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P.O. Box 660627 Birmingham, AL 35266 (205) 822-5500

## SATISFACTION OF MORTGAGE

STATE OF ALABAMA COUNTY JEFFERSON

Know All Men These Presents that the undersigned, SOUTHCITY BANK full release of the indebtedness secured by that certain mortgage executed by NSH CORP to SOUTHCITY BANK, on JANUARY 06, 2011 which said mortgage, was recorded in the office of the Judge of Probate SHELBY COUNTY, ALABAMA, on JANUARY 11, 2011 in DOCUMENT #20110111000010260 and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned, **SOUTHCITY BANK** has caused those present to be executed this 23RD day of MAY, 2011.

SOUTHCITY BANK

MARY S. HENDERSON VICE-PRESIDENT LOAN OPERATIONS

I, <u>the undersigned</u>, a Notary Public, in and for said County in said State, hereby certify that <u>MARY S. HENDERSON</u>, whose name as <u>VICE PRESIDENT LOAN OPERATIONS</u> who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 23RD day of MAY, 2011.

Notary Public Name Byon,
My Commission Expires 9/08/01/

ACCT #: 400108300 BRANCH: VESTRIDGE

This document was prepared by:
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