

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

FIRST UNITED SECURITY BANK
P.O. BOX 249
THOMASVILLE, AL 36784

20110602000161890 1/2 \$29.00
Shelby Cnty Judge of Probate, AL
06/02/2011 02:07:23 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
REYNOLDS WOOD PRODUCTS INC

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

740 ST HWY 139 MAPLESVILLE AL 36750-0197 USA

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION CORPORATION 1f. JURISDICTION OF ORGANIZATION ALABAMA 1g. ORGANIZATIONAL ID #, if any ☒ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any ☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
FIRST UNITED SECURITY BANK

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

P.O. BOX 249 THOMASVILLE AL 36784 USA

4. This FINANCING STATEMENT covers the following collateral:

ASSIGNMENT OF TIMBER CUTTING RIGHTS ON ALL
MERCHANTABLE PINE AND HARDWOOD TREES TO BE CUT,
NOW STANDING, LYING OR BEING BETWEEN REYNOLDS
WOOD PRODUCTS AND J ANTHONY JOSEPH AND ASHLEY
BROOKS JOSEPH, ASHLEY JOSEPH AS TRUSTEE ON 30
ACRES, MORE OR LESS OF TIMBER LOCATED IN NW 1/4
OF THE NW 1/4 OF SEC 19, T20 S, R 1 WEST IN
SHELBY COUNTY, ALABAMA AND 33 ACRES MORE OR LESS
OF TIMBER LOCATED IN N 1/2 OF THE SW 1/4 OF THE
NE 1/4 OF SE 1/4 OF THE SW 1/4 OF THE NE 1/4
S26, T20 S, R 1 WEST, SHELBY COUNTY, ALABAMA.

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAIOLR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☐ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

