

STATE OF ALABAMA)

COUNTY OF SHELBY)

ASSIGNMENT

20110608000169320 1/1 \$16.00
Shelby Cnty Judge of Probate, AL
06/08/2011 03:01:28 PM FILED/CERT

FOR VALUE RECEIVED, the undersigned, CITIMORTGAGE, INC., (Assignor) does hereby grant, bargain, sell, convey, assign, and deliver unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, (Assignee) its successors and assigns, that certain mortgage executed by SHAYANA DAVIS, a married woman, and her husband, NORMAN L. DAVIS, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Solely as Nominee for MORTGAGEAMERICA, INC., in the principal sum of Four Hundred Seventeen Thousand and 00/100 Dollars dated the 29th day of January, 2008, and filed for record on the 5th day of February, 2008, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument No. 20080205000047720, and re-recorded on the 20th day of March, 2008, in Instrument No. 20080320000114180, in the Office of the Probate Judge of Shelby County, Alabama, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

It is expressly understood and agreed that the within transfer and assignment of the said mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, the said Assignor has hereunto set its signature this _____ day of MAY 14 2010, 2010.

CITIMORTGAGE, INC.

BY: _____

Its: Aaron Menne, Vice President

STATE OF MISSOURI)

COUNTY OF ST CHARLES)

I, ~~Dennis J Luecke~~, a Notary Public in and for the said County and State, do hereby certify that Aaron Menne whose name as Vice President of CITIMORTGAGE, INC., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of this instrument, he/she, as such officer, and will full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal.

My Commission Expires: _____

This Instrument Prepared By:

Robert J. Wermuth

STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.

P. O. Box 307

Huntsville, AL 35804

Apl

Grantee's Address:

Federal National Mortgage Association

P.O. Box 650043

Dallas, TX 75265-0043

DENNIS J. LUECKE
Notary Public - Notary Seal
State of Missouri
St. Charles County
Commission #08672763
My Commission Expires 11/04/2012