STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY GUIDELINES ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION

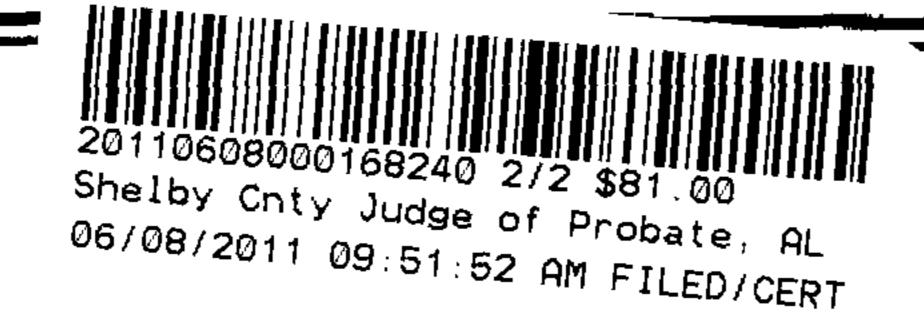
INSTRUCTIONS

- STEP 1: WITHIN 30 DAYS OF A NAME CHANGE, FALSE OR ERRONEOUS STATEMENT IN THE ARTICLES OF ORGANIZATION, CHANGE IN THE PERIOD OF DURATION, OR A CHANGE IN ANY STATEMENT IN THE ARTICLES OF ORGANIZATION, AN AMENDMENT SHOULD BE FILED TO REFLECT THE OCCURRENCE OF THE EVENT(S).
- Step 2: File the original and two copies in the county where the original Articles of Organization are filed. The Secretary of State's filing fee is \$0. Please contact the Judge of Probate to verify the probate filing fee.

PURSUANT TO 10-12-11 OF THE ALABAMA LIMITED LIABILITY COMPANY ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF AMENDMENT:

Article I	The name of the limited liability company:
Article II	The date of filing of the articles of organization: $12-21-2001$
Article III	The following amendment was adopted in the manner provided for by the Alabama Limited Liability Act: THE COMPANY NAME OF JOHNSON COMPANY,
Article IV	The amendment, consistent with the Limited Liability Company Act, was approved by a majority vote of the members entitled to vote or in accordance with the requirements set forth in the articles of organization and prescribed by law.
201106080 Shelby Cr	DATE G-7- LYNN M. JOHNS DN Type or Print Name of Member Signature of Member

06/08/2011



Beth Chapman Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

Pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

SOUTH EAST CONCRETE, LLC

This domestic limited liability company name is proposed to be formed in Shelby County and is for the exclusive use of SOUTH EAST CONCRETE, LLC, 4213 MOUNTAIN TOP ROAD, BIRMINGHAM, AL 35242 for a period of one hundred twenty days beginning May 10, 2011 and expiring September 8, 2011



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

Date

Beth Chapman

Secretary of State