

STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY GUIDELINES ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION

INSTRUCTIONS

STEP 1: WITHIN 30 DAYS OF A NAME CHANGE, FALSE OR ERRONEOUS STATEMENT IN THE ARTICLES OF ORGANIZATION, CHANGE IN THE PERIOD OF DURATION, OR A CHANGE IN ANY STATEMENT IN THE ARTICLES OF ORGANIZATION, AN AMENDMENT SHOULD BE FILED TO REFLECT THE OCCURRENCE OF THE EVENT(S).

STEP 2: FILE THE ORIGINAL AND TWO COPIES IN THE COUNTY WHERE THE ORIGINAL ARTICLES OF ORGANIZATION ARE FILED. THE SECRETARY OF STATE'S FILING FEE IS \$0. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY THE PROBATE FILING FEE.

PURSUANT TO 10-12-11 OF THE ALABAMA LIMITED LIABILITY COMPANY ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF AMENDMENT:

Article I The name of the limited liability company:
JOHNSON COMPANY, LLC

Article II The date of filing of the articles of organization: 12-21-2001

Article III The following amendment was adopted in the manner provided for by the Alabama Limited Liability Act:
THE COMPANY NAME OF JOHNSON COMPANY, LLC
IS CHANGED TO SOUTH EAST CONCRETE, LLC.

Article IV The amendment, consistent with the Limited Liability Company Act, was approved by a majority vote of the members entitled to vote or in accordance with the requirements set forth in the articles of organization and prescribed by law.



20110608000168240 1/2 \$81.00
Shelby Cnty Judge of Probate, AL
06/08/2011 09:51:52 AM FILED/CERT

DATE 6-7-11

LYNN M. JOHNSON

Type or Print Name of Member

Lynn M. Johnson
Signature of Member

Beth Chapman
Secretary of State

20110608000168240 2/2 \$81.00
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P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

Pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

SOUTH EAST CONCRETE, LLC

This domestic limited liability company name is proposed to be formed in Shelby County and is for the exclusive use of SOUTH EAST CONCRETE, LLC, 4213 MOUNTAIN TOP ROAD, BIRMINGHAM, AL 35242 for a period of one hundred twenty days beginning May 10, 2011 and expiring September 8, 2011

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.



580-586

May 12, 2011
Date

Beth Chapman
Secretary of State