


This instrument was prepared by:
John L. Hartman, III
P. O. Box 846
Birmingham, Alabama 35201

Send Tax Notice To:
William H. Holmes
108 Waterstone Way
Calera, AL 35040

STATUTORY WARRANTY DEED


20110524000154600 1/2 \$28.00
Shelby Cnty Judge of Probate, AL
05/24/2011 01:37:59 PM FILED/CERT

STATE OF ALABAMA)

SHELBY COUNTY)

That in consideration of One Hundred Forty-one Thousand Three Hundred Fifty-seven and no/100
----- (\$141,357.00-----) Dollars
to the undersigned grantor, **NSH CORP.**, an Alabama corporation, (herein referred to as GRANTOR) in hand
paid by the grantees herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these
presents, grant, bargain, sell and convey unto William H. Holmes
-----, (herein referred to as Grantee, whether one or
more), the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

\$128,493.00 of the purchase price recited above has been paid from the proceeds of a
mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said grantee, his, her or their heirs and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR, by its Authorized Representative, who is authorized to
execute this conveyance, hereto set its signature and seal, this the 20th day of May
20 11.

NSH CORP.

By: 

James H. Belcher
Authorized Representative

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that
James H. Belcher, whose name as Authorized Representative of NSH CORP., a
corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day to be effective on the 20th day of May, 20 11, that, being informed of the contents
of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of
said corporation.

Given under my hand and official seal this 20th day of May,
20 11.

My Commission Expires: 08/04/13




Notary Public John L. Hartman, III

EXHIBIT "A"

LEGAL DESCRIPTION


20110524000154600 2/2 \$28.00
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Lot 95, according to the Survey of Waterstone Phase 1, as recorded in Map Book 42, page 24, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Taxes for the year 2011 and subsequent years; (2) Building lines, easements and restrictions as shown on plat recorded in Map Book 42, page 24, in the Probate Office of Shelby County, Alabama; (3) Easement to BellSouth Telecommunications, as recorded in Instrument 20060223000086810 in the Probate Office of Shelby County, Alabama; (4) Declaration of Easement recorded in Instrument 20040106000009970 in the Probate Office of Shelby County, Alabama; (5) Easement granted to Alabama Power Company as recorded in Instrument 20100902000284230 and Instrument 20101012000339550 in the Probate Office of Shelby County, Alabama; (6) Declaration of Covenants, Conditions and Restrictions for Waterstone, a Residential Subdivision as recorded in Instrument 20110405000104630 in the Probate Office of Shelby County, Alabama.