

SHABY

[REDACTED]  
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[REDACTED]  
[REDACTED]

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Janice Ruffin (205) 226-1902	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  Alabama Power Company 600 North 18th Street Birmingham, AL 35203	

20110620000179940 1/4 \$47.55  
Shelby Cnty Judge of Probate, AL  
06/20/2011 12:21:13 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME			
OR	1b. INDIVIDUAL'S LAST NAME Ray		FIRST NAME James
1c. MAILING ADDRESS 27414 Highway 145		MIDDLE NAME L.	SUFFIX III
1d. TAX ID #: SSN OR EIN		CITY Wilsonville	STATE AL
ADD'L INFO RE ORGANIZATION DEBTOR		1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION
		1g. ORGANIZATIONAL ID #, if any	
		<input type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME			
OR	2b. INDIVIDUAL'S LAST NAME Ray		FIRST NAME Charlene
2c. MAILING ADDRESS 27414 Highway 145		MIDDLE NAME F.	SUFFIX
2d. TAX ID #: SSN OR EIN		CITY Wilsonville	STATE AL
ADD'L INFO RE ORGANIZATION DEBTOR		2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION
		2g. ORGANIZATIONAL ID #, if any	
		<input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Alabama Power Company			
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME
3c. MAILING ADDRESS 600 North 18th Street		MIDDLE NAME	SUFFIX
		CITY Birmingham	STATE AL
		POSTAL CODE 35203	COUNTRY US

4. This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: Heil

Model: N4H36WAKB400

Serial: E111818905

Model: FEM4XL6000BT1

Serial: A111587366

Model: \_\_\_\_\_

Serial: \_\_\_\_\_

Amount of indebtedness is : \$ 9,656.00

5. ALTERNATIVE DESIGNATION (if applicable):	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING	
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (if applicable) [ADDITIONAL FEE]		[optional]		<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA							

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Ray	James	L., III

10. MISCELLANEOUS:



20110620000179940 2/4 \$47.55  
Shelby Cnty Judge of Probate, AL  
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### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
				US
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

### 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
				US

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

The real property described on the attached deed:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY  
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years  
☐ Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)



This instrument was prepared by

(Name) James L. Ray Jr.

(Address) Columbiana, Alabama

Jefferson Land Title Service Co., Inc.

AGENTS FOR

Mississippi Valley Title Insurance Company

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One Dollar and other consideration DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, James L. Ray, Jr. and wife, Vivian W. Ray

(herein referred to as grantors) do grant, bargain, sell and convey unto

James L. Ray, III, and wife, Charlene F. Ray

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated

in Shelby

County, Alabama to-wit:

Commence at the Northwest corner, Section 23, Township 21 South, Range 1 East, thence N 87° 23' E (magnetic bearing) for a distance of 1980.0 feet to a point; thence turn an angle of 87° 25' to the right and proceed South 5° 12' East (MB) for a distance of 22.00 feet to a point (iron pin); thence turn an angle of 19° 38' to the left and proceed S 24° 50' East (MB) for a distance of 167.29 feet to a point; thence turn an angle of 90° 0' to the left and proceed N 65° 10' E (MB) for a distance of 30.01 feet to a point (iron pin), being the point of beginning of the parcel of land herein described; thence turn an angle of 18° 0' to the right (From the N 65° 10' E Line extended) and proceed N 83° 10' E (MB) for a distance of 490.67 feet to the point of intersection with the Alabama Power Company 397 foot elevation contour (iron pin); thence proceed in a Northwesterly direction along the said 397 foot elevation contour for a distance of 155 feet, more or less, to a point (being on the North boundary of an old county road, the North boundary of which is in the SW 1/4 of Sect. 14, T21S, R1E); thence proceed South 88° 29' 30" W (MB) for a distance of 42.0 feet to a point, being an iron pin with an elevation of 399.4; thence continue S 88° 29' 30" W (MB) for a distance of 483.24 feet, along said North Boundary of old county road, to a point, iron pin; thence turn an angle of 1° 11' to the left and proceed S 87° 18' 30" W (MB) for a distance of 264.78 feet to the point of intersection with the East Right Of Way Line of State Highway #145; thence S 11° 34' W (MB) along the said East R.O.W. Line of S.H. #145 for a distance of 30.95 feet to a point; thence turn an angle of 104° 15' 30" to the left and proceed N 87° 18' 30" E (MB) for a distance of 280.23 feet to a point; thence turn an angle of 67° 51' 30" to the right and proceed S 24° 50' E (MB) for a distance of 168.21 feet to the point of beginning.

Said parcel of land is located in the NW 1/4 of Section 23, & in the SW 1/4 of Section 14, T21S, R1E. Said parcel contains 2.1 acres, more or less. Quit claim deed to old county road that was permanently blocked by Lay Lake reservoir is recorded in Book 252, Page 125, Probate Office, Columbiana, Alabama.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 23

day of March, 1976

WITNESS:

(Seal)

(Seal)

(Seal)

James L. Ray Jr.  
Vivian W. Ray

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

Shelby

COUNTY

Adell I. Edmondson

Notary Public in and for said County, in said State.

James L. Ray, Jr. & Vivian W. Ray

signed to the foregoing conveyance, and who are known to me, acknowledged before me

on this day, being informed of the contents of the conveyance they executed the same voluntarily

on the day the same bears date.

Given under my hand and official seal this 23 day of March, A. D., 1976

Adell I. Edmondson

Notary Public.

General Acknowledgment



19760330000027590 1/1 \$ .00  
Shelby Cnty Judge of Probate, AL  
03/30/1976 01:00:00 AM FILED/CERT



20110620000179940 3/4 \$47.55  
Shelby Cnty Judge of Probate, AL  
06/20/2011 12:21:13 PM FILED/CERT

BOOK 297 818



This instrument was prepared by

(Name) James L. Ray Jr.  
(Address) Columbiana, Alabama

Jefferson Land Title Service Co., Inc.

AGENTS FOR

Mississippi Valley Title Insurance Company

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA }  
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One Dollar and other consideration DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,  
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(herein referred to as grantors) do grant, bargain, sell and convey unto

James L. Ray, III, and wife, Charlene F. Ray

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And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 23

day of March, 1976

WITNESS: (Seal)  
(Seal)  
(Seal)

James L. Ray Jr. (Seal)  
Vivian W. Ray (Seal)

STATE OF ALABAMA }  
Shelby COUNTY }

Adell I. Edmondson

Notary Public in and for said County, in said State, hereby certify that James L. Ray, Jr. & Vivian W. Ray, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 23 day of March, A. D., 1976

Adell I. Edmondson  
Notary Public.

General Acknowledgment

19760330000027890 1/1 \$ .00  
Shelby Cnty Judge of Probate, AL  
03/30/1976 01:00:00 AM FILED/CERT

20110620000179940 4/4 \$47.55  
Shelby Cnty Judge of Probate, AL  
06/20/2011 12:21:13 PM FILED/CERT

BOOK 297 818