

**STATE OF ALABAMA**  
**DOMESTIC LIMITED LIABILITY COMPANY**  
**ARTICLES OF ORGANIZATION GUIDELINES**



20110527000158030 1/2 \$156.00  
Shelby Cnty Judge of Probate, AL  
05/27/2011 02:31:09 PM FILED/CERT

**INSTRUCTIONS:**

**STEP 1: THE NAME OF THE LIMITED LIABILITY COMPANY MUST CONTAIN THE WORDS LIMITED LIABILITY COMPANY, LLC OR L.L.C.**  
**STEP 2: FILE THE ORIGINAL AND TWO COPIES OF THE ARTICLES OF ORGANIZATION IN THE COUNTY WHERE THE LLC'S REGISTERED OFFICE IS LOCATED. THE SECRETARY OF STATE'S FILING FEE IS \$40. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY THE PROBATE FILING FEE.**

**PURSUANT TO THE ALABAMA LIMITED LIABILITY COMPANY ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF ORGANIZATION.**

<i>Article I</i>	The name of the Limited Liability Company: <u>Executive Leadership LLC</u>  (Your company title must end with the words Limited Liability Company, L.L.C. or LLC)
<i>Article II</i>	The duration of the Limited Liability Company is <u>Perpetual</u> .
<i>Article III</i>	The Limited Liability Company has been organized for the following purpose(s): <u>Manufacturing operations consulting</u>
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<i>Article IV</i>	The <b>street address</b> (NO PO BOX) of the registered office: <u>652 Shelby Forest Trail</u> <u>Chelsea AL 35043</u> and the name of the registered agent at that office: <u>Eugene Rusch</u>
<i>Article V</i>	The <b>names and addresses</b> of the initial member(s), and organizer (if any):  <u>Eugene Rusch</u> <u>652 Shelby Forest Trail Chelsea AL 35043</u>  <u>Organizer: Edward Stahlin</u> (Attach additional sheets if necessary.)
<i>Article VI</i>	If the Limited Liability Company is to be managed by one or more managers, list the names and addresses of the managers who are to serve until the first annual meeting of the members or until their successors are elected and qualified. <u>Does not apply</u>
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Any provision that is not inconsistent with the law for the regulation of the internal affairs of the Limited Liability Company is permitted to be set forth in the operating agreement of the LLC.

IN WITNESS THEREOF, the undersigned members executed these Articles of Organization on this the 23rd day of May, 2011.

THIS DOCUMENT PREPARED BY:  
Edward W. Stahlin  
123 N. Ashley, Suite 123  
Ann Arbor MI 48104

  
Signature of Member/Organizer

**Beth Chapman**  
Secretary of State

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**P.O. Box 5616**  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

Pursuant to the provisions of Title 10A, Chapter 1, Article 5, **Code of Alabama 1975**, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

**Executive Leadership LLC**

This domestic limited liability company name is proposed to be formed in Shelby County and is for the exclusive use of EDWARD STAHLIN, 123 N ASHLEY ST., STE 123, ANN ARBOR, MI 48104 for a period of one hundred twenty days beginning May 6, 2011 and expiring September 4, 2011

**In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.**

May 17, 2011  
**Date**



580-718

Beth Chapman  
**Beth Chapman** **Secretary of State**