

When Recorded Return To:
Federal Home Loan Mtg Corp.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

FHLMC #: 315800879

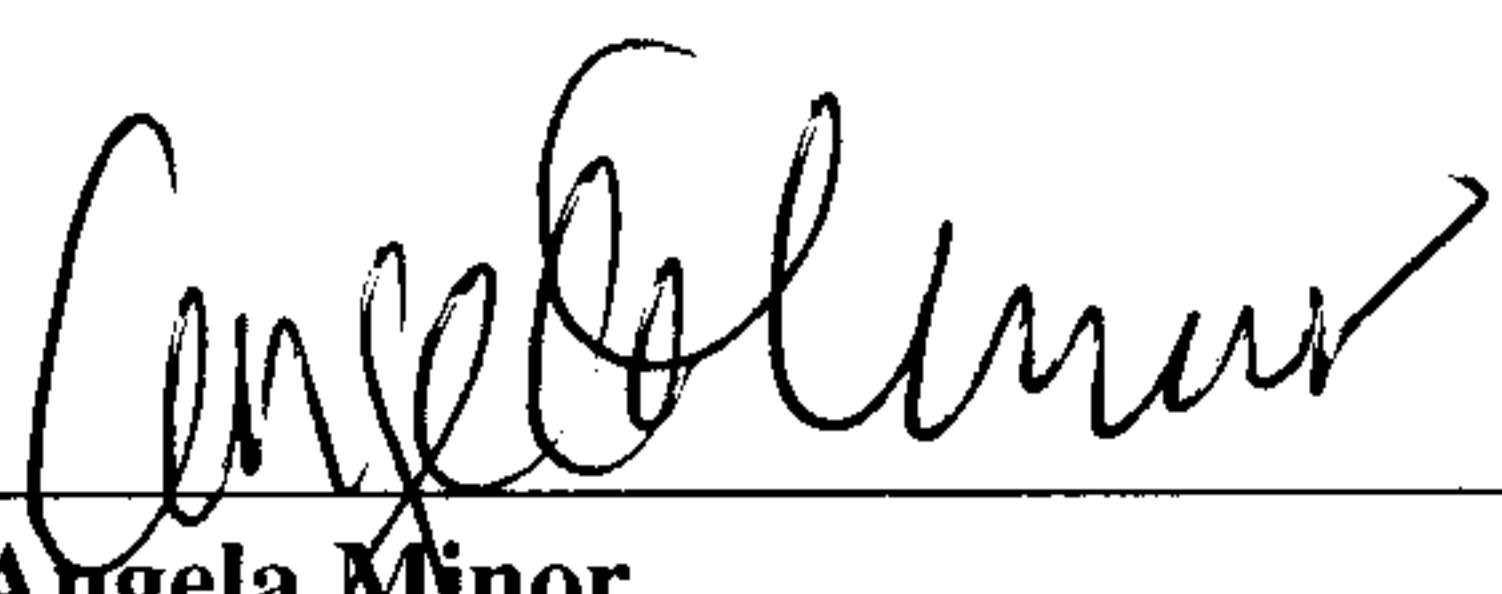
ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **SUPERIOR BANK, WHOSE ADDRESS IS 1417 North Magnolia Ave., Ocala, FL, 34475, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens and any rights due or to become due thereon to **Cenlar Federal Savings Bank, WHOSE ADDRESS IS 425 Phillips Blvd, Ewing, NJ 08618 (609)718-4743, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Mortgage made by: **RALPH F RITTER JR AND LORI C RITTER** and recorded in Real Property in Mortgage Book , Page , and/or Document # 20061208000595840 of the records in the office of the Judge of Probate of SHELBY County, Alabama.


Dated: 5/19/11

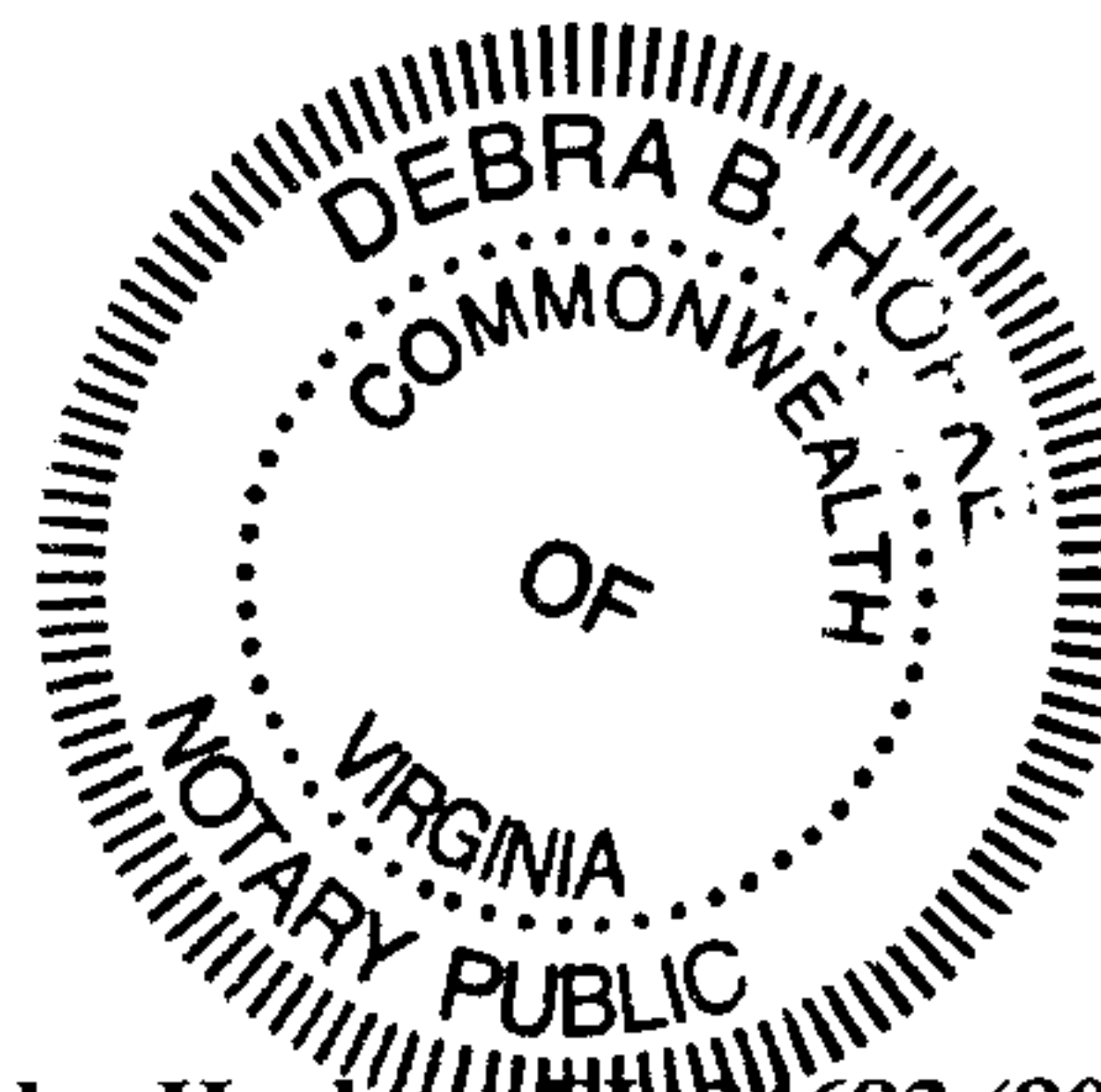
SUPERIOR BANK, by FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC'), its Attorney-in-Fact

By: 
Angela Minor
ASSISTANT TREASURER

STATE OF VIRGINIA
COUNTY OF FAIRFAX

The foregoing instrument was acknowledged before me this 19 day of May, 2011 by Angela Minor as ASSISTANT TREASURER of FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC') as Attorney-in-Fact for SUPERIOR BANK.



Debra Hopke
Notary Public - State of VIRGINIA
My commission expires: 11/30/14



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FHLMA 13820348 -- SUPERIOR BANK PWO3087181 form5/FRMAL1



13820348


20110606000165900 1/1 \$14.00
Shelby Cnty Judge of Probate: AL
06/06/2011 04:08:52 PM FILED/CERT