
20110616000177350 1/3 \$128.00
Shelby Cnty Judge of Probate, AL
06/16/2011 11:21:10 AM FILED/CERT

Commitment Number: 2359275
Seller's Loan Number: 791160

After Recording Return To:

ServiceLink Hopewell Campus
4000 Industrial Boulevard
Aliquippa, PA 15001
(800) 439-5451

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER
101010001.038

SPECIAL/LIMITED WARRANTY DEED

Federal Home Loan Mortgage Corporation, whose mailing address is **5000 Plano Parkway, Carrollton, Texas 75010**, hereinafter grantor, for \$110,000.00 (One Hundred and Ten Thousand Dollars and no Cents) in consideration paid, grants with covenants of limited warranty to **David S. Blackmon**,* hereinafter grantee, whose tax mailing address is 1274 Braemer Ct, Birmingham, AL 35242, the following real property: *single

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN SHELBY COUNTY, STATE OF ALABAMA, BEING KNOWN AND DESIGNATED AS FOLLOWS: LOT 13, BLOCK 5, ACCORDING TO THE SURVEY OF APPECROSS, AS RECORDED IN MAP BOOK 6, PAGE 42 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Being the same property as conveyed from **James J. Odom, Jr., Auctioneer** to **Federal Home Loan Mortgage Corporation** as described in **Deed Inst. 20100805000250290** Recorded 8/25/2010, **Shelby County Records**.

Property Address is: 3519 CONESTOGA WAY, BIRMINGHAM, AL 35242

Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the seller acquired title.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; all legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.

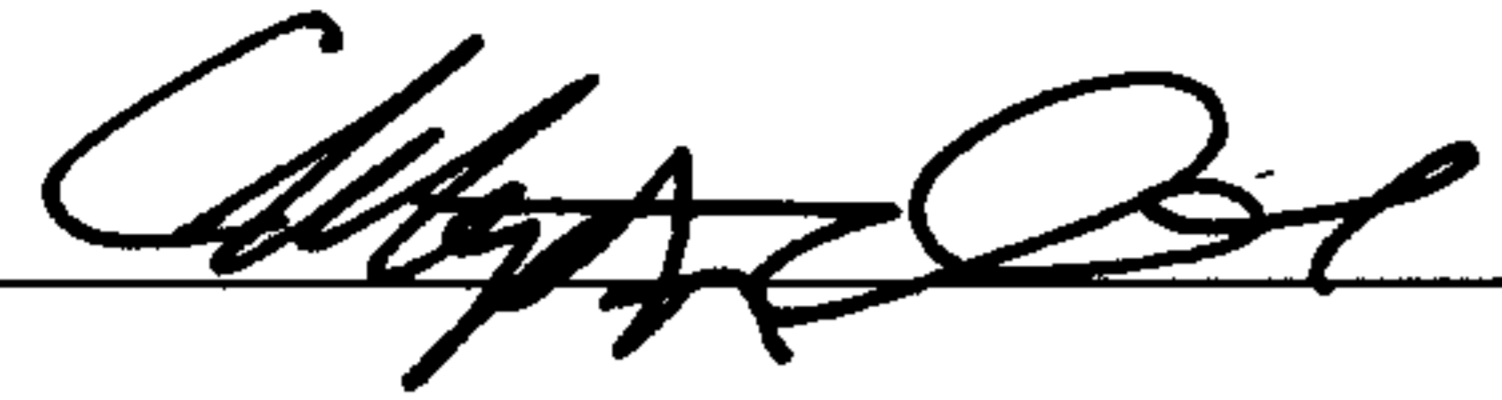
Shelby County, AL 06/16/2011
State of Alabama
Deed Tax: \$110.00



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Executed by the undersigned on 5/25, 2011:

**Federal Home Loan Mortgage Corporation by Chicago Title Insurance Company,
DBA ServiceLink As Attorney-in-Fact**

By: 

Name: Christopher Daniel

Its: AUP

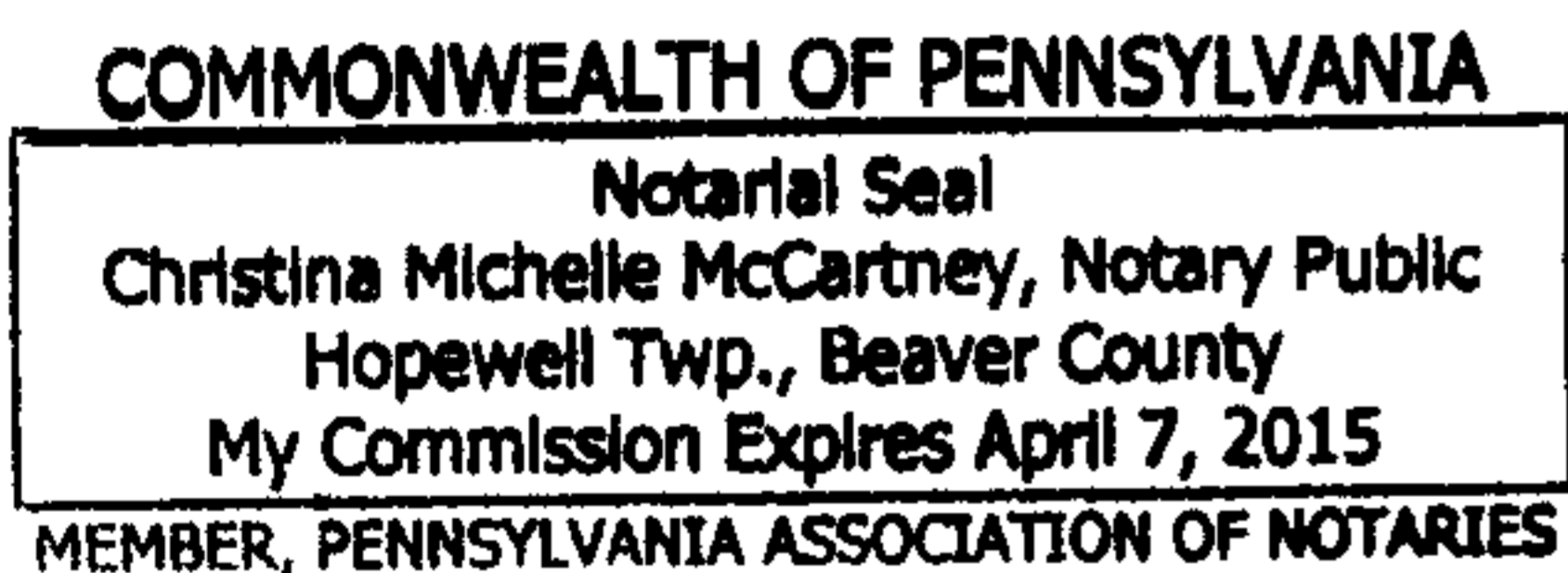
A Power of Attorney relating to the above described property was recorded on 2/26/2008 at Inst# 20080226000076640.

STATE OF PA
COUNTY OF Beaver

ACKNOWLEDGED AND EXECUTED BEFORE ME, on this 25 day of May, 2011, the undersigned authority, personally appeared Christopher Daniel who is the AUP of **Chicago Title Insurance Company doing business as ServiceLink**, and is appearing on behalf of said corporation, with full authority to act for said corporation in this transaction, who is known to me or has shown _____ as identification, who after being by me first duly sworn, deposes and says that he/she has the full binding legal authority to sign this deed on behalf of the aforementioned corporation and acknowledge said authority is contained in an instrument duly executed, acknowledged; and recorded as set forth above, and that this instrument was voluntarily executed under and by virtue of the authority given by said instrument granting him/her power of attorney.

Christina Michelle McCartney

NOTARY PUBLIC
My Commission Expires
4/7/2015



This instrument prepared by:
Jay A. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 7367A E. Kemper Road,
Cincinnati, Ohio 45249 (513) 247-9605 Fax: (866) 611-0170

