

 **REGIONS**
Recording Requested By:
Regions Financial Corporation

When Recorded Return To:
Regions Bank
Collateral Management
PO Box 12926, Birmingham, AL 35202

Date: 12/20/1999 Loan #: 00100006735990000989673

PARTIAL RELEASE



STATE OF AL
COUNTY of SHELBY

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned AMSOUTH BANK NKA REGIONS BANK a corporation, does hereby release and discharge from the lien of that certain mortgage executed by: BROOK HIGHLAND CENTER I, LLC, dated 12/30/1999 Instrument Number: 1999-52427, of SHELBY County, AL, the following described property:


Legal: SEE ATTACHMENT EXHIBIT A-2

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said AMSOUTH BANK NKA REGIONS BANK, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, Regions Bank, a corporation, has caused these Presents to be executed by its duly authorized officer(s) on 4/22/2011.


WITNESS

WITNESS

By:  **REGIONS BANK**
June Pridmore, Vice President

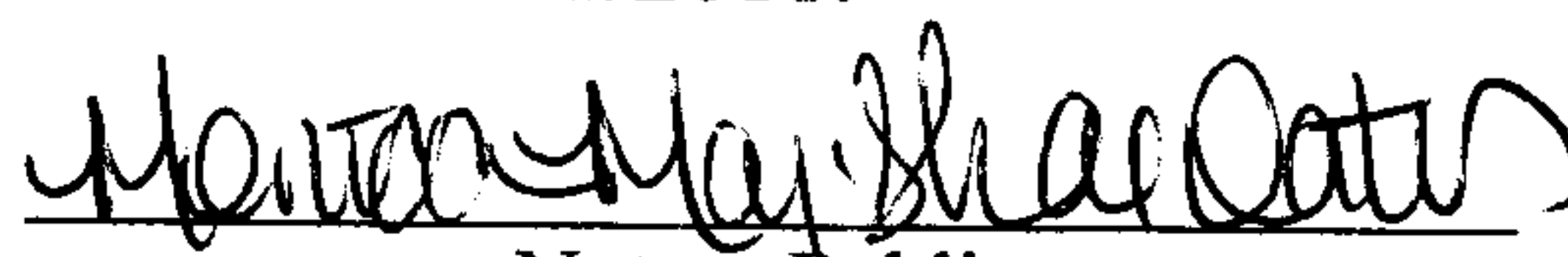

20110606000165800 1/3 \$18.00
Shelby Cnty Judge of Probate, AL
06/06/2011 03:47:41 PM FILED/CERT

STATE OF ALABAMA
JEFFERSON COUNTY

I, MONICA OATES, a Notary Public, in and for said County and State, do hereby certify that, June Pridmore, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 4/22/2011.

MY COMMISSION EXPIRES AUGUST 17, 2014


Notary Public

Document prepared by: LaShaunda Bargainer



20110606000165800 2/3 \$18.00
Shelby Cnty Judge of Probate, AL
06/06/2011 03:47:41 PM FILED/CERT

EXHIBIT A-2

Tracts Numbered Three (3) and Five (5), according to Jessica Ingram's Map of the NE 1/4 of Section 31, Township 18, Range 1 West, Shelby County, Alabama, as recorded in Map Book 3, page 54 in the Probate Office of Shelby County, Alabama.

LESS AND EXCEPT THE FOLLOWING:

A parcel of land situated in the NE 1/4 of Section 31, Township 18 South, Range 1 West, of the Huntsville Principal Meridian in Shelby County, Alabama, being more particularly described as follows:

Point of beginning at the southwest corner of Lot 3 of Jessica Ingram's subdivision of the NE 1/4 of Section 31, Township 18 South, Range 1 West as recorded in the Office of the Judge of Probate of Shelby County, Alabama, said point being on the east right of way of Meadowlark Drive and being a 5/8" rebar with a plastic cap labeled CA0082LS; thence N 04°13'51" W, 166.31 feet along the east right of way of said road to a point; said point being the southwest corner of Lot 5 of said subdivision; thence N 00°15'16" W, 164.31 feet along said right of way to a point, said point being the northwest corner of said Lot 5; thence leaving said right of way S 89°26'17" E 508.24 feet along the north line of said Lot 5, to a point; thence leaving the north line of said Lot 5 S 48°01'01" W 108.93 feet to a point; thence S 00°33'43" W 256.27 feet to a point on the south line of Lot 3 of said subdivision; thence N 89°26'51" W 411.76 feet along the south line of said Lot 3 to the point of beginning.



20110606000165800 3/3 \$18.00
Shelby Cnty Judge of Probate, AL
06/06/2011 03:47:41 PM FILED/CERT