

STATE OF ALABAMA)
COUNTY OF SHELBY)

WATSON, Justin H.

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as Nominee for HOMETOWN MORTGAGE SERVICES, INC., its successors and assigns, does hereby grant, bargain, sell, convey, assign, and deliver unto JPMORGAN CHASE BANK, N.A., its successors and assigns, that certain mortgage executed by JUSTIN H. WATSON, a single man, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as Nominee for HOMETOWN MORTGAGE SERVICES, INC., its successors and assigns, in the principal sum of ONE HUNDRED TWENTY-TWO THOUSAND THREE HUNDRED FORTY-SIX AND NO/100 DOLLARS dated the 3rd day of September, 2009, and filed for record on the 8th day of September, 2009, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument 20090908000344200, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said, JPMORGAN CHASE BANK, N.A., its successors and assigns forever.

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as Nominee for HOMETOWN MORTGAGE SERVICES, INC., its successors and assigns, has caused this instrument to be executed in its name by Penny Aston, its Vice President, who is thereunto duly authorized this 27 day of May, 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC. Solely as nominee for HOMETOWN MORTGAGE
SERVICES, INC.

BY: Penny Aston

Its: Vice President

STATE OF South Carolina
COUNTY OF FLORENCE

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Penny Aston, whose name as VICE-PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as Nominee for HOMETOWN MORTGAGE SERVICES, INC., its successors and assigns, is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 27 day of May, 2011.

Michael Jenkins
Notary Public

My Commission Expires: 4-21-2021

This Instrument Prepared By:
Steven J. Shaw/th
STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.
P. O. Box 307
Huntsville, AL 35804



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Shelby Cnty Judge of Probate, AL
06/06/2011 03:56:07 PM FILED/CERT

