Mike T. Atchison, Attorney at Law Post Office Box 822 Columbiana, AL 35051

STATE OF ALABAMA)
SHELBY COUNTY)

## PARTIAL RELEASE

For value received, the undersigned, Ed Oliver, as VICE-PRESIDENT of First United Security Bank, do hereby release the hereinafter particularly described property from the mortgage from TSD, LLC to First United Security Bank, dated March 16, 2007, and recorded in Instrument #20070323000132600 in the Probate Office of Shelby County, Alabama.

Lot 1, according to the Map or Plat of Fadora I, as recorded in Map Book 40, Page 28, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by the said mortgage.

In Witness Whereof, the undersigned Ed Oliver have caused these presents to be executed this <u>litu</u> day of May, 2011.

## FIRST UNITED SECURITY BANK

By: ED Ouver,
As its vice trendent

STATE OF ALABAMA COUNTY OF SHELBY

I, CATHY JOHNSON, the undersigned authority, Notary Public, in and for said County, in said State, hereby certify

Ed Oliver, as Vice-President of First United Security Bank,

whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1174 day of May, 2011.

20110525000155220 1/1 \$12.00 20105250000155220 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 05/25/2011 11:20:41 AM FILED/CERT

Notary Public My Commission Expires:

CATHY JOHNSON
Notary Public, AL State at Large
My Comm. Expires 08/05/2014