

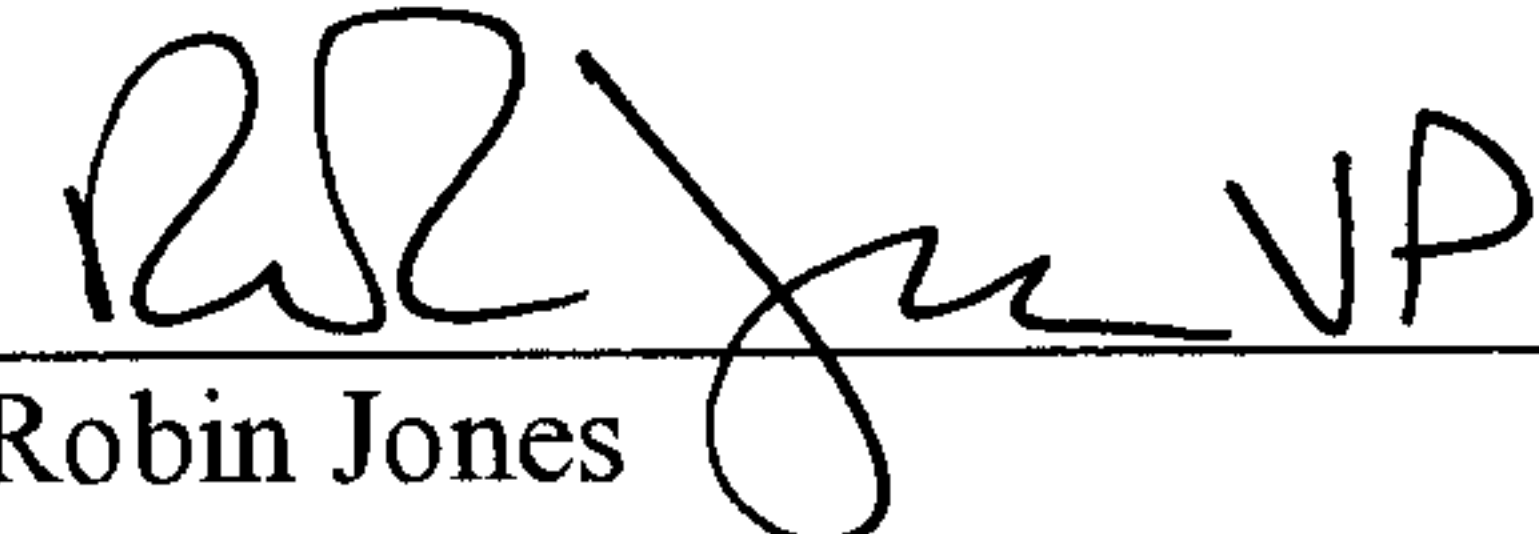
**MORTGAGEE'S AFFIDAVIT DESIGNATING MORTGAGE  
IDENTIFICATION NUMBER (MIN)**

State of Alabama  
County of Jefferson

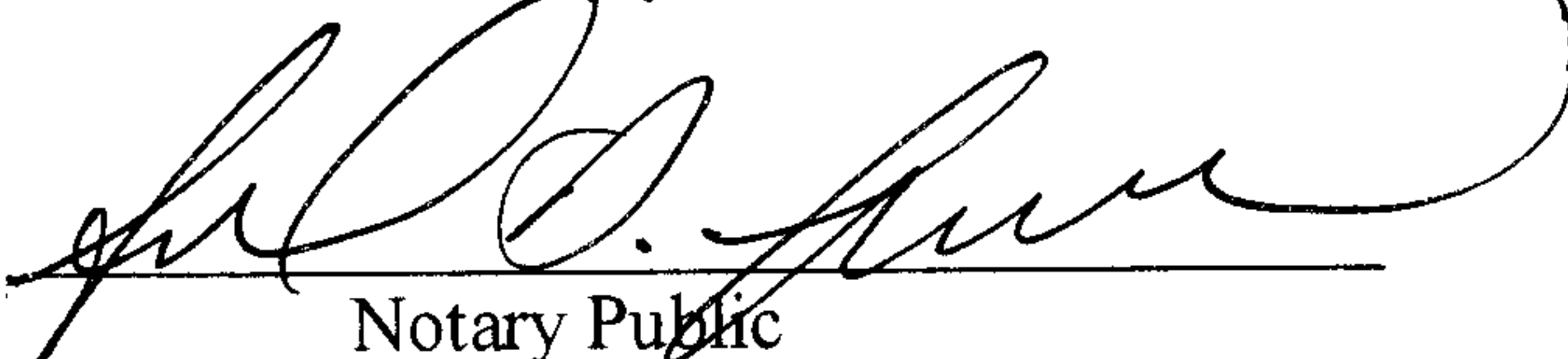
The undersigned, Robin Jones, does hereby depose and say as follow:

1. That I am an authorized officer of the mortgagee, Mortgage Electronic Registration Systems, Inc.
2. That this affidavit refers to the Mortgage (or assignment), dated May 9, 2011, from Turhan Moore and Mary Moore, husband and wife to Mortgage Electronic Registration Systems, Inc., as nominee for Compass Bank, its successor and assigns, in relation to property located at 145 Shaw Dr, Chelsea, Alabama 35043 and recorded in Shelby County at the Probate Office in Recording # 20110225000065310
3. That the mortgagee has designated a Mortgage Identification Number (MIN), which will act as the permanent reference number with respect to the mortgage (or assignment) identified in Paragraph 2.
4. That any MIN previously referenced with respect to the mortgage (or assignment) identified in Paragraph 2 is invalid.
5. That the correct MIN for the mortgage (or assignment) identified in Paragraph 2 is **MIN # 1002161-0000046600-9**
- 6.
7. and that the MERS telephone number to call for information when using this MIN is (888) 679-6377.

Signed this 9th day of May , 2011

  
\_\_\_\_\_  
Robin Jones  
Vice President

Given under my hand and seal of office this 9TH day of MAY, 2011

  
\_\_\_\_\_  
Notary Public

My Commission expires 11/14/2013