750457

Model: ARUF182416

Serial: 1104072257

Model: \_\_\_\_\_

Serial: \_\_\_\_\_

Amount of indebtedness is : \$ 4,400.00

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]						
7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]						
8. OPTIONAL FILER REFERENCE DATA						

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Mahon	Michael	

### 10. MISCELLANEOUS:



20110620000180000 2/4 \$39.60  
Shelby Cnty Judge of Probate, AL  
06/20/2011 12:21:19 PM FILED/CERT

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### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
				US
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

### 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
				US

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

The real property described on the attached deed:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY  
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years  
☐ Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

20100513000150890 1/2 \$19.00  
Shelby Cnty Judge of Probate, AL  
05/13/2010 12:59:25 PM FILED/CERT

This instrument was prepared by:  
Anthony D. Snable, Attorney  
1629 11<sup>th</sup> Avenue South  
Birmingham, AL 35205

Send Tax Notices to:  
Michael Mahon  
612 Parkside Circle  
Helena, AL 35080

STATUTORY WARRANTY DEED

STATE OF ALABAMA )

SHELBY COUNTY )

*Value \$5,000.00*

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten and no/100--(\$10.00) Dollars and other good and valuable consideration to the undersigned Grantor(s), Roni Mahon, an unmarried woman, (herein referred to as Grantor(s), in hand paid by the Grantee(s) herein, the receipt and sufficiency of which is hereby acknowledged, the said Grantor(s) do(es) by these presents, grant, bargain, sell and convey unto the said Michael Mahon, (herein referred to as Grantee(s)), the following described real estate, situated in Shelby County, Alabama to-wit:

✓ Lot 5, according to the Survey of Parkside, a Residential Townhome Development, as recorded in Map Book 22, Page 133, in the Probate Office of Shelby County, Alabama.

Subject to:

1. Advalorem taxes for the current tax year.
2. Easements, restrictions, conditions and reservations of record, if any.
3. The outstanding first mortgage filed of record.

RONI MAHON AND RONI AYN MAHON ARE ONE AND THE SAME PERSON:

ATTORNEY MAKES NO CERTIFICATION AS TO TITLE AND LEGAL DESCRIPTION:



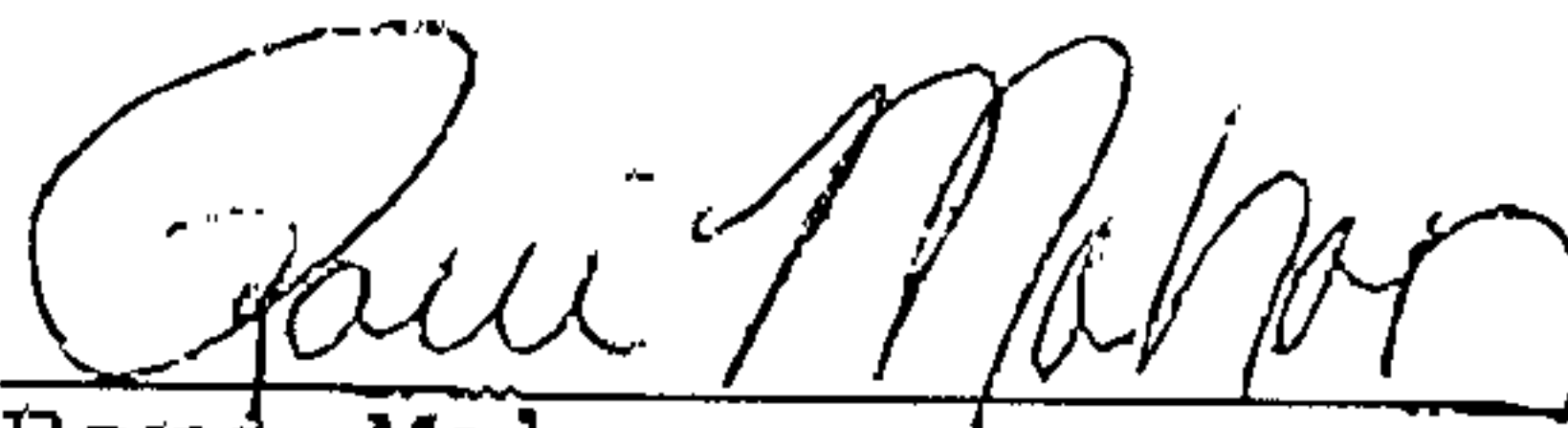
20110620000180000 3/4 \$39.60  
Shelby Cnty Judge of Probate, AL  
06/20/2011 12:21:19 PM FILED/CERT

Deed Tax : \$5.00




TO HAVE AND TO HOLD, to the said Grantee(s), his/her/their successors and assigns forever.

IN WITNESS WHEREOF, the undersigned has hereto set his/her/their signature(s) and seal(s) this the 14 day of January, 2010.

  
Roni Mahon

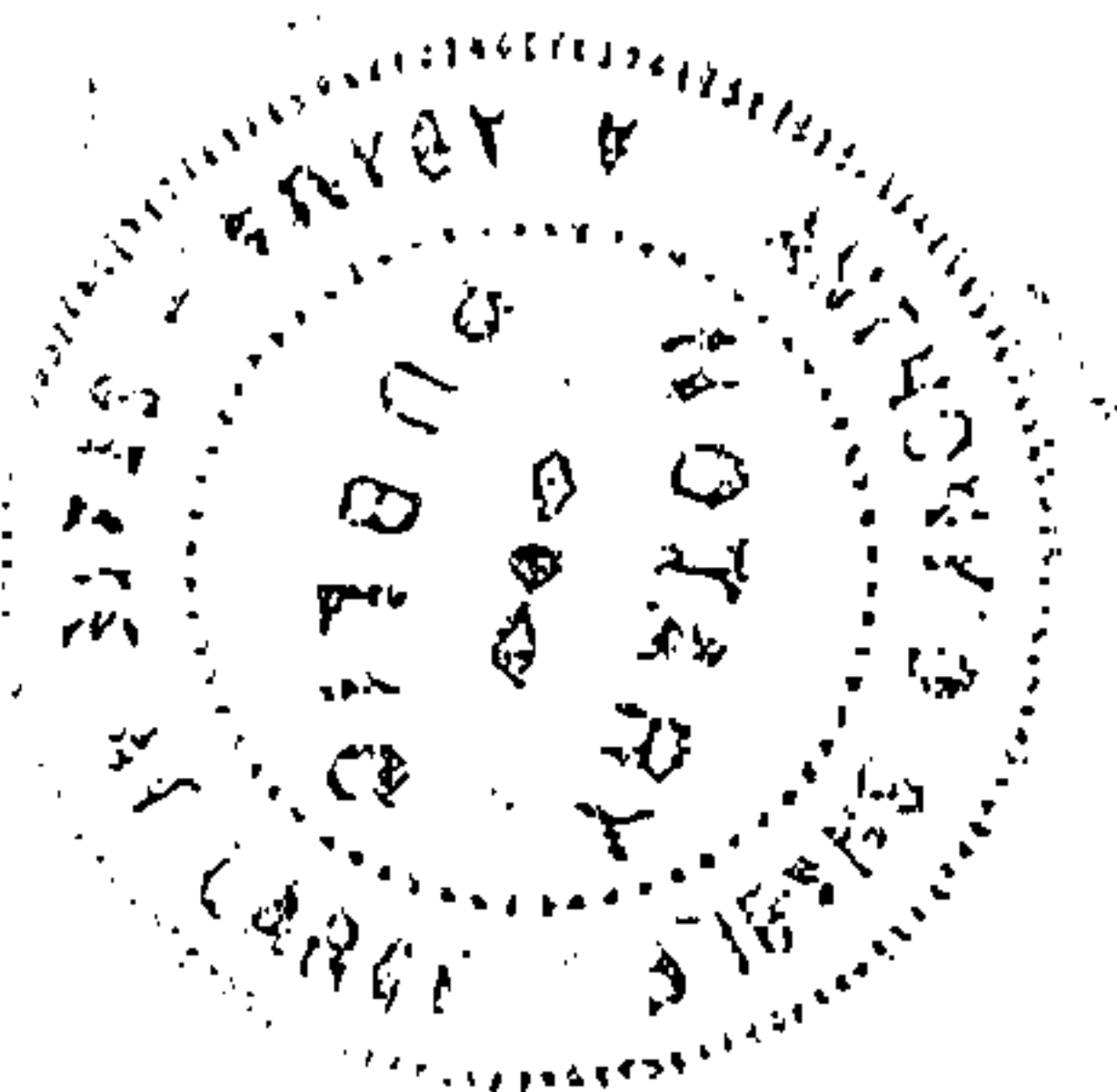
STATE OF ALABAMA )


JEFFERSON COUNTY )

  
20100513000150890 2/2 \$19.00  
Shelby Cnty Judge of Probate, AL  
06/13/2010 12:59:25 PM FILED/CERT


I, the undersigned, a Notary Public in and for said State and in said County, hereby certify that Roni Mahon, an unmarried woman, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he/she/they executed the same voluntarily for and as his/her/their act on the day the same bears date.

GIVEN under my hand and official seal on this the 14 day of January, 2010.



  
Notary Public

My Commission Expires: 11-2-11

  
20110620000180000 4/4 \$39.60  
Shelby Cnty Judge of Probate, AL  
06/20/2011 12:21:19 PM FILED/CERT