

Prepared By:  
D. Barron Lakeman & Associates, LLC  
1904 Indian Lake Drive  
Birmingham, Alabama 35244

Grantees Address:  
CHRISTOPHER R. GRIGGS  
908 COLONIAL DRIVE  
ALABASTER, AL 35007

STATE OF ALABAMA

COUNTY OF Shelby

**SURVIVORSHIP**  
**Statutory Warranty Deed**

**KNOW ALL MEN BY THESE PRESENTS**

That for and in consideration of One Hundred Fifteen Thousand and 00/100 (\$115,000.00) Dollars to the undersigned Grantor, BRYANT BANK, A CORPORATION in hand paid by CHRISTOPHER R. GRIGGS the receipt whereof is acknowledged, the said BRYANT BANK, A CORPORATION do/does grant, bargain, sell and convey unto the said CHRISTOPHER R. GRIGGS and wife, WENDI P. GRIGGS, the following described real estate, to-wit:

LOT 24, ACCORDING TO THE FINAL PLAT OF SHELBY FARMS SUBDIVISION, AS RECORDED IN MAP BOOK 38, PAGE 149, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

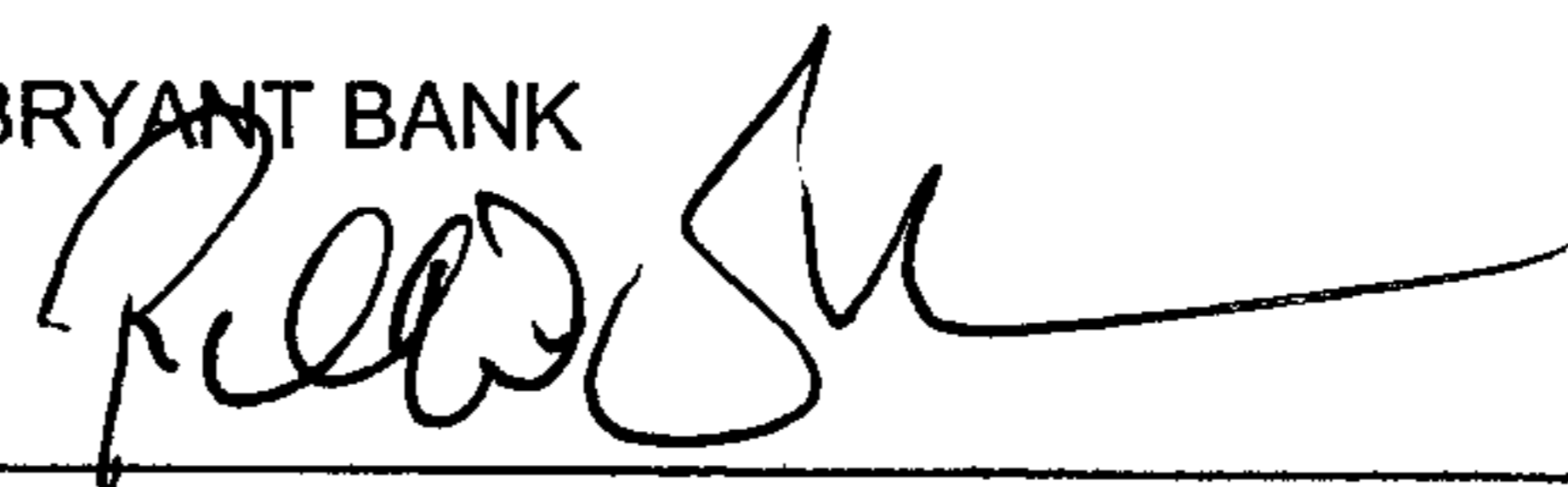
\$119,150.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

**TO HAVE AND TO HOLD** to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

To have and to hold the said above described property unto the said party of the second part, together with all and singular the tenements, heriditaments and appurtenances thereunto belonging or in anywise appertaining and unto his heirs and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR by its EXECUTIVE VICE PRESIDENT, RANDALL W. JORDAN who is authorized to execute this conveyance, hereto set signature and seal this the 1st day of June, 2011.

BRYANT BANK



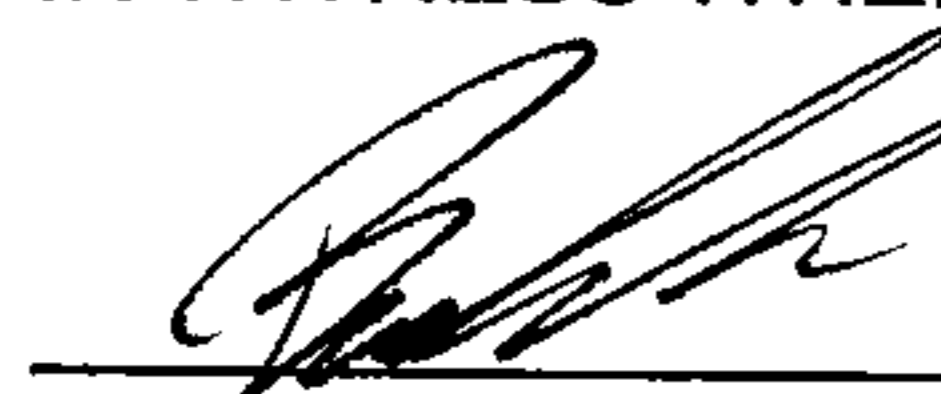
By: RANDALL W. JORDAN, EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA )

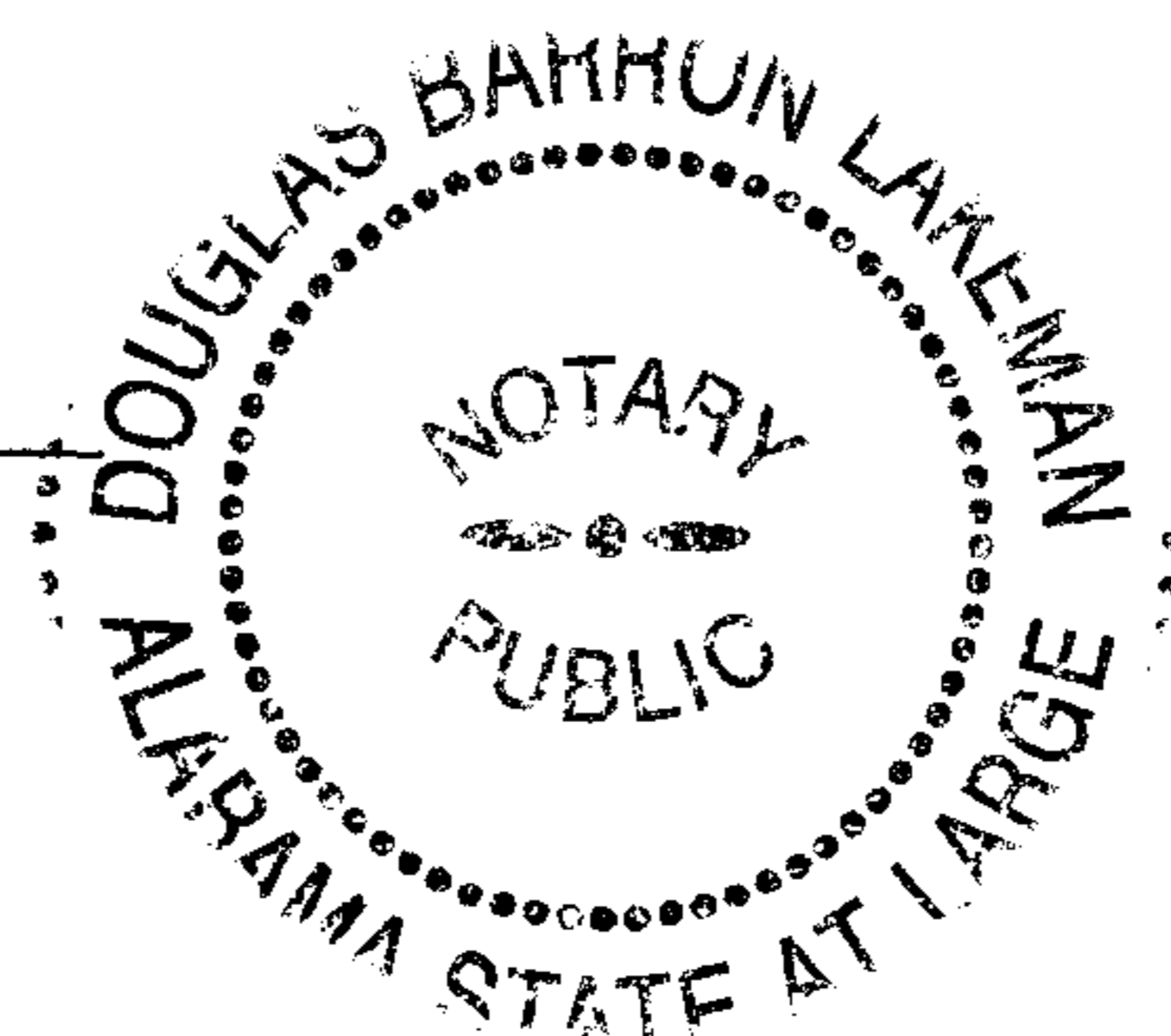
COUNTY OF SHELBY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that RANDALL W. JORDAN, whose name as EXECUTIVE VICE PRESIDENT of BRYANT BANK, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 1st day of June, 2011.

  
NOTARY PUBLIC  
My Commission Expires: 3.3.12

DOUGLAS BARRON LAKEMAN  
COMMISSION EXPIRES 3/3/12



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Shelby Cnty Judge of Probate, AL  
06/08/2011 01:15:36 PM FILED/CERT