THIS INSTRUMENT PREPARED BY: Morgan King

OAK PARK RESIDENTIAL ASSOCIATION, INC. 5 Riverchase Ridge, Suite 200 Birmingham AL 35244

20110616000177650 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 06/16/2011 01:14:46 PM FILED/CERT

STATE OF ALABAMA)
COUNTY OF SHELBY

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of <u>Two-Hundred Forty Dollars and 00/100 (\$240.00)</u> receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge <u>Thomas Alexander</u> against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Oak Park Residential Association for the year of <u>2009</u> to the following described property.

Lot 303, according to the Survey of The Woodlands, Sector 3, as recorded in Map Book 33, Page 141, in the Probate Office of Shelby County, Alabama

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed, Instrument # 20091222000466900 of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this the 18 day of May 2011.

		OAK PARK RESIDENTIAL ASSOCIATION BY:
TATE OF ALABAMA OUNTY OF SHELBY)	

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Morgan King, whose name as Manager of the Oak Park Residential Association, a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 18 day of May 2011.

Notary Public: Kallury Chizabeth Dangast

KATHRYN ELIZAPETH P. 100

Notary Public, State

County of S

My commission expires: _____

My Commission Expires

December 07, 2014

