

PREPARED BY AND RETURN TO:
Schwartz & Roman PLLC
P.O. Box 799
Durham, New Hampshire 03824-0799

20110525000155320 1/1 \$13.00
Shelby Cnty Judge of Probate, AL
05/25/2011 12:28:00 PM FILED/CERT

ASSIGNMENT OF MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS

TO SECURE ALL OF THE OBLIGATIONS EVIDENCED BY ITS DEBENTURES in the amount of \$114,000.00 to be issued for sale in connection with the U.S. Small Business Administration's authorization for a loan guarantee, Loan No. 45156350-00 and in consideration therefore, the FLORIDA BUSINESS DEVELOPMENT CORPORATION d/b/a ALABAMA SMALL BUSINESS CAPITAL located at 6801 Lake Worth Road, Room 209, Lake Worth, Florida 33467, holder of a certain Note, Mortgage and Assignment of Leases and Rents from MJMAK, LLC, dated March 21, 2011, the Mortgage recorded at Instrument #20110421000122980, and the Assignment of Leases and Rents recorded at Instrument #20110421000122990, in the Office of Judge of Probate of Shelby County, Alabama, HEREBY ASSIGNS to the U.S. Small Business Administration, located at 801 Tom Martin Drive, Suite #201, Birmingham, AL 35211, the above mentioned Mortgage and Assignment of Leases and Rents.

Dated this 9th day of May, 2011.

FLORIDA BUSINESS DEVELOPMENT CORPORATION

[Signature]
Witness

By: Aja Goldberg
Aja Goldberg, Vice President

STATE OF NEW HAMPSHIRE
COUNTY OF STRAFFORD

BEFORE ME, the undersigned authority duly authorized to take oaths and acknowledgments personally appeared Aja Goldberg, Vice President of Florida Business Development Corporation. She is personally known to me and acknowledged to and before me that she executed said instrument for the purposes therein contained on behalf of Florida Business Development Corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 9th day of May, 2011.

[Signature]
~~Justice of the Peace~~ Notary Public/State of New Hampshire

File Reference: Crain & Associates
Property Address: 151 Business Center Drive, Pelham, Alabama 35244

