SPECIAL WARRANTY DEED

STATE OF ALABAMA COUNTY OF Shelby PROPERTY ADDRESS: William Wilkes 1401 Cross Path Drive Alabaster, AL 35007

KNOW ALL MEN BY THESE PRESENTS, that The United States Department of Housing and Urban Development, also known as Secretary of Housing and Urban Development, for and in consideration of Seventy Two Thousand and One Hundred No/100 Dollars (\$72,100.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell and convey unto William Wilkes, in fee simple, together with every right of reversion, the following described real property situated in the County of Shelby, State of Alabama:

Lot 9, according to the survey of Navajo Hills, 6th Sector, as recorded in Map Book 6, Page 67 in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.

THIS DEED IS NOT TO BE IN EFFECT UNTIL: 5-27-11

Subject to all those certain statutory rights of redemption existing and outstanding by virtue of that certain foreclosure deed dated November 23, 2010 and recorded on December 7, 2010 in Instrument # 20101207000408830.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et. Seq.). Deed dated December 21, 2010 and recorded on December 22, 2010 in Instrument # 20101222000430280.

TO HAVE AND TO HOLD to the said William Wilkes, in fee simple, and to the heirs, together with every right of reversion. Grantor makes no warranty or covenant respecting the nature or the quality of the title to the property hereby conveyed except the following: Grantor does hereby specifically warrant the title to said property against the lawful claims of all persons claiming by, through, or under the Grantor, since the date of acquisition thereof by the Grantor. SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; Further subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF, the undersigned has set his/her hand as the duly authorized representative of the Secretary of Housing and Urban Development this 23 day of Moy, 2011.

SHAUN DONOVAN
SECRETARY OF HOUSING AND
URBAN DEVELOPMENT
By Ofori & Associates, P.C. of Atlanta, GA
Management and Marketing Contractor
For HUD-State of Alabama

Jamie Simes
HUD Delegated Authority

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As HUD's Designated Agent

STATE OF <u>Seorgia</u>
COUNTY OF <u>Fulton</u>

GIVEN under my hand and official seal this 23dday of May

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NOTARY PUBLIC
My Commission Expires:

THIS INSTRUMENT PREPARED BY: Rick Battaglia, 7088 Sydney Curve, Montgomery, AL 36117

201106100000171630 1/1 \$13.00 Shelby Cnty Judge of Probate, AL 06/10/2011 11:47:06 AM FILED/CERT Curve, Montgomery, AL 36117

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