

THIS INSTRUMENT PREPARED BY:
JON M. TURNER, JR.
TURNER & ASSOCIATES, L.L.C.
P.O. BOX 2505
BIRMINGHAM, ALABAMA 35201

SCRIVENER'S AFFIDAVIT

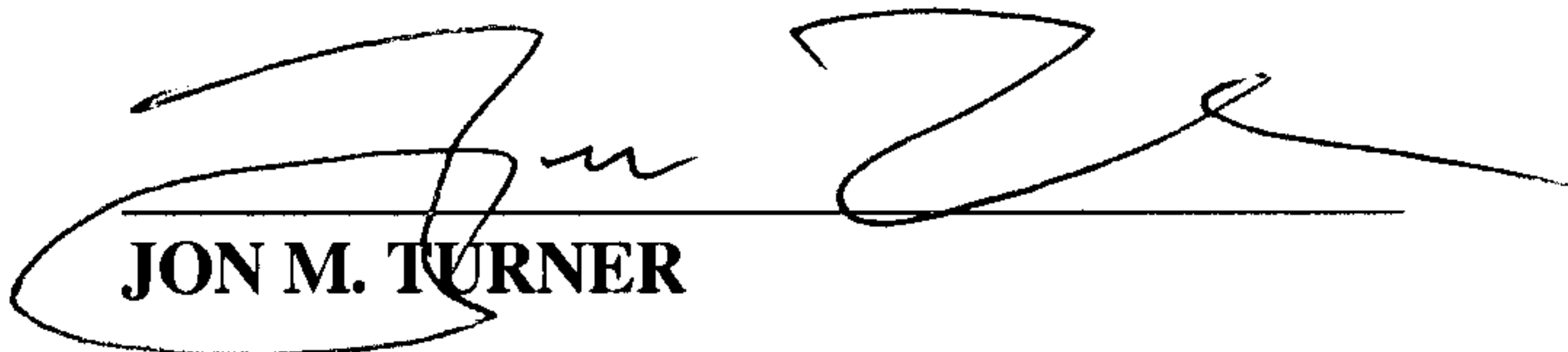
STATE OF ALABAMA)
SHELBY COUNTY)

Know all men by these presents, that, I, the undersigned authority, a Notary Public in and for said county and in said state, hereby certify that before me personally appeared **JON M. TURNER**, who is known to me, and who being by me first duly sworn on his oath depose and say as follows:

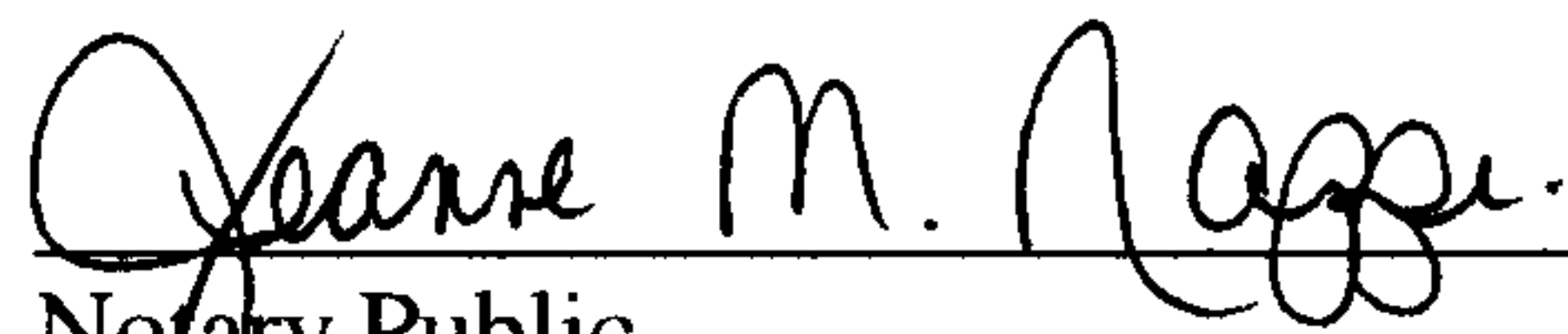
I, **JON M. TURNER**, Attorney at Law, and in my capacity as such, did prepare the MORTGAGE from **JOHN S. POPE AND MASHIO POPE** to **FRANKLIN AMERICAN MORTGAGE COMPANY**, dated **JULY 2, 2010**, and recorded at **INSTRUMENT NO. 20100728000241180**, on **JULY 28, 2010**, in the Probate Office of **SHELBY** County, Alabama;

It is the purpose and intent of this affidavit is to correct the MORTGAGE legal description as follows:

LOT 45, ACCORDING TO THE SURVEY OF SECOND SECTOR FIELDSTONE PARK, AS RECORDED IN MAP BOOK 16, PAGE 114, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.


JON M. TURNER

Sworn and subscribed before me this the 1st day of JUNE, 2011.


Notary Public
My Commission Expires: 11.14.12