201106100000171820 1/2 \$17.00 Shelby Cnty Judge of Probate, AL 06/10/2011 12:47:45 PM FILED/CERT

Document drafted and prepared by and when recorded, return to:

Wells Fargo Home Mortgage Scott Smith, x9999-018 PO Box 1629 Minneapolis, MN 55440-9790

MIN: 100162500056893176 Phone: 1-888-679-6377

(Space above this line for county recorder use only)

ASSIGNMENT OF MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as nominee for Alliance Home Mortgage LLC, its successors and assigns, whose address is PO Box 2026, Flint, MI 48501-2026, the undersigned hereby grants, assigns, and transfers to:

Wells Fargo Bank, NA, 1 Home Campus, Des Moines, IA 50328

herein "Assignee" its successors and/or assigns, all its right, title, and all beneficial interest under that certain Mortgage, herein "Security Instrument" executed by Humberto Gomez and Rosalba Mora A Married Couple, Rosalba Mora AKA Rosalba Gomez, dated December 27, 2005, in the amount of \$96,000.00 and given to Mortgage Electronic Registration Systems, Inc., as nominee for Alliance Home Mortgage LLC and recorded on 01/17/2006 as Document/Instrument Number 20060117000024290 and/or in Book NA, Page NA, of Official Records in the Recorder's office of Shelby County, Alabama, describing land therein as:

| Property Address: | 113 Oliver Street, Pelham, Alabama 35124 | | | | | |
|--|--|---------------|---------|---------------------|-----------------|-----------------------|
| Parcel ID #: | NA | | | | | |
| Legal Description: | See Attached | | | _ | | |
| Signed this 6-8- | <u>[]</u> | | Mo | ortgage Electronic | Registration | Systems, Inc. |
| | | | | | • | <u></u> |
| | | | 7 | 1 CHO LAS | HOYE | Assistant Secretary |
| ALABAMA ALL PURPOSE NOTAKY ACKNOWLEDGEMENT | | | | | | |
| STATE OF MINNESOTA | } | | | | | |
| COUNTY OF DAKOTA | } | | | | | |
| On this 6-8-11 | , before me, _ | | | GAUSHER | | personally appeared: |
| NICHOLAS HO | 37E | Assistant | Secret | tary, Mortgage Ele | ectronic Regist | ration Systems, Inc., |
| personally known to me | - | | | | | |
| name(s) is/are subscribed t | to the within ins | trument and | l ackno | wledged to me th | at he/she/the | y executed the same |
| in his/her/their authorized | capacity(ies), ar | nd that by hi | s/her/t | their signatures or | າ the instrume | nt the person(s), or |
| the entity upon behalf of w | | | | I the instrument. | | |

ANN M GARDNER

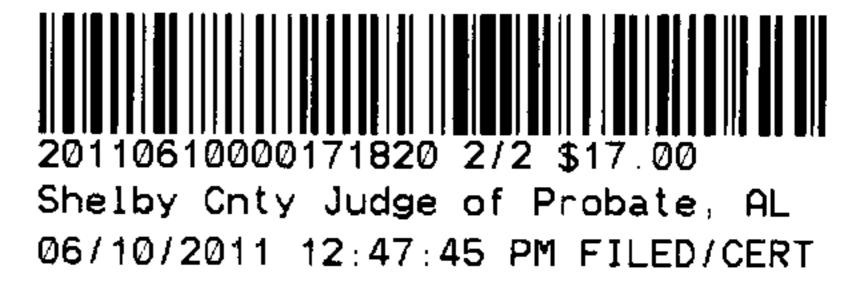
Notary Public

Minnesota

My Commission Expires Jan. 31, 2013

WITNESS my hand and official seal.

Notary: ANN MY GAUGUETE My Commission Expires: ANY 37, 2013



Legal Description

LOT 3, ACCORDING TO THE SURVEY OF BLUEBERRY ESTATES, AS RECORDED IN MAP BOOK 5, PAGE 72 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.