

ARTICLES OF ORGANIZATION
OF
JEFFERY PROPERTIES, LLC
An Alabama Limited Liability Company

Pursuant to the Provisions of Sections 10-12-1, *et seq.* of the Code of Alabama (1975), the undersigned hereby adopts the following Limited Liability Company Articles of Organization.

ARTICLE I

Name

The name of the limited liability company is *Jeffery Properties, LLC* (the “Company”).

ARTICLE II

Duration

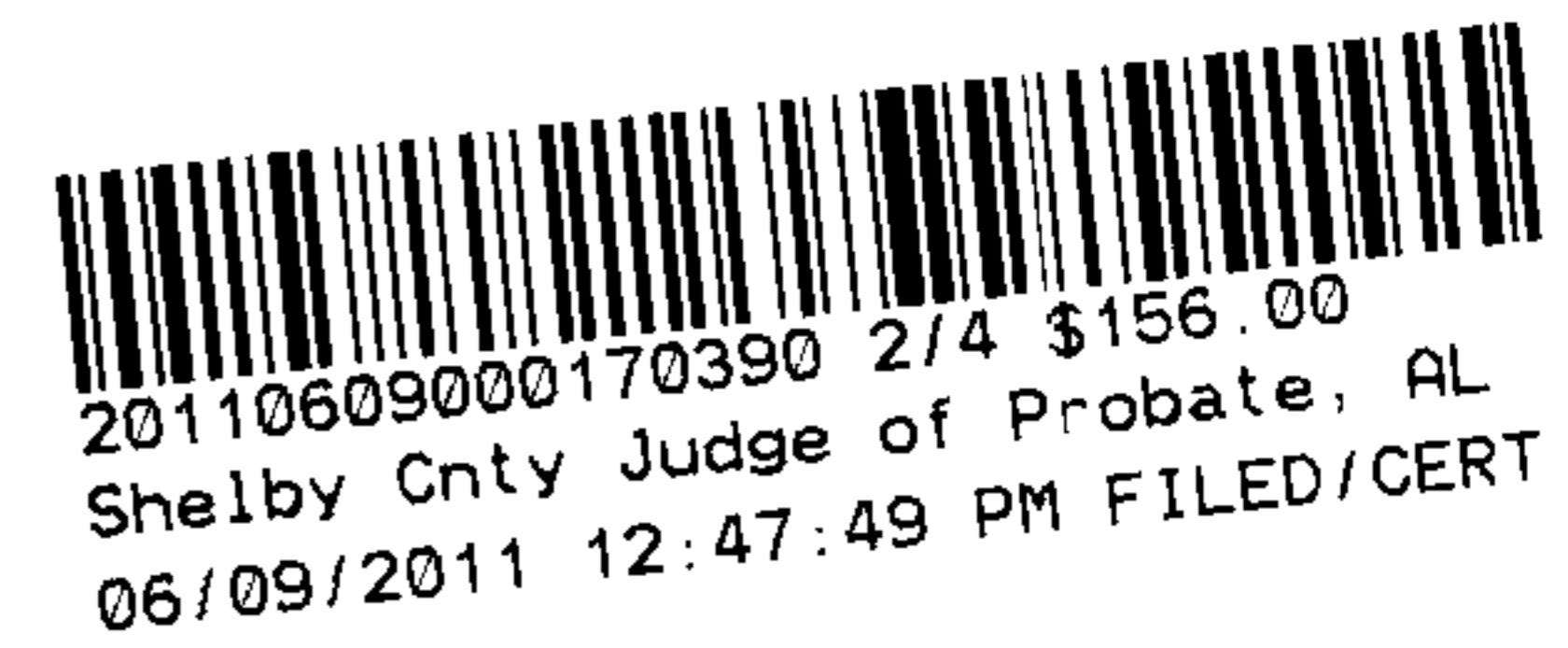
The Company shall have a duration from the date of filing of these Articles of Organization in the Office of the Judge of Probate of Shelby County, Alabama, and shall continue until it is dissolved in accordance with the Alabama Limited Liability Company Act (the “Act”).

ARTICLE III

Purposes

The purposes for which the Company is formed are:

- (a) To engage in any lawful business, act or activity for which a company may be organized under the Act, it being the purpose and intent of this Article III to invest the Company with the broadest purposes, objects and powers lawfully permitted a company formed under the Act;
- (b) To purchase, take, receive, lease, or otherwise acquire, own, hold, improve, use and otherwise deal in or with, real or personal property, or any interest therein, wherever situated, and to sell, convey, mortgage, pledge, lease, exchange, transfer and otherwise dispose of real or personal property, or any interest therein;
- (c) To purchase, take, receive, subscribe for, or otherwise acquire, own, hold, vote,



use, employ, sell, mortgage, lend, pledge, or otherwise dispose of, and otherwise use and deal in and with, shares or other interests in, or obligations of, corporation, associations, partnerships, limited liability companies, individuals, or direct or indirect obligations of governmental entities or of any instrumentality thereof; and

(d) To lend money, invest and reinvest its funds, and take and hold real and personal property as security for the payment of funds so loaned or invested.

ARTICLE IV

Registered Office; Registered Agent

The location and street address of the initial registered office of the Company shall be 421 Weatherly Club Drive, Pelham, Alabama 35124, and its registered agent at such address shall be Barry S. Jeffery.

ARTICLE V

Initial Members

The names and mailing addresses of the initial members are:

Barry S. Jeffery	421 Weatherly Club Drive Pelham, Alabama 35124
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Margaret L. Jeffery	421 Weatherly Club Drive Pelham, Alabama 35124
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ARTICLE VI

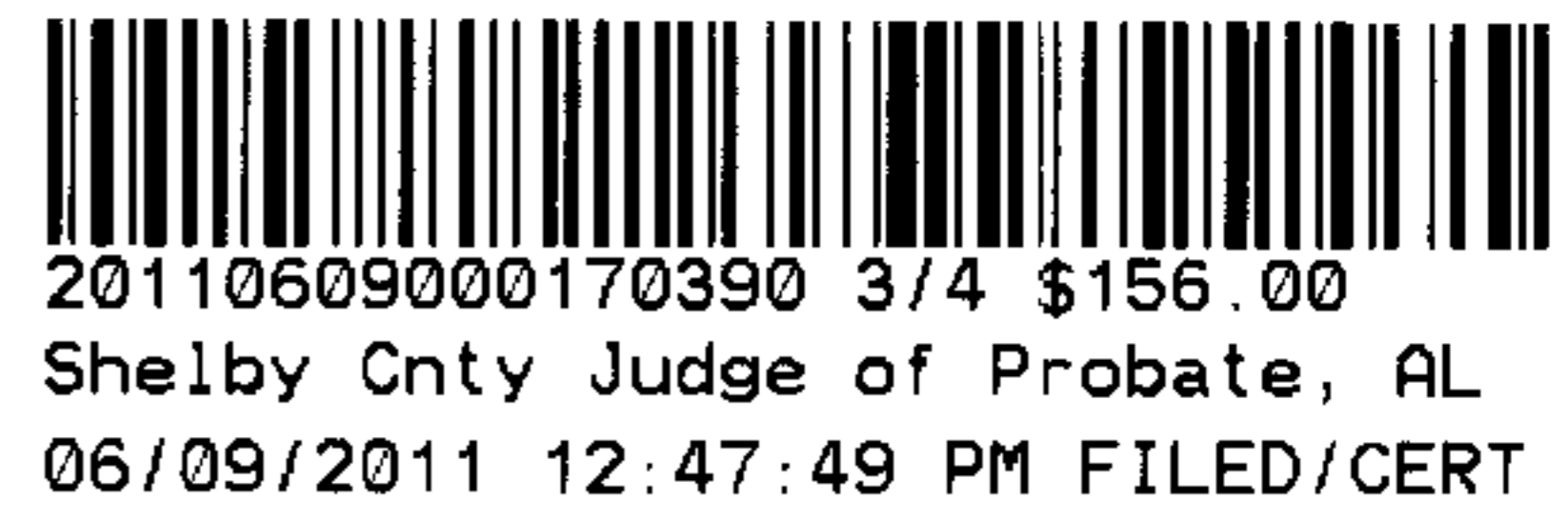
Admission of Additional Members

Upon the unanimous written consent of the members, the Company may permit the admission of additional members and the terms and conditions of their admission shall be set forth in the Company's Operating Agreement.

ARTICLE VII

Cessation of Membership

The cessation of membership of one or more members will not result in the dissolution of the Company.



ARTICLE VIII

Management

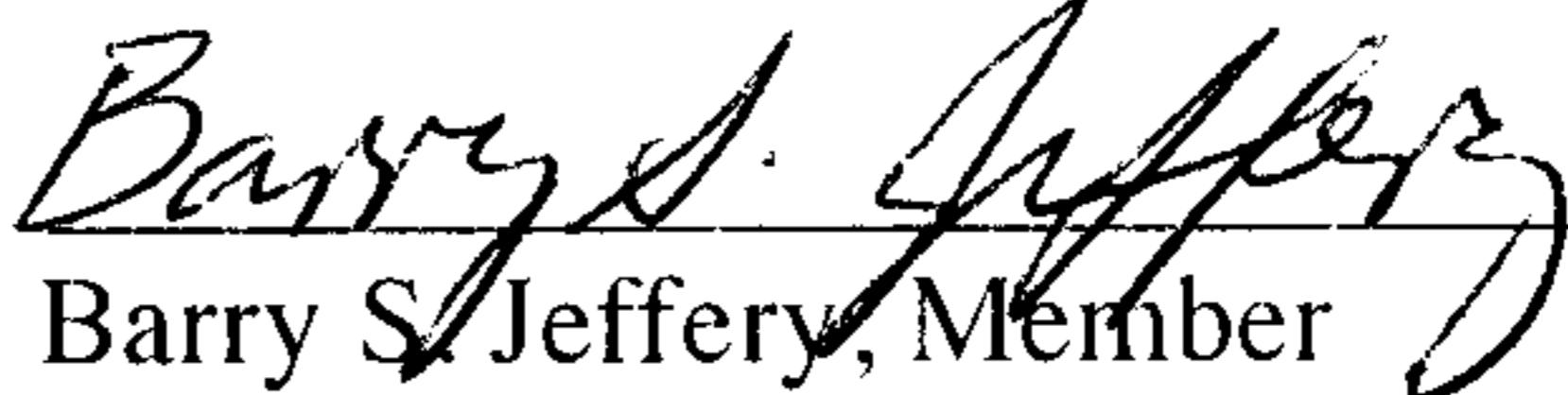
The Company shall be managed by the Members.

ARTICLE IX

Company's Operating Agreement

All matters included in the Operating Agreement of the Company are hereby incorporated by reference as if set forth in full herein.

IN WITNESS WHEREOF, these Articles have been subscribed to as of the 8th day of June 2011 by the undersigned Member, who affirms that the statements made herein are true under the penalties of perjury.


Barry S. Jeffery, Member

This Instrument Prepared By:
J. Thomas Martin
Attorney at Law
P.O. Box 36474
Birmingham, Alabama 35236
205.733.1202

Beth Chapman
Secretary of State

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Shelby Cnty Judge of Probate, AL
06/09/2011 12:47:49 PM FILED/CERT

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

Pursuant to the provisions of Title 10A, Chapter 1, Article 5,
Code of Alabama 1975, and upon an examination of the entity
records on file in this office, the following entity name is
reserved as available:

Jeffery Properties, LLC

This domestic limited liability company name is proposed to be
formed in Shelby County and is for the exclusive use of TOM
MARTIN, PO BOX 36474, BIRMINGHAM, AL 35236 for a period of one
hundred twenty days beginning May 19, 2011 and expiring
September 17, 2011

**In Testimony Whereof, I have hereunto set my hand
and affixed the Great Seal of the State, at the Capitol,
in the City of Montgomery, on this day.**



581-109

May 24, 2011

Date

Beth Chapman
Beth Chapman Secretary of State