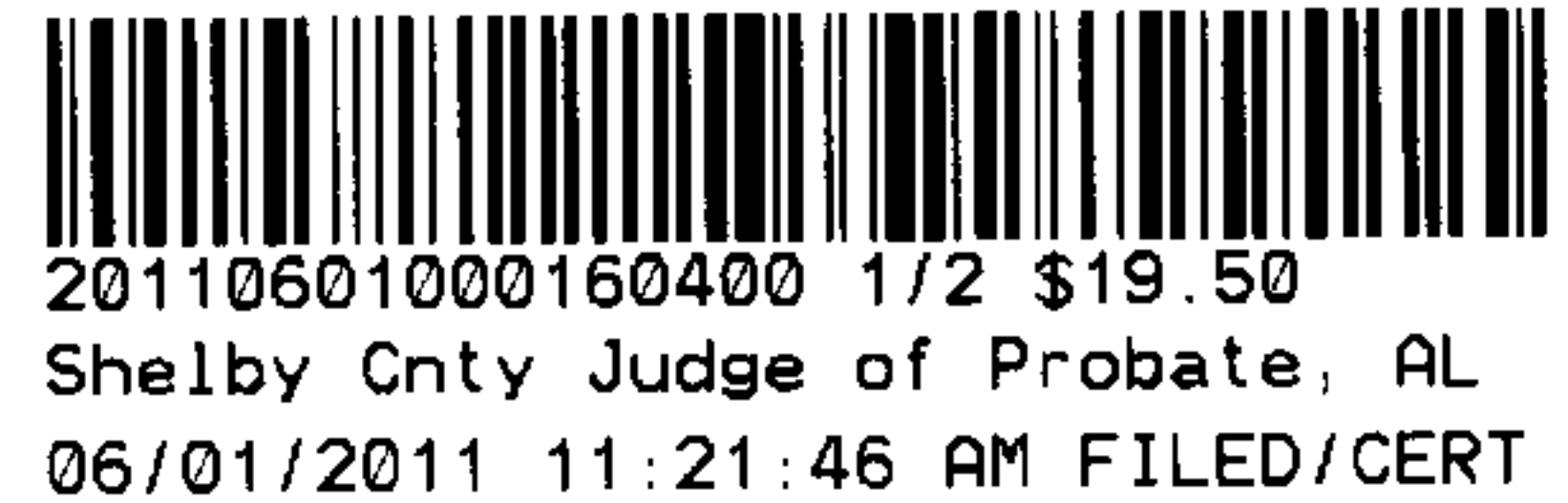


This instrument was prepared by:
Kracke & Thompson, LLP
2204 Lakeshore Drive, Ste 306
Birmingham, AL 35209

Send Tax Notice To:
Craig Elsmore
1338 Sequoia Trail
Alabaster, AL 35007

Warranty Deed



STATE OF ALABAMA)
) KNOW ALL MEN BY THESE PRESENTS
SHELBY COUNTY)

That in consideration of \$157,900.00 to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Craig Elsmore (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

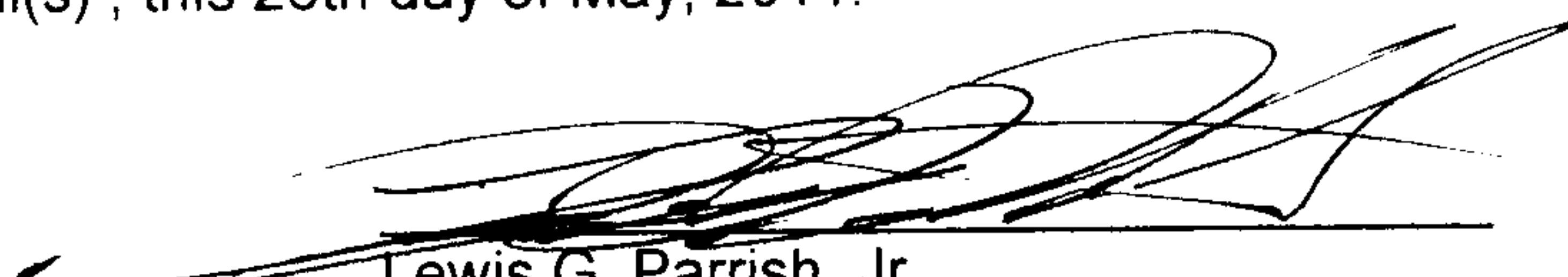

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD to said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the same GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Note; \$153,896.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

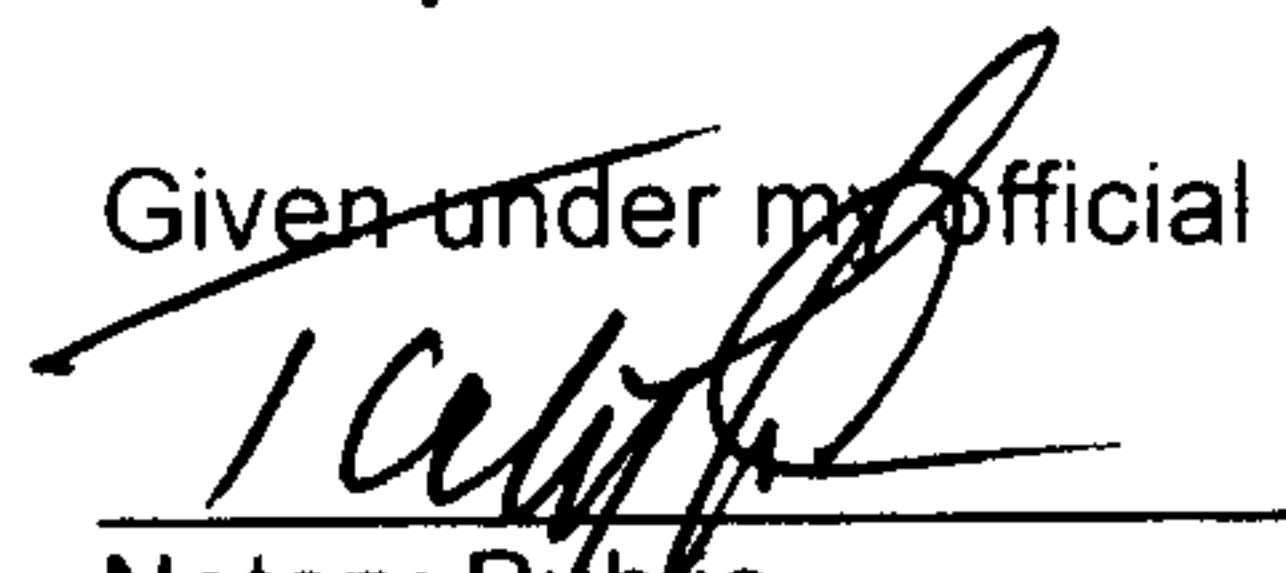
IN WITNESS WHEREOF, Lewis G. Parrish, Jr., a single man and Beth A. Parrish, a single woman has/have hereunto set his/her/their hand(s) and seal(s) , this 26th day of May, 2011.

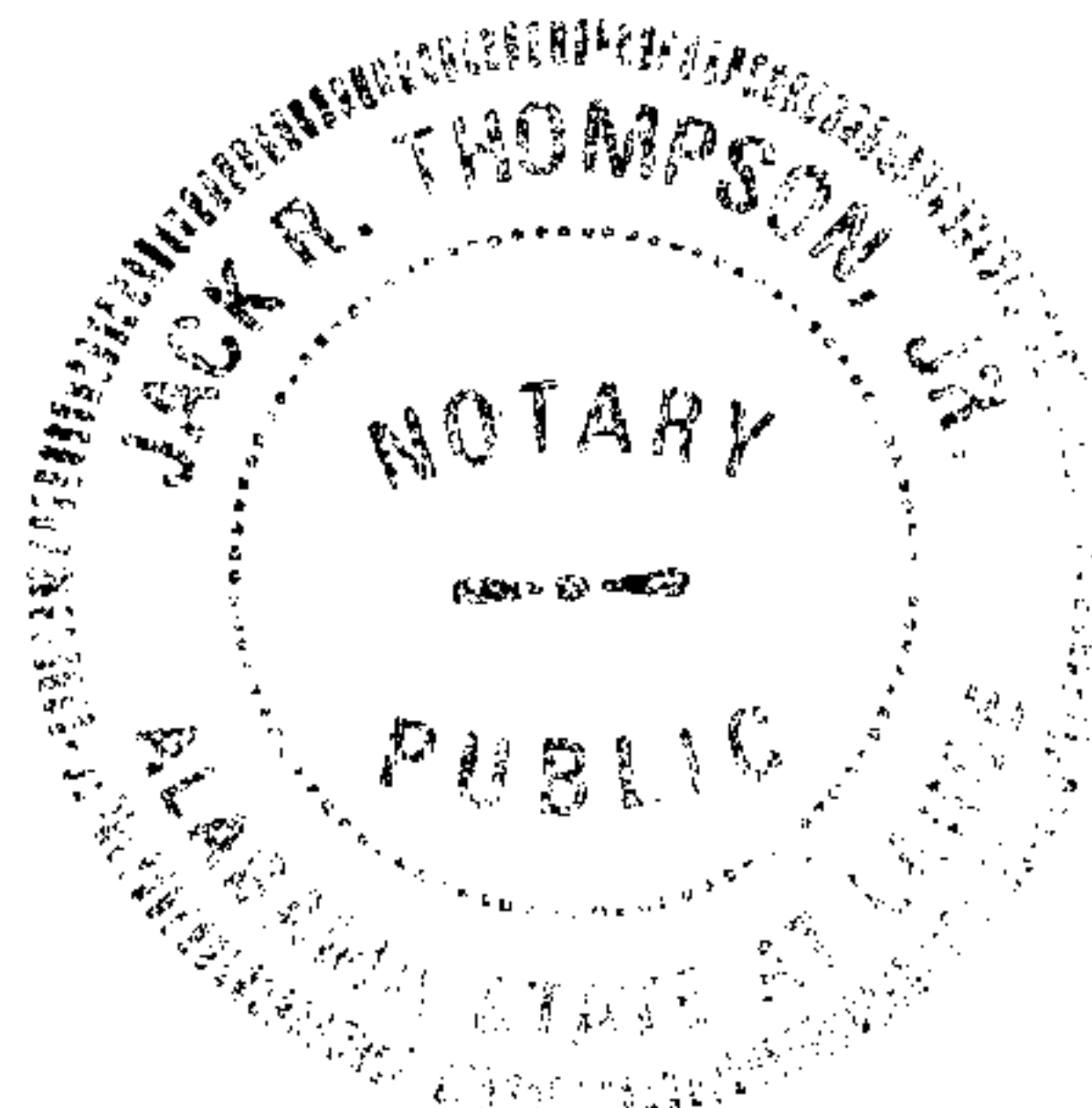

Lewis G. Parrish, Jr.

Beth A. Parrish

State of Alabama
Shelby County

I, Jack R. Thompson, Jr., a notary for said County and in said State, hereby certify that Lewis G. Parrish, Jr. and Beth A. Parrish, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed the contents of said instrument, they executed the same voluntarily on the day the same bears date.

Given under my official hand and seal this the 26th day of May, 2011.



Notary Public
Commission Expires: 10/31/2012



S11-1035

EXHIBIT "A"
Legal Description

Lot 14, according to the Survey of Navajo Hills, 8th Sector, as recorded in Map Book 9, Page 94, in the Probate Office of Shelby County, Alabama.


20110601000160400 2/2 \$19.50
Shelby Cnty Judge of Probate, AL
06/01/2011 11:21:46 AM FILED/CERT