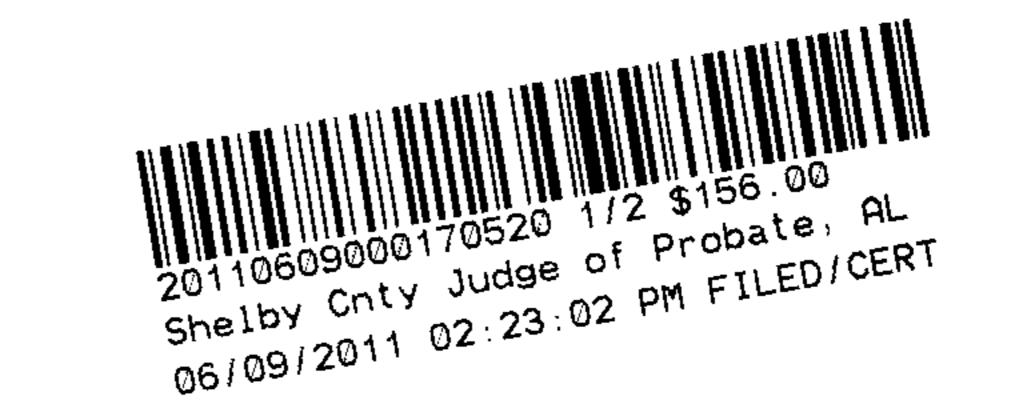
STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY ARTICLES OF ORGANIZATION GUIDELINES

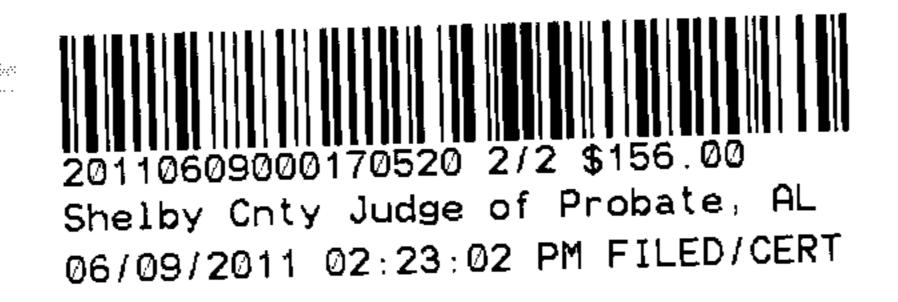


INSTRUCTIONS:

STEP 1: THE NAME OF THE LIMITED LIABILITY COMPANY MUST CONTAIN THE WORDS LIMITED LIABILITY COMPANY, LLC OR L.L.C.

STEP 2: FILE THE ORIGINAL AND TWO COPIES OF THE ARTICLES OF ORGANIZATION IN THE COUNTY WHERE THE LLC'S REGISTERED OFFICE IS LOCATED. THE SECRETARY OF STATE'S FILING FEE IS \$40. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY THE PROBATE FILING FEE.

FILING FEE. PURSUANT TO THE ALABAMA LIMITED LIABILITY COMPANY ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF		
Organization. Article I	The name of the Limited Liability Company: Marnes, LLC	
	(Your company title must end with the words Limited Liability Company, L.L.C. or LLC)	
Article II	The duration of the Limited Liability Company is $Perpetus$.	
Article III	The Limited Liability Company has been organized for the following purpose(s):	
		nent and service sales
Article IV	The street address (NO PO B	OX) of the registered office: 169 Canstian Way and the name of the
	registered agent at that office:	Matthew Barnes
Article V	The names and addresses of the initial member(s), and organizer (if any): $M_a + h_{ea} = S_{acces}$	
	169 Cambrian Wa	itional sheets if necessary.)
Article VI	If the Limited Liability Company names and addresses of the m	is to be managed by one or more managers, list the anagers who are to serve until the first annual meeting of essors are elected and qualified.
		<u>16</u>
Any p	rovision that is not inconsistent v	with the law for the regulation of the internal affairs of the
Limited Liabil	ity Company is permitted to be s	et forth in the operating agreement of the LLC. ned members executed these Articles of Organization on
this the	$\frac{7+4}{2}$ day of	
THIS DOCUMEN	IT PREPARED BY:	
		ARNET
		Signature of Member/Ørganizer



Beth Chapman Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

Pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

MW Barnes LLC

This domestic limited liability company name is proposed to be formed in Shelby County and is for the exclusive use of MATTHEW WAYNE BARNES, 169 CAMBRIAN WAY, BIRMINGHAM, AL 35242 for a period of one hundred twenty days beginning May 31, 2011 and expiring September 29, 2011



581-549

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

> 2, 2011 June

Date

May we will be a second of the second of the

Beth Chapman

Secretary of State