

RELEASE OF MORTGAGE



This certifies, that a certain mortgage executed by JOHNNY W AND KELLY ARGO LUTZ A MARRIED COUPLE
the City of WILTON County of SHELBY State of AL to

SPRINGLEAF FINANCIAL SERVICES OF ALABAMA, INC.
STE B
101 FIRST ALABAMA BANK DR
PELHAM, AL 35124-4355

County, SHELBY, on JANUARY 21, 2000, securing the principal sum, of
\$ 30318.45 and duly recorded in Mortgage Book _____, Page _____, or as Instrument
Number 2000-02586, in the Office of the SHELBY County,
ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices
this 20th day of May, 2011.

SPRINGLEAF FINANCIAL SERVICES OF ALABAMA, INC.

By [Signature]
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF SHELBY

)
) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby
certify that the foregoing Release was this day produced to me in said County and State and
acknowledged by BRAIN WILBANKS Branch Manager and
Attorney-in-Fact, of said SPRINGLEAF FINANCIAL SERVICES OF ALABAMA, INC.

_____, to be the act and deed of
SPRINGLEAF FINANCIAL SERVICES OF ALABAMA, INC.

_____, and the act and deed of
BRAIN WILBANKS, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 20th day of May, 2011.

My Commission expires: DECEMBER 04, 2013

Notary Public, SHELBY County,
State of ALABAMA

This instrument was prepared by
MAGAN D. LUTZ

[Signature]
(Signed)

UN2571 (03-05-06) Release of Mortgage

