


This Instrument was Prepared by:
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Birmingham, AL 35223


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Shelby Cnty Judge of Probate, AL
06/06/2011 08:12:19 AM FILED/CERT

STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE OF LIEN

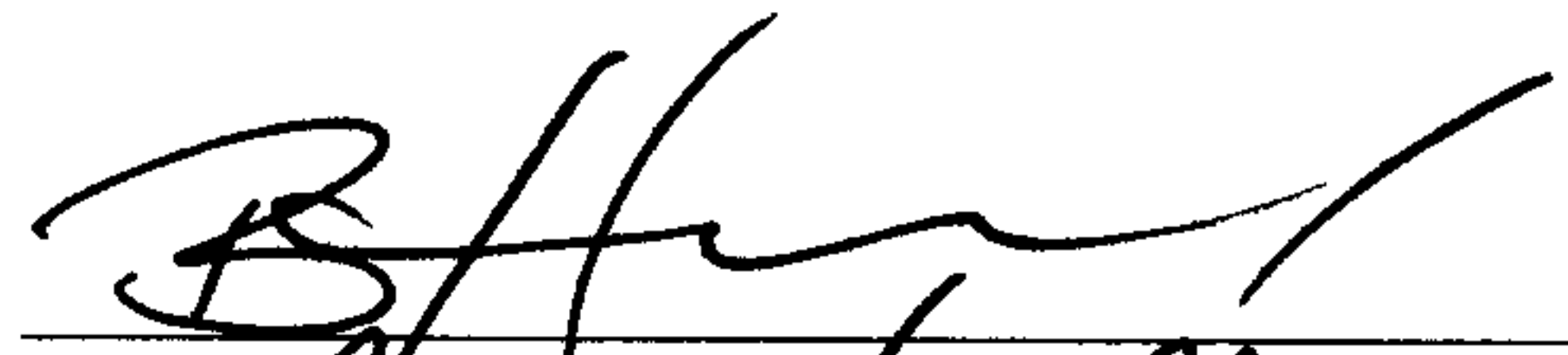
KNOW ALL MEN BY THESE PRESENTS, That for value received, the undersigned, COMPASS BANK, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by EDDLEMAN PROPERTIES, INC., an Alabama corporation, recorded in the Probate Office of SHELBY County, Alabama, in Instrument No. 2001-50614, together with Assignment of Rents and Leases recorded in Instrument No. 2001-50615 and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, all of its right, title and interest of the undersigned in and to the following described property located in SHELBY COUNTY, STATE OF ALABAMA, to wit:

Unit 4 Courtside at Brook Highland, a condominium, as established by that certain Declaration of Condominium of Courtside at Brook Highland, a condominium, which is recorded as Instrument No. 20020521000241450 in the Probate Office of Shelby County, Alabama, as amended by the Amendment thereto recorded as Instrument No. 20020521000241460 in said Probate Office and as further amended by the Corrective Amendment recorded as Instrument No. 20020521000241470 in said Probate Office and as amended by the Second Amendment to Declaration of Condominium of Courtside at Brook Highland, a condominium, recorded as Instrument No. 20100319000081500 in said Probate Office and as reflected in the Plan of Courtside at Brook Highland which is attached as Exhibit C to the Declaration of Condominium recorded as Instrument No. 20020521000241450, and all amendments thereto, and which is also separately recorded in Map Book 28, Page 103; Map Book 37, Page 34; Map Book 37, Page 78; Map Book 37, Page 79 and Courtside Phase II recorded in Map Book 39, Page 148, in said Probate Office.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, Ben Hendrix, whose name as Sr. V.P.
of COMPASS BANK, has caused this instrument to be executed on this 26th day of
May, 2011.

COMPASS BANK


By: Ben Hendrix
Its: Sr. Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, in and for said County in said State, hereby certify that
Ben Hendrix whose name as Sr. V.P. of COMPASS BANK, an Alabama
state banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged
before me on this day that, being informed of the contents of the instrument, he/she, as such officer and
with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 26th day of May, 2011.

Donna W. Atchison
NOTARY PUBLIC
My Commission expires:

**My Commission Expires
December 29, 2014**