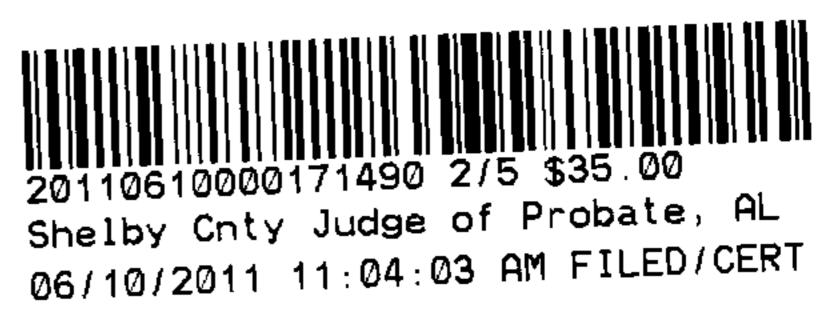
UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Nancy C. Drummond, Esq. Ph: 205-824-8247 B. SEND ACKNOWLEDGMENT TO: (Name and Address)		•	0610000171490	1/5 \$35.00 of Probate, AL 03 AM FILED/CERT
Nancy C. Drummond, Esq. King Drummond & Dabbs LLC 4000 Eagle Point Corporate Dr., Ste 180 Birmingham, AL 35242				
	THE ABOVE S	PACE IS FOR F	ILING OFFICE USI	E ONLY
1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a of 1a. ORGANIZATION'S NAME CHELSEA-SELIG, LLC	or 1b) - do not abbreviate or combine names			
1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME		SUFFIX
1c. MAILING ADDRESS	CITY	STATE PC	STAL CODE	COUNTRY
1100 Spring Street NW, Suite 550	Atlanta	GA 3	30309	USA
ADD'L INFO RE 1e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR limited liability co.	1f. JURISDICTION OF ORGANIZATION Alabama	1g. ORGANIZATIONAL ID #, if any ✓ NONE		
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one d 2a. ORGANIZATION'S NAME	ebtor name (2a or 2b) - do not abbreviate or combi	ne names		
2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME		SUFFIX
2c. MAILING ADDRESS	CITY	STATE PC	STAL CODE	COUNTRY
ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZ	ATIONAL ID #, if any	NONE
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR 3a. ORGANIZATION'S NAME	S/P) - insert only <u>one</u> secured party name (3a or 3i	b)		
OD I	ATTN: INVESTMENT DEPT.			
3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFF		SUFFIX
3c. MAILING ADDRESS	CITY	STATE PO	STAL CODE	COUNTRY
2801 Highway 280 South	Birmingham	AL 3	55223	USA
4. This FINANCING STATEMENT covers the following collateral:	.T.,			

All of the equipment, fixtures, contract rights, general intangibles and tangible personal property of every nature now owned or hereafter acquired by Debtor relating to the real property described on EXHIBIT A attached hereto and located thereon and all additions, replacements, and proceeds thereof and all other property set forth on SCHEDULE A attached hereto relating to the real property described on EXHIBIT A and located thereon.

Debter 12 record awner	
Additional collateral for morkage 20110610000 171470 with an ind	Lecolog In
20110610000 171470 with an ind	10 th amis) of 17,500,000.00

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR SELLER/BUYER	AG. LIEN NON-UCC FILING
 This FINANCING STATEMENT is to be filed [for record] (or recorded) in ESTATE RECORDS. Attach Addendum 	in the REAL 7. Check to REQUING [IN ITEM 7. Check to REQUING 7	JEST SEARCH REPORT(S) on Debtor(s) FEEI [optional]	All Debtors Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA			
Recorder of Deeds of Shelby County, Alabama			



ICC FINANCING STATEMENT ADDENDU	JM			
OLLOW INSTRUCTIONS (front and back) CAREFULLY OLLOW INSTRUCTIONS (front and back) CAREFULLY	STATEMENT			
9a, ORGANIZATION'S NAME	1 10 1 0104			
R CHELSEA-SELIG, LLC, an AL limited 9b. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME, SUFFIX			
. MISCELLANEOUS:				
1. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only	v one name (11a or 11h) - do not abbrevia:	THE ABOVE SPACE I	S FOR FILING OFFI	CE USE ONLY
11a. ORGANIZATION'S NAME	y <u>offe traine (11a of 11b) - do not abblevia</u>	te or combine names		
R 11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NIAAAE	SUFFIX
TID. INDIVIDUAL S LAST NAIVIE	FIRST NAME	MIDDEE	INAINE	SUFFIX
c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
d. SEEINSTRUCTIONS ADD'L INFO RE 11e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	ON 11f. JURISDICTION OF ORGANI	ZATION 11g. ORG	SANIZATIONAL ID #, if a	ny NON
. ADDITIONAL SECURED PARTY'S or ASSIGNOR S	S/P'S NAME - insert only <u>one</u> name (1	12a or 12b)		
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	MIDDLE NAME	
c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
This FINANCING STATEMENT covers timber to be cut or as-extra collateral, or is filed as a fixture filing. Description of real estate:	acted 16. Additional collateral descript	tion:		
SEE ATTACHED EXHIBIT A				
Name and address of a RECORD OWNER of above-described real estate				
(if Debtor does not have a record interest):				
	17. Check <u>only</u> if applicable and	check <u>only</u> one box.		
	Debtor is a Trust or Tru	ustee acting with respect to p	roperty held in trust or	Decedent's Esta
	18. Check <u>only</u> if applicable and			
	Debtor is a TRANSMITTING Filed in connection with a M	UTILITY anufactured-Home Transaction	a — effective 30 veers	
		ublic-Finance Transaction e		

20110610000171490 3/5 \$35.00 Shelby Cnty Judge of Probate, AL 06/10/2011 11:04:03 AM FILED/CERT

SCHEDULE A

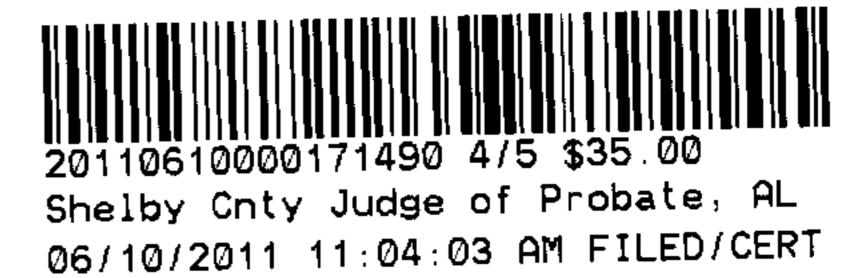
All interest of Debtor in the personal property of any kind or nature whatsoever, whether tangible or intangible, whether or not any of such personal property is now or becomes a "fixture" or attached to the real estate described in Exhibit A, which is used or will be used in the construction of, or is or will be placed upon, or is derived from or used in connection with, the maintenance, use, occupancy or enjoyment of the said real estate and any improvements located thereon, including, without limitation, all accounts, documents, instruments, chattel paper (including electronic chattel paper and tangible chattel paper), general intangibles (including payment intangibles and software), goods (including consumer goods, inventory, equipment, and farm products), letter-of-credit rights and deposit accounts (as those terms are defined in the Uniform Commercial Code as now adopted or amended from time to time in the State), all plans and specifications, contracts and subcontracts for the construction, reconstruction or repair of the improvements located on said real estate, bonds, permits, licenses, guarantees, warranties, causes of action, judgments, claims, profits, rents, security deposits, utility deposits, refunds of fees or deposits paid to any governmental authority, letters of credit, policies and proceeds of insurance, any award of payment or compensation payable on account of any condemnation or other taking for public or private use of the said real estate or any improvements located thereon, together with all present and future attachments, accretions, accessions, replacements and additions thereto and products and proceeds thereof.

All leases, license agreements and other occupancy or use agreements (whether oral or written), now or hereafter existing, which cover or relate to all or any portion of the said real estate, together with all options therefor, amendments thereto and renewals, modifications and guarantees thereof, and all rents, royalties, issues, profits, revenue, income and other benefits of the said real estate and improvements thereon arising from the use or enjoyment thereof or from any leases, including, without limitation, cash or securities deposited thereunder to secure performance by the tenants of their obligations thereunder, whether said cash or securities are to be held until the expiration of the terms of the said leases or applied to one or more of the installments of rent coming due.

All profits and sales proceeds, including, without limitation, earnest money and other deposits, now or hereafter becoming due by virtue of any contract or contracts for the sale of any interest of Debtor in the said real estate or improvements located thereon; and

All proceeds (including claims thereto or demands therefor) of the conversion, voluntary or involuntary, permitted or otherwise, of any of the foregoing into cash or liquidated claims.

EXHIBIT A

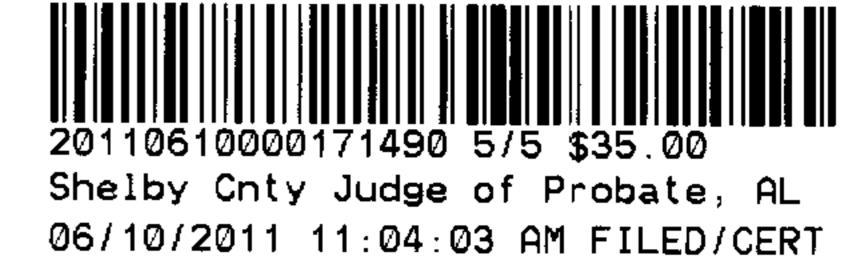


All of that certain land, along with all improvements situated thereon and rights appurtenant thereto, located in Chelsea, Shelby County, Alabama described as follows:

Lots 1 and 2, Chelsea Crossroads as per plat thereof recorded in Map Book 41, Page 109A and B of the records in the office of the Judge of Probate of Shelby County, Alabama and being more particularly described as follows:

A parcel of land lying in the South Half of the Northeast Quarter of Section 26, Township 19 South, Range 1 West, Shelby County, Alabama, said parcel being more particularly described as follows:

Commence at the Southeast corner of the Northeast Quarter of the Northeast Quarter of Section 26, Township 19 South, Range 1 West, Shelby County, Alabama, thence run northerly along the east line of said quarter-quarter section for 290.04 feet to a point on the southerly right-of-way line of Shelby County Highway No. 280; thence turn a deflection angle left of 109°01'18" and run southwesterly along said road right-of-way for 981.06 feet to a point; thence turn a deflection angle right of 00°07'16" and run southwesterly along said road right-of-way for 189.71 feet to the Point of Beginning of the herein described parcel of land; thence turn a deflection angle left of 90°22'25" and proceed southeasterly for 136.89 feet to a point at the beginning of a curve to the right, said curve having a central angle of 18°32'25", a chord length of 104.55 feet and a radius of 324.50 feet; thence turn a deflection angle right of 09°16'13" to the chord of said curve and run southeasterly along the arc of said curve for 105.01 feet to a point; thence turn a deflection angle right of 09°16'13" from the last described curve chord and run southerly and tangent to the last described curve for 394.64 feet to a point; thence turn a deflection angle left of 44°57'46" and run southeasterly for 21.21 feet to a point; thence turn a deflection angle right of 44°57'46" and run southerly for 234.59 feet to a point on the northerly right-of-way line of US Highway 280, said point also being the beginning of a curve to the left, said curve having a central angle of 00°23'24", a chord length of 79.02 feet and a radius of 11609.16 feet; thence turn a deflection angle right of 90°38'18" to the chord of said curve and run westerly along said road right-of-way and along the arc of said curve for 79.02 feet to a point; thence turn a deflection angle right of 89°21'42" from the last described curve chord and run northerly for 183.33 feet to a point; thence turn a deflection angle left of 44°57'46" and run northwesterly for 14.15 feet to a point; thence turn a deflection angle left of 44°57'46" and run westerly for 713.07 feet to a point; thence turn a deflection angle left of 45°00'00" and run southwesterly for 24.62 feet to a point on the easterly right-of-way line of Shelby County Highway 39; thence turn a deflection angle right of 44°36'35" and run westerly along said road right-of-way for 36.40 feet to a point at the beginning of a curve to the left, said curve having a central angle of 18°52'42", a chord length of 98.94 feet and a radius of 301.63 feet; thence turn a deflection angle right of 80°57'25" to the chord of said curve and run northwesterly along said road right-of-way and along the arc of said curve for 99.38 feet to a point; thence turn a deflection angle right of 145°06'23" from the last described curve chord and run southeasterly for 41.86 feet to a point; thence turn a deflection angle left of 45°40'23" and run easterly for 130.65 feet to a point; thence turn a deflection angle left of 90°00'00" and run northerly for 189.19 feet to a point; thence turn a deflection angle left of 18°43'24" and run northwesterly for 221.00 feet to a point on the southerly right-of-way line of Shelby County Highway No. 280; thence turn a deflection angle right of 90°00'00" and run northeasterly along said road right-of-way for 172.63 feet to a point; thence turn a deflection angle right of 00°28'56" and run northeasterly along said road right-of-way for 572.16 feet to the Point of Beginning.



TOGETHER WITH all those certain easements and appurtenant rights established by the following documents recorded in the Probate Office of Shelby County, Alabama:

- 1. Declaration of Restrictions, Covenants, and Grant of Easements recorded in Instrument No. 20091216000461130 and assigned in Instrument No. 20091216006461160
- 2. Declaration of Sanitary Sewer Easement recorded in Instrument No. 200909003000340190
- 3. Declaration of Access Easement declared by CHELSEA-SELIG, LLC, an Alabama limited liability company and recorded immediately prior hereto