

STATE OF ALABAMA
SHELBY COUNTY


20110602000162420 1/4 \$156.00
Shelby Cnty Judge of Probate, AL
06/02/2011 03:48:20 PM FILED/CERT

**ARTICLES OF ORGANIZATION
OF
TIGGER GROUP, LLC
(Member Managed)**

Pursuant to the Provisions of The Alabama Limited Liability Company Law as set forth in Section 10A-5-1.01, *et seq.* of the Code of Alabama (1975), and the Alabama Business and Non-Profit Entity Code as set forth in Section 10A-1-1.01, *et seq.* of the Code of Alabama (1975), the undersigned hereby adopt the following Limited Liability Company Articles of Organization.

ARTICLE I

Name

The name of the limited liability company is **Tigger Group, LLC** (the "Company").

ARTICLE II

Duration

The Company shall have a perpetual duration from the date of organization unless it is dissolved and its affairs wound up prior to that date in accordance with the Alabama Limited Liability Company Laws (the "Act").

ARTICLE III

Purposes

The purposes for which the Company is formed are:

- (a) For the engineering consulting services; real estate acquisition, development, sales, consulting and leasing; music song-writing and publishing and services related to the above activities;
- (b) To render to others, and to engage in the business of rendering to others, consulting, advisory, administrative, industrial engineering, accounting, bookkeeping and other services of every nature, kind and character, which it may legally render;
- (c) To engage in any industrial, manufacturing, mining, mercantile, trading, agricultural, service, or other lawful business of any kind or character whatsoever;

- (d) To act as agent, representative, or receiver of any person, firm, corporation, or governmental entity or instrumentality in respect to any lawful undertaking or transaction;
- (e) To purchase, take, receive, lease or otherwise acquire, own, hold, improve, use and otherwise deal in or with, real or personal property, or any interest therein, wherever situated, and to sell, convey, mortgage, pledge, lease, exchange, transfer and otherwise dispose of real or personal property, or any interest therein;
- (f) To purchase, take, receive, subscribe for, or otherwise acquire, own, hold, vote, use, employ, sell, mortgage, lend, pledge, or otherwise dispose of, and otherwise use and deal in and with, shares or other interests in, or obligations of, corporation, associations, partnerships, limited liability companies, individuals, or direct or indirect obligations of governmental entities or of any instrumentality thereof;
- (g) To lend money, invest and reinvest its funds, and take and hold real and personal property as security for the payment of funds so loaned or invested; and
- (h) To engage in any other lawful act or activity for which limited liabilities companies may be organized pursuant to the Act.

ARTICLE IV

Registered Office; Registered Agent

The location and street address of the initial registered office of the Company shall be **2192 Parkway Lake Drive, Suite G, Hoover, Alabama 35244**, and its registered agent at such address shall be **Randall W. Strunk**.

ARTICLE V

Initial Members

The names and addresses of the initial members are:

<u>NAME</u>	<u>ADDRESS</u>
Randall W. Strunk	5602 Lake Trace Drive Hoover, Alabama 35244

ARTICLE VI

Admission of Additional Members

Upon the unanimous written consent of the Members, the Company may permit the admission of additional members and the terms and conditions of their admission shall be set forth

in the Company's Operating Agreement.


20110602000162420 3/4 \$156.00
Shelby Cnty Judge of Probate, AL
06/02/2011 03:48:20 PM FILED/CERT

ARTICLE VII

Cessation of Membership

The cessation of membership of one or more members will not result in the dissolution of the Company.

IN WITNESS WHEREOF, these Articles have been subscribed as of the 18th day of May, 2011, by the undersigned members, who affirm that the statements made herein are true under the penalties of perjury.



Randall W. Strunk, Member

Beth Chapman
Secretary of State

20110602000162420 4/4 \$156.00
Shelby Cnty Judge of Probate, AL
06/02/2011 03:48:20 PM FILED/CERT

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

Pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Tigger Group, LLC

This domestic limited liability company name is proposed to be formed in Shelby County and is for the exclusive use of LORRIE MAPLES PARKER, ESQUIRE, 500 OFFICE PARK DR STE 430, BIRMINGHAM, AL 35223 for a period of one hundred twenty days beginning May 24, 2011 and expiring September 22, 2011

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.



581-300

Date May 27, 2011

Beth Chapman Secretary of State