

## ASSIGNMENT OF NOTE & SECURITY

STATE OF <u>ALABAMA</u> SHELBY COUNTY LOAN NUMBER 223 683 6006

FOR VALUE RECEIVED, the undersigned hereby transfers, sets over, and assign unto **SOUTHERN DEVELOPMENT COUNCIL INC**. all of its right, title, and interest in and to the following:

**Promissory Note, SBA Form 1505**, dated this date, in the original principal amount of \$334,000.00, executed by Leslie D. Hilyer, Richard S. Tully, II, and John E. Miller and Southern Stone Design, LLC (also known as Southern Stone Design) in favor of the SOUTHERN DEVELOPMENT COUNCIL, INC.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed and its seal affixed by its duly authorized officer this 23<sup>kb</sup> day of MAY, 2011

U.S. SMALL BUSINESS ADMINISTRATION

By: Don Shuneman

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STATE OF ARKANSAS	)
	)ss.
COUNTY OF PULASKI	)

appeared Don Schuneman, as Supervisory Load Special County and State, on this day personally of the Small Business Administration, and the person whose name is subscribed to the foregoing instrument, and he acknowledged to me that the same was the act of the Small Business Administration and that he executed the same as the free act and deed of the Small Business Administration for the purposes and consideration therein expressed and in the capacity therein stated.

GIVEN UNDER MY HAND and seal of office this the Broday of May, 2011. Jennifer W. Decens

No. 12371559 \*\*

No. 12371559 \*\*

No. 12371559 \*\*

No. 6-3-2019 \*\*

No. 6-3-2019 \*\*

No. 12371559 \*\*

No. 1237159 \*\*

No. 1237

Prepared By: Alicia Shipman Southern Development Council, Inc., 8132 Old Federal Road, Montgomery, AL 36117- (334)244-1801