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20110601000160330 1/3 \$31.00 Shelby Cnty Judge of Probate, AL 06/01/2011 10:59:21 AM FILED/CERT

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREF	ULLY
A. NAME & PHONE OF CONTACT AT FILER [optional]	
Phone (800) 331-32	82 Fax (818) 662-4141
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address)	23814 WELLS FARGO CM
CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	28518366 ALAL FIXTURE
12 INITIAL FINANCING STATEMENT FUE#	

		HE ABOVE SPACE IS FOR FILING OFFICE USE ONLY		
1a. INITIAL FINANCING STATEMENT FILE # 2001-51600 11/28/01 CC AL Shelby		1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.		
2. TERMINATION: Effectiveness of the Financing Statement identified above	e is terminated with respect to security inter-	est(s) of the Secured Party authorizing this Termination Statemer		
3. X CONTINUATION: Effectiveness of the Financing Statement identified above continued for the additional period provided by applicable law.	e with respect to the security interest(s) of the	he Secured Party authorizing this Continuation Statement is		
4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b	b and address of assignee in 7c; and a	also give name of assignor in item 9.		
5. AMENDMENT (PARTY INFORMATION): This Amendment affects Deb	btor <u>or</u> Secured Party of record. Che	eck only one of these two boxes.		
Also check one of the following three boxes and provide appropriate info CHANGE name and/or address: Give current record name in item 6a or 6b; also name (if name change) in item 7a or 7b and/or new address (if address change)	give new DELETE name: Give re	6 and/or 7. DELETE name: Give record name ADD name: Complete item 7a or 7b. and also to be deleted in item 6a or 6b. item 7c; also complete items 7d-7g (if applicable)		
6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME TAYLOR PROPERTIES CENTRE, LLC				
6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX		
7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME				
7a. ONGANIZATION 3 NAIVIE				
OR 7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX		
7c. MAILING ADDRESS	CITY	STATE POSTAL CODE COUNTRY		
7d. SEE INSTRUCTION ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any		
8. AMENDMENT (COLLATERAL CHANGE): check only one_box. Describe collateral deleted or added, or give entire restated collate LOAN# 599000056 SEE EXHIBIT A ATTACHED HERE PARCEL ID: 093050001034000	eral description, or describe collateral TO AND INCORPORATED H	assigned. IEREIN BY THE REFERENCE. TAX		

	AME OF SECURED PARTY OF RECORD AUTHOR adds collateral or adds the authorizing Debtor, or if this is a T			
	9a. ORGANIZATION'S NAME Wachovia Bank, National Association, as Master Servicer of Certificates Series Greenwich CCFC- 2003 C1	on behalf of, LaSalle Bank, NA, as Trustee for the benefit o	of the Certificate Holders of, Commercial Mortgag	e Pass-Through
OR 	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA

28518366 Debtor Name: TAYLOR PROPERTIES CENTRE, LLC AU02058LOAN599000056 599000056

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

2001-51600 11/28/01 CC AL Shelby

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

Wachovia Bank, National Association, as Master Servicer on behalf of, LaSalle Bank, NA, as Trustee for the benefit of the Certificate Holders of, Commercial Mortgage Pass-Through Certificates Series

Greenwich CCFC- 2003 C1

FIRST NAME 12b. INDIVIDUAL'S LAST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

__ Description: see attached

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EXHIBIT A

Legal Description of Real Property

Lot 2-A, according to a Resurvey of Lot 2, Taylor Properties Addition to U.S. Highway 280, as recorded in Map Book 24 Page 91 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.