

POOR QUALITY



20110617000178630 1/2 \$29.00
Shelby Cnty Judge of Probate, AL
06/17/2011 11:18:37 AM FILED/CERT

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A NAME & PHONE OF CONTACT AT FILER (optional)

B CREDITORS WILL DOCUMENT NO. (Name and Address)

Compass Mortgage Corporation
Attn: Ben Hendrix
15 South 20th Street
Birmingham, AL 35233

RECORDER'S MEMORANDUM
At the time of recordation, this instrument was found to be inadequate for the best photographic reproduction.

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a INITIAL FINANCING STATEMENT FILE #

1b This FINANCING STATEMENT AMENDMENT is to be filed (for record) or recorded in the REAL ESTATE RECORDS ☒

2 ☐ **TERMINATION** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3 ☐ **CONTINUATION** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is extended for the extension period provided by applicable law.

4 ☐ **ASSIGNMENT** (full or partial) Give name of assignee in item 7a or 7b and address of assignee in item 7c, and also give name of assignor in item 9.

5 **AMENDMENT (PARTY INFORMATION)**. This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7:
☐ **CHANGE** name and/or address. Give current record name in item 6a or 6b; also give new name of name change(s) in item 7a or 7b and/or new address (if address change) in item 7c.
☐ **DELETE** name. Give record name to be deleted in item 6a or 6b.
☐ **ADD** name. Complete item 7a or 7b and new item 7c; also complete items 7d-7g if applicable.

6 **CURRENT RECORD INFORMATION**
6a ORGANIZATION'S NAME
The Village at Highland Lakes, Inc.
OR
6b INDIVIDUAL'S LAST NAME
FIRST NAME
MIDDLE NAME
SUFFIX

7 **CHANGED (NEW) OR ADDED INFORMATION**
7a ORGANIZATION'S NAME
OR
7b INDIVIDUAL'S FIRST NAME
FIRST NAME
MIDDLE NAME
SUFFIX
7c ADDRESS
CITY
STATE
POSTAL CODE
COUNTRY
7d TYPE OF ORGANIZATION
7e JURISDICTION OF ORGANIZATION
7f ORGANIZATIONAL ID # if any
7g ORGANIZATIONAL ID # if any
NONE

8 **AMENDMENT (COLLATERAL CHANGE)**; check only one box
8a Collateral is ☒ deleted, or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

Partial Release of UCC-1 Financing Statement's recorded as follows:
Instrument No. 20061229000637720
Releasing the following described property on Exhibit "A" therefrom.

9 **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor, which is a continuation or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

10 **ORGANIZATION'S NAME**
Compass Mortgage Corporation
OR
11 **INDIVIDUAL'S LAST NAME**
FIRST NAME
MIDDLE NAME
SUFFIX

12 **OPTIONAL FILER REFERENCE DATA**

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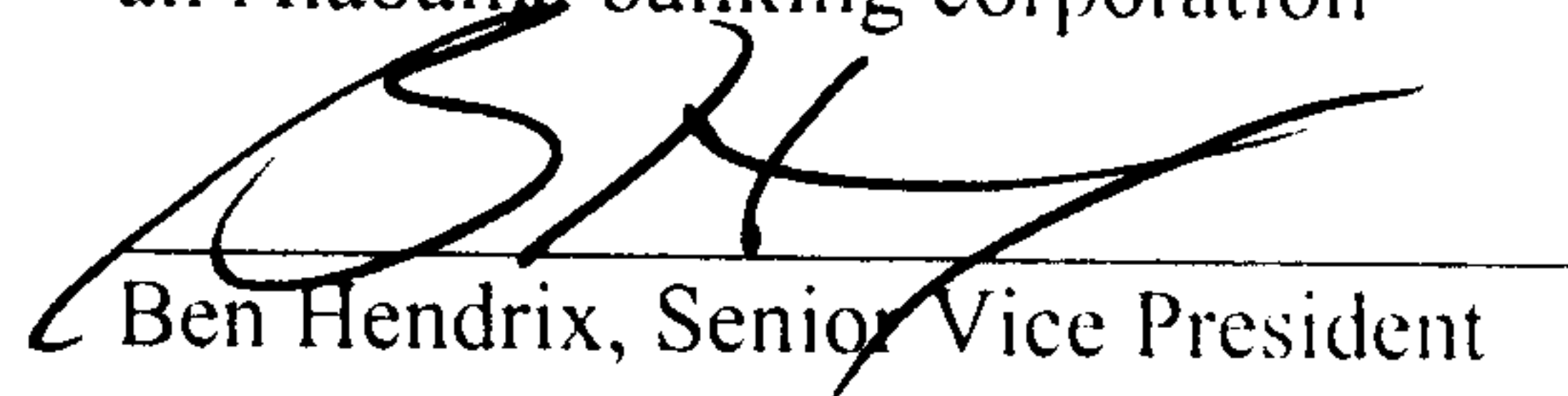
EXHIBIT A
LEGAL DESCRIPTION

Lot 46, according to the Survey of The Village at Highland Lakes Regent Park Neighborhood, Phase Five, as recorded in Map Book 42, Page 37, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions, and Restrictions for The Village a Highland Lakes, a Residential Subdivision, Regent Park Neighborhood, recorded in Instrument No. 2007022300084910 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Said partial termination being executed by a duly authorized officer of Compass Mortgage Corporation this the 16th day of June, 2011.

Compass Mortgage Corporation
an Alabama banking corporation


Ben Hendrix, Senior Vice President