

POC

20110617000178640 1/2 \$29.00
Shelby Cnty Judge of Probate, AL
06/17/2011 11:18:38 AM FILED/CERT

UCC FINANCING STATEMENT AMENDMENT

READ INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OR CONTACT AT FILER (optional)	
B. SEND ACKNOWLEDGEMENT TO (Name and Address)	
Compass Mortgage Corporation Attn: Ben Hendrix 15 South 20th Street Birmingham, AL 35233	

RECORDER'S MEMORANDUM
At the time of recordation, this instrument was found to be inadequate for the best photographic reproduction.

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. AMENDMENT TYPE (Check one box): ☐ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement. ☐ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is extended for the additional period provided by applicable law. ☐ ASSIGNMENT: (If applicable) Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.		2. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS ☒	
3. AMENDMENT (PARTY INFORMATION): This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7: ☐ CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name and/or address in item 7a or 7b and/or new address (if address change) in item 7c. ☐ DELETE name: Give record name to be deleted in item 6a or 6b. ☐ ADD name: Complete item 7a or 7b; and also item 7c; also complete items 7d-7g (if applicable).			
4. CURRENT RECORD INFORMATION: a. ORGANIZATION'S NAME The Village at Highland Lakes, Ltd. b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX			
5. CHANGED, NEW, OR ADDED INFORMATION: a. ORGANIZATION'S NAME b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX c. ADDRESS: CITY STATE POSTAL CODE COUNTRY d. TYPE OF ORGANIZATION: 7d. TYPE OF ORGANIZATION 7e. JURISDICTION OF ORGANIZATION 7f. ORGANIZATIONAL ID # (if any) ☐ NONE			
6. AMENDMENT (COLLATERAL CHANGE): check only one box Describe collateral ☒ deleted, ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned			

Partial Release of UCC-1 Financing Statement's recorded as follows:
Instrument No. 20061229000637740
Releasing the following described property on Exhibit "A" therefrom.

7. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor, which also authorizes the underlying Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.	
Compass Mortgage Corporation	
OR	INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
8. OPTIONAL ELECTRONIC FILING DATA	

EXHIBIT A
LEGAL DESCRIPTION

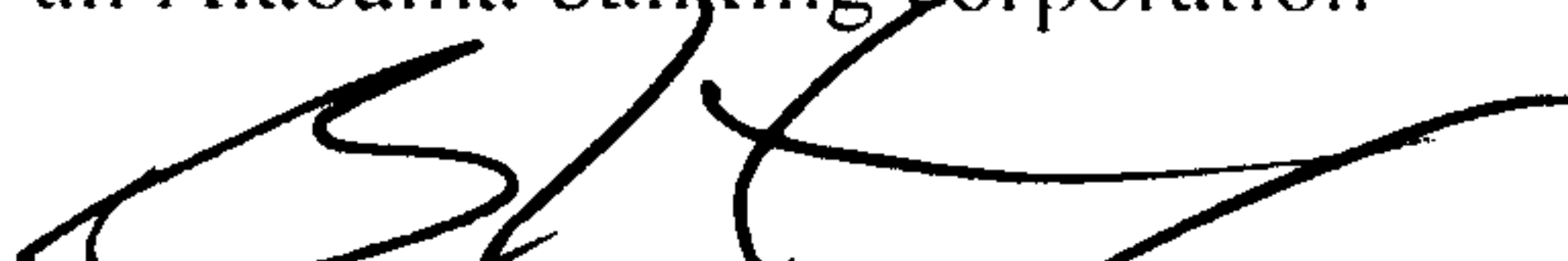
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Lot 46, according to the Survey of The Village at Highland Lakes Regent Park Neighborhood, Phase Five, as recorded in Map Book 42, Page 37, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions, and Restrictions for The Village a Highland Lakes, a Residential Subdivision, Regent Park Neighborhood, recorded in Instrument No. 2007022300084910 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Said partial termination being executed by a duly authorized officer of Compass Mortgage Corporation this the 07th day of June, 2011.

Compass Mortgage Corporation
an Alabama banking corporation


Ben Hendrix, Senior Vice President