

POOR QUALITY



20110617000178620 1/2 \$29.00
Shelby Cnty Judge of Probate, AL
06/17/2011 11:18:36 AM FILED/CERT

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)	
B. LENDER/AMENDMENT TO (Name and Address)	
Compass Mortgage Corporation Attn: Ben Hendrix 15 South 20th Street Birmingham, AL 35233	

RECORDER'S MEMORANDUM
At the time of recordation, this instrument was found to be inadequate for the best photographic reproduction.

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. UCC FINANCING STATEMENT FILE #		1B. This FINANCING STATEMENT AMENDMENT is to be filed (for recordation) on REAL ESTATE () or other ()	
☐ 2. TERMINATION (The terms of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this termination statement.)			
☐ 3. CONTINUATION (Continuation of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this continuation statement is in full of the original period provided by applicable law.)			
☐ 4. ASSIGNMENT (Full or partial. Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 6.)			
5. AMENDMENT (PARTIAL INFORMATION): This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7: ☐ CHANGE name and/or address. Give current record name in item 6a or 6b; also give new name of name change in item 7a or 7b and/or new address of address change in item 7c. ☐ DELETE name. Give record name to be deleted in item 6a or 6b. ☐ ADD name. Complete item 7a or 7b and add item 7c; also complete items 7d-7g if applicable.			
6. DEBTER RECORD INFORMATION			
6a. ORGANIZATION NAME			
The Village at Highland Lakes Improvement District			
6b. INDICATOR BY LAST NAME		FIRST NAME	MIDDLE NAME
7. CHANGE NAME OR ADD NEW INFORMATION			
7a. INDICATOR BY FIRST NAME			
7b. INDICATOR BY LAST NAME		FIRST NAME	MIDDLE NAME
7c. ADDRESS		CITY	STATE
7d. INDICATOR BY TYPE OF ORGANIZATION		7e. JURISDICTION OF ORGANIZATION	7f. ORGANIZATIONAL ID # (if any)
DEBTER			
8. AMENDMENT (COLLATERAL CHANGE): check only one box Deletion of collateral ☒ Release of ☐ Addition of entire ☐ Restated collateral description or describe collateral ☐ Assigned ☐			

Partial Release of UCC-1 Financing Statement's recorded as follows:
Instrument No. 20061229000637700 and continued in Instrument No. 2011011800016060
Releasing the following described property on Exhibit "A" therefrom.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment; if this is an Assignment, also enter name of Debtor, if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment)			
10. ORGANIZATION'S NAME			
Compass Mortgage Corporation			
11. INDICATOR BY LAST NAME		FIRST NAME	MIDDLE NAME
12. DATE OF FILING DATA			

EXHIBIT A
LEGAL DESCRIPTION

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Lot 46, according to the Survey of The Village at Highland Lakes Regent Park Neighborhood, Phase Five, as recorded in Map Book 42, Page 37, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions, and Restrictions for The Village a Highland Lakes, a Residential Subdivision, Regent Park Neighborhood, recorded in Instrument No. 2007022300084910 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Said partial termination being executed by a duly authorized officer of Compass Mortgage Corporation this the 6th day of June, 2011.

Compass Mortgage Corporation
an Alabama banking corporation



Ben Hendrix, Senior Vice President