

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY
ATTN: CHRIS SHINSTOCK
P.O. BOX 129
ANNISTON, ALABAMA 36202



20110603000163880 1/4 \$46.20
Shelby Cnty Judge of Probate, AL
06/03/2011 03:05:32 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

SCURLOCK BILLY

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

665 SCURLOCK RANCH RD VINCENT AL 35178

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any

☒ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

SCURLOCK KAREN

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

665 SCURLOCK RANCH RD VINCENT AL 35178

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any

☒ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

ALABAMA POWER COMPANY

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

P.O. BOX 129 ANNISTON AL 36202

4. This FINANCING STATEMENT covers the following collateral:

INSTALLED 3 TON HEIL HP
M# N4H336AKE100
S# E111402170

M# FEM4P3600AT1
S# A111368121

5. ALTERNATIVE DESIGNATION (if applicable): ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional) ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

8781.00

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
SCURLOCK	BILLY	

10. MISCELLANEOUS:



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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			
OR			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

THE REAL PROPERTY DESCRIBED ON ATTACHED DEED.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
- ☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
- ☐ Filed in connection with a Public-Finance Transaction — effective 30 years

5,000



20110324000093320 1/2 \$20.00
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Send Tax Notice To:

Billy & Karen Scurlock
665 Scurlock Ranch Rd.
Vincent AL 35178

STATE OF ALABAMA)
SHELBY COUNTY)

Shelby County, AL 03/24/2011
State of Alabama
Deed Tax: \$5.00

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That in consideration of the sum of ONE AND NO/100 (\$1.00) DOLLARS, cash, other good and valuable consideration and the execution of a purchase money mortgage to the undersigned Grantor, in hand paid by the Grantee herein, the receipt and sufficiency of which is hereby acknowledged, Scurlock Ranch LLC, herein referred to as Grantor, do hereby grant, bargain, sell and convey unto Billy & Karen Scurlock, or its assigns, the following described property located in Shelby County, Alabama to wit:

See Attached Exhibit "A"



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TO HAVE AND TO HOLD to the said Grantee, its heirs and assigns Forever.

And I do myself and for my heirs, executors and administrators covenant with the Grantee, his heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said Grantee, his heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I Have hereunto set my hand and seal, this 30
day of September, 2010.

Billy Scurlock

Karen Scurlock

STATE OF ALABAMA)
SHELBY COUNTY)

I THE UNDERSIGNED, A notary Public in and for said County, in said State, hereby certify that Billy Scurlock & Karen Scurlock, Whose name is signed to the foregoing conveyance and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this 30 day of September, 2010.

Notary Public

My Term Expires 10/15/11


EXHIBIT "A"


All of the S ½ of the SE 1/4 of the NW 1/4 of Section 23, Township 19 South, Range 2 East, lying West of the right-of-way of Shelby County Highway 85 .

LESS AND EXCEPT the following described parcel:

From the Southwest corner of the SW 1/4 of the NW 1/4, Section 23, Township 19 South, Range 2 East; run East along the South 1/4 - 1/4 line 1310.42 feet to the beginning point of subject lot; from said point, continue said course 708.81 feet to the ~~West~~ right-of-way line of County Road No. 85; thence run the following 4 calls, each being a chord bearing and distance; North 19 deg. 52 min. 07 sec. West 55.15 feet; North 16 deg. 19 min. 03 sec. West 63.40 feet; North 11 deg. 48 min. 54 sec. West 173.31 feet; North 08 deg. 50 min. 05 sec. West 44.48 feet; thence leaving said road run West 629.49 feet; thence South 00 deg. 06 min. 43 sec. West 326.43 feet, back to the beginning point.

The above described property does not constitute any part of Grantor's homestead.


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