

07/06/11
SHELBY

[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



ORIGINAL

A. NAME & PHONE OF CONTACT AT FILER [optional]
Janice Ruffin (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35203



20110620000179990 1/4 \$42.45
Shelby Cnty Judge of Probate, AL
06/20/2011 12:21:18 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

Dunaway Adam Bryan

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

125 Gardner Street Montevallo AL 35115 US

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any

NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

US

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any

NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

Alabama Power Company

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

600 North 18th Street Birmingham AL 35203 US

4. This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: York

Model: YKYHJR36641 Model: AHX24B3XH21 Model: _____

Serial: W1H0253399 Serial: W1A1562245 Serial: _____

Amount of indebtness is: \$6210.00

5. ALTERNATIVE DESIGNATION (if applicable): ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional) ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

\$6210.00

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Dunaway	Adam	Bryan

10. MISCELLANEOUS:



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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY US
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S ☐ or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY US

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

The real property described on the attached deed:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
☐ Filed in connection with a Public-Finance Transaction — effective 30 years

This Instrument Was Prepared By:
Christopher R. Smitherman, Attorney At Law
Law Offices of Christopher R. Smitherman, LLC
Post Office Box 261
Montevallo, Alabama 35115
(205) 665-4357

Send Tax Notice:
Adam Bryan Dunaway
125 Gardner St.
Montevallo, AL 35115

STATE OF ALABAMA)

SHELBY COUNTY)

QUITCLAIM DEED

20080611000237290 1/2 \$19.00
Shelby Cnty Judge of Probate, AL
06/11/2008 08:11:17AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Five Hundred & 00/100 Dollars (\$500.00) good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, that, **Howard L. Smith, a single person**, hereinafter called "Grantor," does hereby GRANT, CONVEY, and QUITCLAIM unto **Adam Bryan Dunaway, a married person**, hereinafter called "Grantee", all my right, title and interest in and to the following real estate, situated in **Shelby County, Alabama**, to wit:

See attached Exhibit "A".

Subject to all items of record.

TO HAVE AND TO HOLD to the said Grantee in fee simple forever, together with every contingent remainder and right of reversion.

IN WITNESS WHEREOF, the Grantors have executed this Deed and set the seal of the Grantors thereto on this date the 22 day of April, 2008.

GRANTOR

Howard L. Smith (L.S.)
Howard L. Smith

STATE OF ALABAMA)

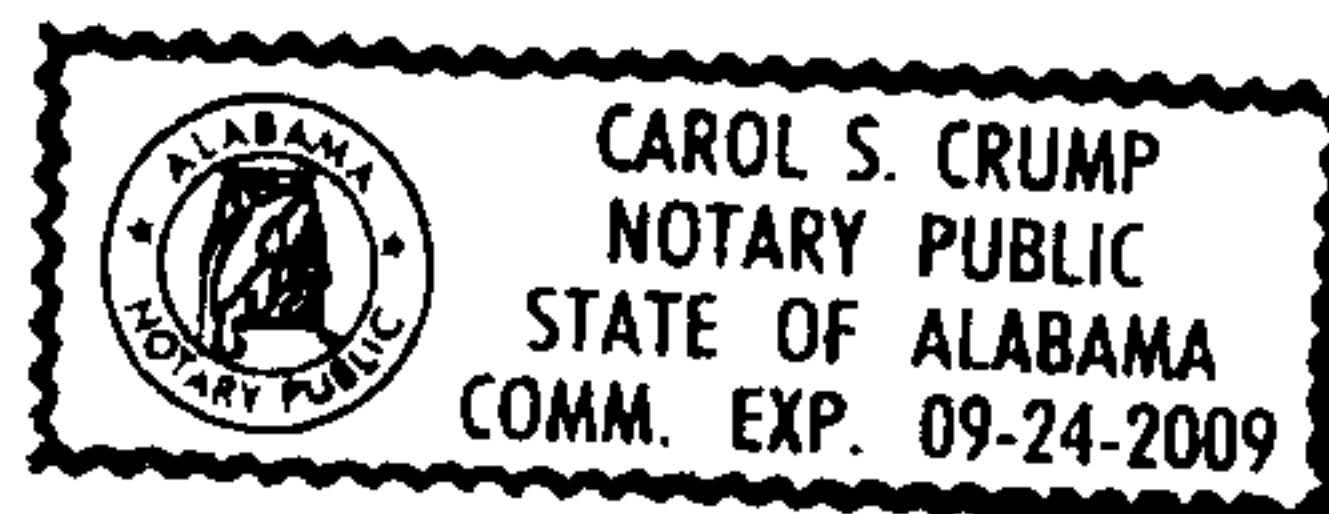
Elmore COUNTY)

ACKNOWLEDGMENT

I, Carol S. Crump, a Notary Public for the State at Large, hereby certify that the above posted name, Howard L. Smith, which is signed to the foregoing Quitclaim Deed, who is known to me, acknowledged before me on this day that, being informed of the contents of the Quitclaim Deed, he, executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE on this the 22 day of April, 2008.

Carol S. Crump
NOTARY PUBLIC
My Commission Expires: 9-24-2009



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EXHIBIT "A"

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PARCEL NO. 2:

Commence at the Northwest corner of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 13, Township 21 South, Range 2 West, thence run East along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 212.00 feet to the point of beginning; thence continue East along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 160.00 feet; thence turn an angle of 90 degrees 00 minutes 00 seconds to the right and run a distance of 223.25 feet to the North line of Shelby County Highway Number 26; thence turn an angle of 75 degrees 44 minutes 15 seconds to the right and run along said highway R/W a distance of 165.08 feet; thence turn an angle of 104 degrees 15 minutes 06 seconds to the right and run a distance of 263.89 feet to the point of beginning. Situated in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 13, Township 21 South, Range 2 West, Shelby County and containing 0.89 acres.

PARCEL NO. 3:

Commence at the Northwest corner of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 13, Township 21 South, Range 2 West, and run East along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 372.00 feet to the point of beginning; thence continue East along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 238.00 feet; thence turn an angle of 91 degrees 39 minutes 00 seconds to the right and run a distance of 177.92 feet to a point on the right of way curve of Shelby County Highway Number 26; thence turn an angle of 81 degrees 19 minutes 32 seconds to the right and run along said highway curve (whose Delta Angle is 7 degrees 13 minutes 39 seconds to the left, Radius is 1677.47 feet, Tangent is 105.94 feet, Length of Arc is 211.60 feet) to the tangent of said curve; thence continue along said Highway R/W a distance of 25.83 feet; thence turn an angle of 104 degrees 15 minutes 06 seconds to the right and run a distance of 223.25 feet to the point of beginning. Situated in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 13, Township 21 South, Range 2 West, Shelby County, and containing 1.06 acres.

Shelby County, AL 06/11/2008
State of Alabama
Deed Tax \$5.00

Commence at the Northwest corner of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 13, Township 21 South, Range 2 West, Shelby County, Alabama and run thence easterly along the north line of said quarter-quarter section a distance of 212.00 feet to the point of beginning of the property being described; thence continue along last described course a distance of 53.49 feet to a point; thence turn 72 degrees 21 minutes 37 seconds right and run south-southeasterly a distance of 246.58 feet to a point on the south margin of Shelby County Highway No. 26; Thence turn 93 degrees 52 minutes 16 seconds right and run westerly along said margin of said highway a distance of 132.00 feet to a point; thence turn 103 degrees 46 minutes 07 seconds right and run northerly a distance of 266.40 feet to the point of beginning. According to the survey of Joseph E. Conn, Jr. Alabama PLS No. 9049, dated July 26, 1995.

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