

When Recorded Return To:  
**Wells Fargo Home Mortgage**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
E. Lance/NTC  
2100 Alt. 19 North  
Palm Harbor, FL 34683  
(800)346-9152

Loan #: 0036259059

## **CORPORATE CANCELLATION AND RELEASE**


STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20031204000785560 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **SHERYL O LEMONS** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

Re-Record: 05/17/2004; I: 20040517000260340

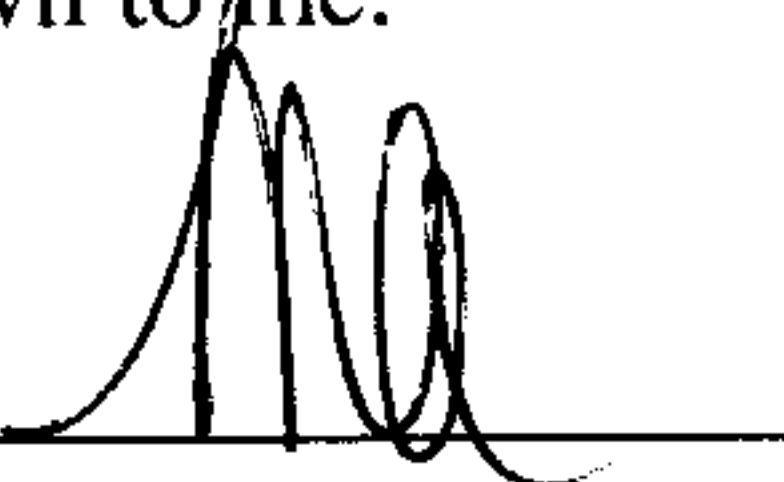
IN WITNESS WHEREOF, WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC. has caused its name to be signed this 02nd day of June in the year 2011.

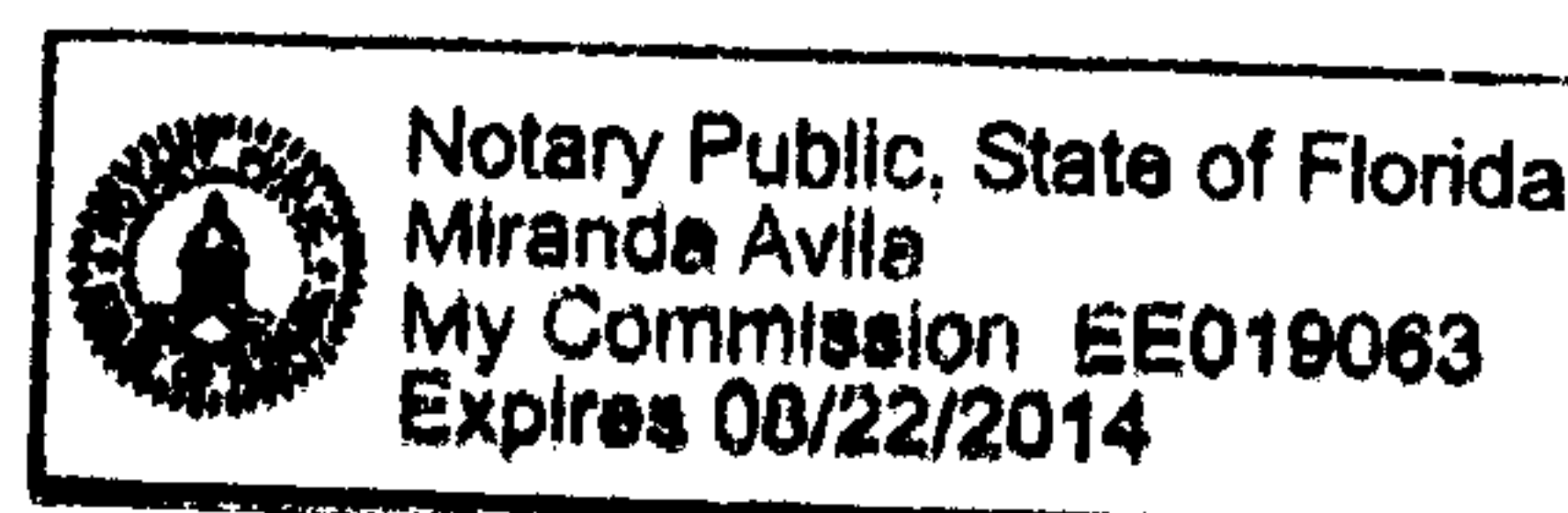
**WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**

By:   
**KIM GOELZ**  
Vice President Loan Documentation

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 02nd day of June in the year 2011, by KIM GOELZ as Vice President Loan Documentation for WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such Vice President Loan Documentation being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
MIRANDA AVILA  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014



WFHRC 14406969 -@ CJ3117025 form1/RCNAL1



\*14406969\*

