



RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Prepared By: WENDY XIONG
Wells Fargo Home Mortgage
PO Box 1629
Minneapolis, MN 55440-9790
Attn: MAC X9999-018
Loan #: 

MIN # 100039251050078346
MERS Phone: 1-888-679


20110525000155340 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
05/25/2011 12:33:49 PM FILED/CERT

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc (MERS) as nominee for First Magnus Financial Corporation, An Arizona Corporation, its successors and assigns, hereby grants, assigns and transfers to:

Wells Fargo Bank, NA
1 Home Campus, Des Moines, IA 50328

all beneficial interest under that certain Mortgage dated: June 26, 2003
executed by: CHRISTIE N. WOFFORD a single person

Beneficiary: Mortgage Electronic Registration Systems, Inc (MERS) as nominee for First Magnus Financial Corporation, An Arizona Corporation
and recorded as Instrument No. 20030714000441960 on July 14, 2003 in Mortgage Book:

Page: , of Official Records in the County Records office of Shelby County
AL , describing land therein as:

Please See Attached Legal Description

Pin or Tax ID 22-8-33-0-002-073

Loan Amount: \$109,112.00

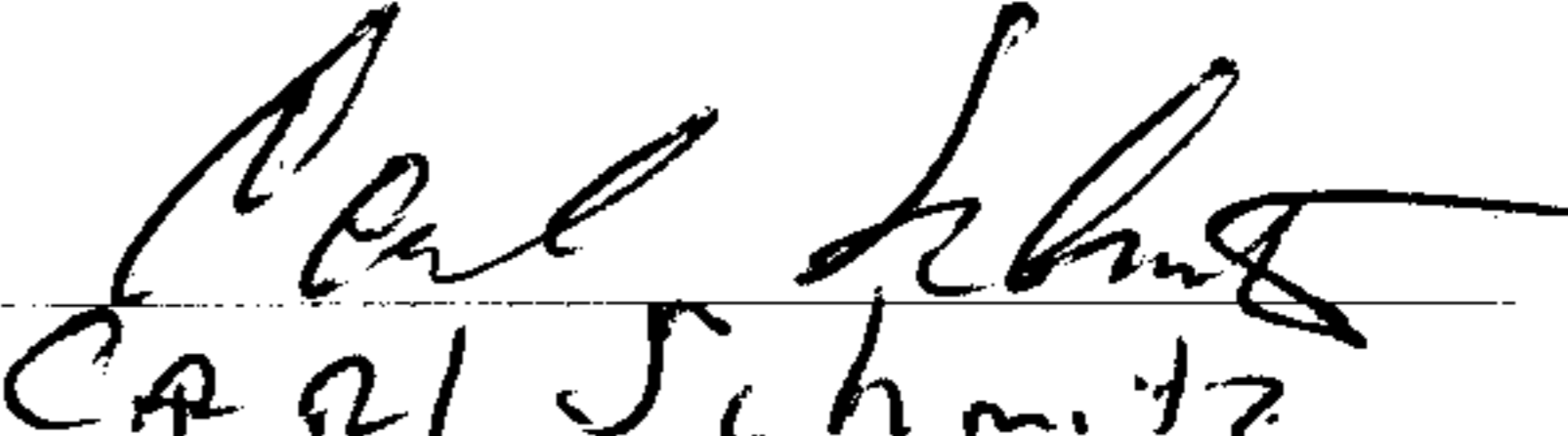
Property Address: 149 SUNSET LANE, CALERA, AL 35040

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.


Mortgage Electronic Registration Systems,
Inc (MERS)

Dated: 5-19-11

State of Minnesota
County of Dakota


Carol Schmitz
Assistant Secretary, Mortgage Electronic
Registration Systems, Inc (MERS)

On 5-19-11 before me
personally appeared Carol Schmitz, Assistant Secretary of Mortgage Electronic Registration
Systems, Inc (MERS) known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies)
entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

 (Seal)





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Legal Description

LOT 124, ACCORDING TO THE SURVEY OF SUMMERCHASE, PHASE 3, AS RECORDED IN MAP BOOK 25, PAGE 65, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.