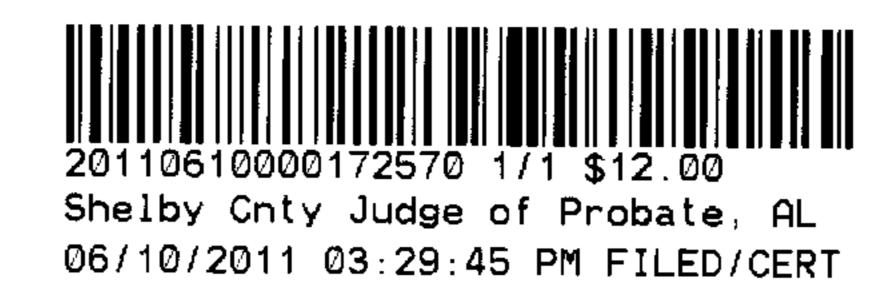
THIS INSTRUMENT PREPARED BY:
SOUTHERN STATES BANK
201 OFFICE DARK DR STE 220

201 OFFICE PARK DR STE 220 BIRMINGHAM, AL 35223 PHONE: (205) 877-0195



STATE OF ALABAMA

COUNTY OF SHELBY

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, Southern States Bank does hereby acknowledge payment in full of the indebtedness secured by that certain Mortgage in favor of, or held by, Southern States Bank executed by Southern Landmark Development, LLC and recorded as Instrument No. 20080123000030580 with the Judge of Probate of Shelby County, Alabama, does hereby affirm that such Mortgage should be released and discharged of record, does hereby release and satisfy said Mortgage and Southern States Bank does hereby further constitute and appoint the Judge of Probate of Shelby County, Alabama, as its attorney in fact for the limited purpose of releasing or satisfying said Mortgage of record.

IN WITNESS WHEREOF, Southern States Bank has hereunto set its hand and seal on this the 19thday of June, 2011, by its duly authorized Officer.

Southern States Bank

BY: (

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Patrick Cushman, whose name as President of Southern States Bank is signed to the foregoing Release of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Release of Mortgage, he/she, in his/her capacity as such Officer and with full authority, executed the same voluntarily on behalf of Southern States Bank on the day the same bears date.

Given under my hand and seal this 9th day of June, 2011.

NOTARY PUBLIC
My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE

MY COMMISSION EXPIRES: June 1, 2013

BONDED THRU NOTARY PUBLIC UNDERWRITERS