

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Janice Ruffin (205) 226-1902	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35203	

20110603000163960 1/3 \$41.05
Shelby Cnty Judge of Probate, AL
06/03/2011 03:05:40 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME MUNN		FIRST NAME WILLIAM	MIDDLE NAME A.	SUFFIX
1c. MAILING ADDRESS 186 STONE BRIDGE CIR		CITY PELHAM	STATE AL	POSTAL CODE 35124
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME J.		FIRST NAME J.	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY F.	STATE	POSTAL CODE US
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Alabama Power Company				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 600 North 18th Street		CITY Birmingham	STATE AL	POSTAL CODE 35203
COUNTRY US				

4. This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: TRANE
Model: 4TNX 5030A1000AA Model: 4TEL 3F31B1000BA Model: _____
Serial: 1117 32 W02FF Serial: 11056 SR01V Serial: _____

Amount of indebtedness is: \$16700-

5. ALTERNATIVE DESIGNATION [if applicable]: <input type="checkbox"/> LESSEE/LESSOR <input type="checkbox"/> CONSIGNEE/CONSIGNOR <input type="checkbox"/> BAILEE/BAILOR <input type="checkbox"/> SELLER/BUYER <input type="checkbox"/> AG. LIEN <input type="checkbox"/> NON-UCC FILING	
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] <input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2

8. OPTIONAL FILER REFERENCE DATA
\$16700-

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

NATUCC1 - 5/4/01 C T System Online

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
MUNN	WILLIAM	A.

10. MISCELLANEOUS:



20110603000163960 2/3 \$41.05
Shelby Cnty Judge of Probate, AL
06/03/2011 03:05:40 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
				US
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
				US

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

The real property described on the attached deed:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

This instrument was prepared by:
Samuel A. Rumore, Jr.
Attorney at Law,
2027 1st. Avenue North, Ste. 1200
Birmingham, Alabama 35203

SEND TAX NOTICE TO:
William A. Munn
186 Stonebridge Circle,
Pelham, Alabama 35124

STATUTORY WARRANTY DEED

STATE OF ALABAMA
SHELBY COUNTY

20110603000163960 3/3 \$41.05
Shelby Cnty Judge of Probate, AL
06/03/2011 03:05:40 PM FILED/CERT

That in consideration of One (\$1.00) -----Dollar
and the division of property in the divorce proceedings, Case No. DR04-180 in the Circuit Court
of Shelby County, Alabama to the undersigned Grantor, HEATHER L. MUNN, an unmarried
woman in hand paid by the Grantee herein the receipt whereof is acknowledged, I, the said
HEATHER L. MUNN, do grant, bargain, sell, and convey unto the said WILLIAM A. MUNN
all of my interest in the following described real estate to-wit:

Lot 87, according to the Survey of the Cottages at Stonehaven.
Second Addition as recorded in Map Book 23, Page 87, in the
Probate Office of Shelby County, Alabama.

As a part of the consideration of this transaction the Grantee
assumes and agrees to pay the mortgage indebtedness owed
on said real estate.

TO HAVE AND TO HOLD to the said Grantee his heirs and assigns forever.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 5th day of
November, 2004.

Heather L. Munn
HEATHER L. MUNN

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned a Notary Public in and for said County in said State hereby certify that
Heather L. Munn, an unmarried woman, whose name is signed to the foregoing conveyance, and
who is known to me acknowledged before me on this day that being informed of the contents of
the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand official seal this 5th day of November, 2004.

Myrtha C. Vickins
Notary Public
expires 4/28/08