


THIS INSTRUMENT PREPARED BY:

EAGLE POINT HOMEOWNERS ASSOCIATION, INC  
4000 Eagle Point Corporate Drive  
Birmingham, Alabama 35242

  
20110607000167120 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
06/07/2011 12:37:23 PM FILED/CERT

STATE OF ALABAMA)  
COUNTY OF SHELBY)

LIEN FOR ASSESSMENTS

Eagle Point Homeowner's Association, Inc. files this statement in writing, verified by the oath of Carolyn Goslin as a President of the Eagle Point Homeowner's Association, Inc. who has personal knowledge of the facts herein set forth:

That said Eagle Point Homeowner's Association, Inc. claims a lien upon the following property, situated in Shelby County, Alabama to wit:

**Lot 1808, according to the Survey of Eagle Point, 18th Sector, as recorded in Map Book 35 Page 94, in the Probate Office of Shelby County, Alabama.**

Address: 1037 Eagle Mountain Lane


This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$322.00 with interest from the 1<sup>st</sup> day of February 2011 plus costs and reasonable attorney fees, for assessments levied on the above property by the Eagle Point Homeowner's Association, Inc. in accordance with the Declaration of Protective Covenants, Agreement, Easements, Charges and Liens for Eagle Point Homeowner's Association, Inc. is filed for record in the Probate Office of said County. The name of the owner of said property is Kyle & Tara Roberts.

Eagle Point Homeowner's Association, Inc.

BY:   
Carolyn Goslin Director – President

STATE OF ALABAMA)  
COUNTY OF SHELBY)

Before me, , a Notary Public in and for the State of Alabama at Large, personally appeared Carolyn Goslin as A Director of Eagle Point Homeowner's Association, Inc., who being sworn, doth depose and say: That he has personal knowledge of the facts set forth in the forgoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

Subscribed and sworn to before me on this the 3rd day of June 2011 by said Affiant.

  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: June 6, 2011  
BONDED THRU NOTARY PUBLIC UNDERWRITERS