UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] B. SEND ACKNOWLEDGMENT TO: (Name and Address) FIRST UNITED SECURITY BANK 20110602000161890 1/2 \$29.00 Shelby Cnty Judge of Probate, AL P.O. BOX 249 06/02/2011 02:07:23 PM FILED/CERT THOMASVILLE, AL 36784 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY , DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME REYNOLDS WOOD PRODUCTS INC OR SUFFIX MIDDLE NAME 1b. INDIVIDUAL'S LAST NAME FIRST NAME POSTAL CODE COUNTRY STATE CITY 1c. MAILING ADDRESS USA 36750-0197 MAPLESVILLE 740 ST HWY 139 1g. ORGANIZATIONAL ID #, if any 1f. JURISDICTION OF ORGANIZATION ADD'L INFO RE 1e. TYPE OF ORGANIZATION 1d. TAX ID #: SSN OR EIN **ORGANIZATION** NONE ALABAMA CORPORATION DEBTOR 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME QR SUFFIX MIDDLE NAME FIRST NAME 2b. INDIVIDUAL'S LAST NAME COUNTRY POSTAL CODE STATE CITY 2c. MAILING ADDRESS ADD'L INFO RE 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any 2d. TAX ID #: SSN OR EIN ORGANIZATION → NONE DEBTOR 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) 3a. ORGANIZATION'S NAME FIRST UNITED SECURITY BANK OR SUFFIX MIDDLE NAME FIRST NAME 3b. INDIVIDUAL'S LAST NAME POSTAL CODE COUNTRY STATE CITY 3c. MAILING ADDRESS 36784 USA THOMASVILLE ALP.O. BOX 249 4. This FINANCING STATEMENT covers the following collateral: ASSIGNMENT OF TIMBER CUTTING RIGHTS ON ALL MERCHANTABLE PINE AND HARDWOOD TREES TO BE CUT, NOW STANDING, LYING OR BEING BETWEEN REYNOLDS WOOD PRODUCTS AND J ANTHONY JOSEPH AND ASHLEY BROOKS JOSEPH, ASHLEY JOSEPH AS TRUSTEE ON 30 ACRES, MORE OR LESS OF TIMBER LOCATED IN NW 1/4 OF THE NW 1/4 OF SEC 19, T20 S, R 1 WEST IN SHELBY COUNTY, ALABAMA AND 33 ACRES MORE OR LESS

NON-UCC FILING SELLER/BUYER AG. LIEN CONSIGNEE/CONSIGNOR BAILEE/BAILOR 5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] All Debtors Debtor 1 L Debtor 2 8. OPTIONAL FILER REFERENCE DATA

OF TIMBER LOCATED IN N 1/2 OF THE SW 1/4 OF THE

NE 1/4 OF SE 1/4 OF THE SW 1/4 OF THE NE 1/4

S26, T20 S, R 1 WEST, SHELBY COUNTY, ALABAMA.

UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT 9a. ORGANIZATION'S NAME REYNOLDS WOOD PRODUCTS INC 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX 10. MISCELLANEOUS:

20110602000161890 2/2 \$29.00 Shelby Cnty Judge of Probate, AL 06/02/2011 02:07:23 PM FILED/CERT

		THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY			
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names					
11a. ORGANIZATION'S NAME					
OR 11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLI	MIDDLE NAME		
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	
AA L TAYAR W CON OR FINE ARROND DE LAA TYOU OF OR ORGANIZATION	4.4.4 UIDICDICTION OF ODCA	NUZATION: 44 - 0	DO ANIZATIONIAL ID # :4		
11d. TAX ID #: SSN OR EIN ADD'L INFO RE 11e. TYPE OF ORGANIZATION ORGANIZATION	T 11. JUNISDIC HON OF UNGA	11f. JURISDICTION OF ORGANIZATION 11g. ORGANIZATIONAL ID #, if any			
DEBTOR	NONE				
12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)					
12a. ORGANIZATION'S NAME					
· ·					
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDL	NAME	SUFFIX	
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	
13. This FINANCING STATEMENT covers X timber to be cut or as-extracted	d 16. Additional collateral descr	intion)	<u> </u>	
<u> </u>	J TO. Additional Collateral descr	iption.			
collateral, or is filed as a fixture filing.					
14. Description of real estate:					
30 ACRES MORE OR LESS OF TIMBER LOC					
@ NW1/4 OF THE NW1/4 OF SEC19, T20 S,					
R1 W IN SHELBY COUNTY, ALABAMA AND	-				
33 ACRES MORE OR LESS OF TIMBER LOC					
@ N1/2 OF THE SW1/4 OF THE NE1/4 OF					
SE 1/4 OF THE SW1/4 OF THE NE1/4					
S26, T20 S, R1 W IN SHELBY COUNTY,					
ALABAMA.					
•					
15 Name and address of a DECODD OWNED of above decombed and extent					
15. Name and address of a RECORD OWNER of above-described real estate					
(if Debtor does not have a record interest):					
					
	17. Check only if applicable and check only one box. Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate				
	18. Check only if applicable and check only one box.				
	Debtor is a TRANSMITTING UTILITY				
	Filed in connection with a Manufactured-Home Transaction effective 30 years				
•					
	Filed in connection with a Public-Finance Transaction effective 30 years				