

20110610000171880 1/3 \$18.00
Shelby Cnty Judge of Probate, AL
06/10/2011 01:00:32 PM FILED/CERT

Recording Requested by:
LUANN C. BEBERMAN, ESQ.
When recorded, mail to:

Name: DANIEL J. DICARLO

Mailing Address: 7676 HAZARD CENTER DRIVE
SUITE 500

City, State, Zip Code: SAN DIEGO, CA 92108

Space above this line reserved for Recorder's use

AFFIDAVIT DEATH OF TRUSTEE/TRUSTOR

A.P.N.

State of California)
) ss.
County of San Diego)

DANIEL J. DICARLO, Trustee, of legal age, being first duly sworn, deposes and says:

That SALVADOR S. SANCHEZ, the decedent mentioned in the attached certified copy of death, is the same person as SALVADOR S. SANCHEZ and named as a Trustee in that certain declaration of trust dated August 27, 2008, and who executed the Grant Deed transferring title from SALVADOR S. SANCHEZ, an unmarried man to SALVADOR S. SANCHEZ Trustee of the SALVADOR S. SANCHEZ 2008 TRUST, dated August 27, 2008, and originally recorded by error in the Official Recorder of the Judge of Probate for Jefferson County on September 26, 2008, as Instrument No. 2008 092600133673, Book LR 2000810, Page 26551 and re-recorded with the Judge of Probate for Shelby County concurrently with this Affidavit as the trust estate includes interests in real property located in Shelby County, as follows:

MORE SPECIFICALLY DESCRIBED IN THE ATTACHED EXHIBIT "A" ATTACHED HERETO
AND BY THIS REFERENCE MADE A PART HEREOF.

COMMONLY KNOWN AS: 5243 Hwy. 280 South, Birmingham, Alabama (IHOP)

I, Daniel J. DiCarlo, am named successor Trustee under the above-referenced Trust, which was in effect at the time of the death of the Decedent mentioned above, and which has not been revoked, and I hereby consent to act as such.

I declare under penalty of perjury, under the laws of the State of California, that the foregoing is true and correct.

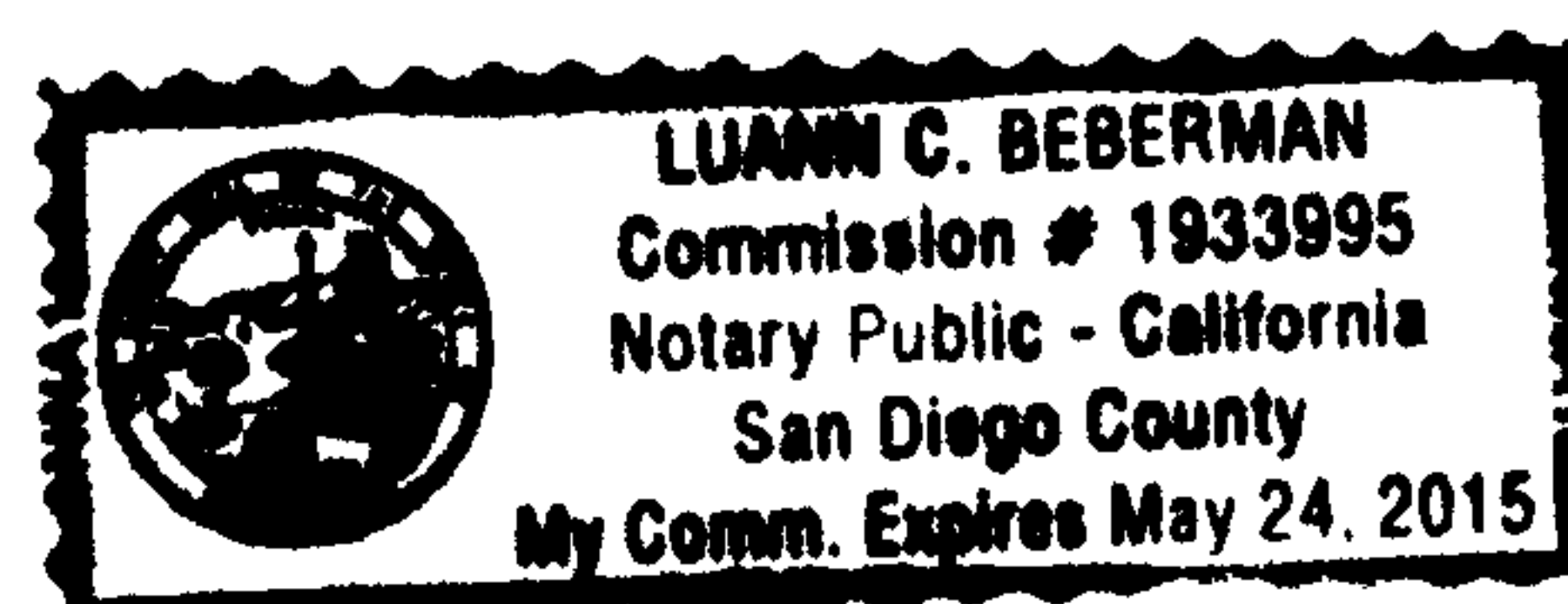
Dated: June 7th, 2011

[Signature]
DANIEL J. DICARLO, Successor Trustee of the
SALVADOR S. SANCHEZ 2008 TRUST

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO)

Subscribed and sworn to (or affirmed) before me this 7th day of June, 2011, by DANIEL J. DICARLO, proved to me on the basis of satisfactory evidence) to be the person(s) who appeared before me.

[Signature]
Notary Public in and for said County & State



(SEAL)


20110610000171880 2/3 \$18.00
Shelby Cnty Judge of Probate, AL
06/10/2011 01:00:32 PM FILED/CERT

A.P.N.

EXHIBIT "A"

PARCEL 1:

LOTS 28, ACCORDING TO THE MAP AND SURVEY OF BROOK HIGHLAND PLAZA RESURVEY, RECORDED IN MAP BOOK 18, PAGE 99, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

PARCEL 2:

(A) PERPETUAL, NON-EXCLUSIVE EASEMENTS, APPURTENANT TO PARCEL 1, FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS, VEHICULAR PARKING, UTILITY LINES AND FACILITIES, AND STORMWATER DRAINAGE, OVER, UNDER AND ACROSS CERTAIN PORTIONS OF THAT CERTAIN ADJOINING PROPERTY, AS SET FORTH AND DESCRIBED IN THAT CERTAIN BASEMENT AGREEMENT DATED DECEMBER 30, 1994, BY AND BETWEEN BROOK HIGHLAND LIMITED PARTNERSHIP, A GEORGIA LIMITED PARTNERSHIP AND DEVELOPERS DIVERSIFIED OF ALABAMA, INC., AN ALABAMA CORPORATION, RECORDED IN INSTRUMENT NUMBER 1995-27233, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AS AFFECTED BY THAT CERTAIN "AGREEMENT RE ACCESS EASEMENT" DATED NOVEMBER 13, 1998, BY AND BETWEEN BROOK HIGHLAND LIMITED PARTNERSHIP, A GEORGIA LIMITED PARTNERSHIP AND IHOP REALTY CORP., A DELAWARE CORPORATION, AS RECORDED IN INSTRUMENT #1998-46413, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

(B) PERPETUAL, NON-EXCLUSIVE EASEMENT, APPURTENANT TO PARCEL 1, FOR UTILITY LINES, OVER, UNDER AND ACROSS CERTAIN PORTIONS OF THAT CERTAIN ADJOINING PROPERTY, AS SET FORTH AND DESCRIBED IN THAT CERTAIN RECIPROCAL BASEMENT AGREEMENT DATED AUGUST 9, 1988, BY AND AMONG BILLY D. EDDLEMAN AND DOUGLAS D. EDDLEMAN, EDDLEMAN & ASSOCIATES, AN ALABAMA GENERAL PARTNERSHIP AND AMSOUTH BANK, N.A. AS ANCILLARY TRUSTEE FOR NCNB NATIONAL BANK OF NORTH CAROLINA, AS TRUSTEE OF THE PUBLIC EMPLOYEES RETIREMENT SYSTEM OF OHIO, RECORDED IN RE3AL VOLUME NO. 199, PAGE 18, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

COUNTY OF SAN DIEGO

CERTIFICATE OF DEATH

3200837018038

STATE FILE NUMBER		LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT — FIRST (Given)		3. LAST (Family)	
SALVADOR		SANCHEZ	
2. MIDDLE		4. DATE OF BIRTH (mm/dd/yyyy)	
SALDIVAR		10/04/1924	
5. AGE Yrs.		6. SEX	
84		M	
7. BIRTH STATE/FOREIGN COUNTRY		8. DATE OF DEATH (mm/dd/yyyy)	
CA		12/01/2008	
9. SOCIAL SECURITY NUMBER		10. HOURS (24 Hours)	
[REDACTED]		0245	
11. EVER IN U.S. ARMED FORCES?		12. MARITAL STATUS (at Time of Death)	
☒ YES ☐ NO ☐ UNK		DIVORCED	
13. EDUCATION — Highest Level (Degree) (see worksheet on back)		14. DECEASED'S RACE — Up to 3 races may be listed (see worksheet on back)	
05		MEXICAN AMERICAN	
15. USUAL OCCUPATION — Type of work for most of life. DO NOT USE RETIRED		16. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road construction, employment agency, etc.)	
INVESTOR		COMMERCIAL REAL ESTATE	
17. YEARS IN OCCUPATION		18. YEARS IN COUNTRY	
70		20	
19. DECEDENT'S RESIDENCE (Street and number or location)		21. CITY	
1550 JEFFREY AVE.		ESCONDIDO	
22. COUNTY/PROVINCE		23. ZIP CODE	
SAN DIEGO		92027	
24. YEARS IN COUNTY		25. STATE/FOREIGN COUNTRY	
20		CA	
26. INFORMANT'S NAME, RELATIONSHIP		27. INFORMANT'S MAILING ADDRESS (Street and number or rural route number, city or town, state, ZIP)	
KEN SANCHEZ, SON		1758 RANCH RD., AZUSA, CA 91702	
28. NAME OF SURVIVING SPOUSE — FIRST		29. MIDDLE	
-		-	
30. LAST (Maiden Name)		31. NAME OF FATHER — FIRST	
-		SALVADOR	
32. MIDDLE		33. LAST	
-		SANCHEZ	
34. BIRTH STATE		35. NAME OF MOTHER — FIRST	
CA		GUADALUPE	
36. MIDDLE		37. LAST (Maiden)	
-		SALDIVAR	
38. BIRTH STATE		39. BIRTH STATE	
MEXICO		MEXICO	
40. PLACE OF FINAL DISPOSITION		41. TYPE OF DISPOSITION	
CALVARY CEMETERY		BU	
4201 WHITTIER BLVD., LOS ANGELES, CA 90023		42. SIGNATURE OF EMBALMER	
		RUBEN SUAREZ	
43. LICENSE NUMBER		44. NAME OF FUNERAL ESTABLISHMENT	
EMB7593		BAGUES AND SONS MORTUARIES INC	
45. LICENSE NUMBER		46. SIGNATURE OF LOCAL REGISTRAR	
FD560		WILMA WOOTEN, MD	
47. DATE (mm/dd/yyyy)		48. DATE (mm/dd/yyyy)	
12/02/2008		12/02/2008	
101. PLACE OF DEATH		102. IF HOSPITAL, SPECIFY ONE	
RESIDENCE		☐ IF ☐ ER/ICU ☐ DCA ☐ Hospice ☐ Nursing Home/LTC ☒ Decedent's Home ☐ Other	
103. COUNTY		104. FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number or location)	
SAN DIEGO		1550 JEFFREY AVE.	
105. CITY		106. CITY	
ESCONDIDO		ESCONDIDO	
107. CAUSE OF DEATH		108. DEATH REPORTED TO CORONER?	
Enter the chain of events — diseases, injuries, or complications — that directly caused death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE.		☒ YES ☐ NO	
IMMEDIATE CAUSE (Final disease or condition resulting in death)		109. DEATH REPORTED TO CORONER?	
(A) METASTATIC MULTIPLE MYELOMA		☒ YES ☐ NO	
(B)		110. BIOPSY PERFORMED?	
(C)		☒ YES ☐ NO	
(D)		111. AUTOPSY PERFORMED?	
(E)		☐ YES ☒ NO	
(F)		112. USED IN DETERMINING CAUSE?	
(G)		☐ YES ☐ NO	
113. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107		114. IF FEMALE, PREGNANT IN LAST YEAR?	
NONE		☐ YES ☐ NO ☐ UNK	
115. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 113? (If yes, list type of operation and date)		116. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED.	
NO		Decedent Attended Since	
		Decedent Last Seen Alive	
		117. SIGNATURE AND TITLE OF CERTIFIER	
		ROY ROBERT JOHNSON M.D.	
		118. LICENSE NUMBER	
		G34973	
		119. DATE (mm/dd/yyyy)	
		12/02/2008	
120. I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED.		121. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE	
MANNER OF DEATH ☐ Natural ☐ Accident ☐ Homicide ☐ Suicide ☐ Pending investigation ☐ Could not be determined		ROY ROBERT JOHNSON M.D.	
122. INJURED AT WORK? ☐ YES ☐ NO ☐ UNK		28743 VALLEY CENTER, VALLEY CENTER, CA 92082	
123. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.)		124. INJURY DATE (mm/dd/yyyy)	
		125. HOUR (24 Hours)	
124. DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury)			
125. LOCATION OF INJURY (Street and number, or location, and city and ZIP)			
126. SIGNATURE OF CORONER / DEPUTY CORONER		127. DATE (mm/dd/yyyy)	
		128. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER	
STATE REGISTRAR		FAX AUTH. #	
A B C D E		CENSUS TRACT	

20110610000171880 3/3 \$18.00
Shelby Cnty Judge of Probate, AL
06/10/2011 01:00:32 PM FILED/CERT

A01994816

County of San Diego – Department of Health Services – 3851 Rosecrans Street. This is to certify that, if bearing the OFFICIAL SEAL OF THE STATE OF CALIFORNIA, the OFFICIAL SEAL OF SAN DIEGO COUNTY AND THEIR DEPARTMENT OF HEALTH SERVICES EMBOSSED SEAL, this is a true copy of the ORIGINAL DOCUMENT FILED. Required fee paid.

DATE ISSUED: December 8, 2008

Wilma J. Wooten, M.D.
WILMA J. WOOTEN, MD
REGISTRAR OF VITAL RECORDS
County of San Diego

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar

ANY ALTERATION OR ERASURE VOID THIS CERTIFICATE