Recording Requested By:

Bank of America

Prepared By:

Youda Crain

888-603-9011

450 E. Boundary St.

Chapin, SC 29036

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept.

Chapin, SC 29036



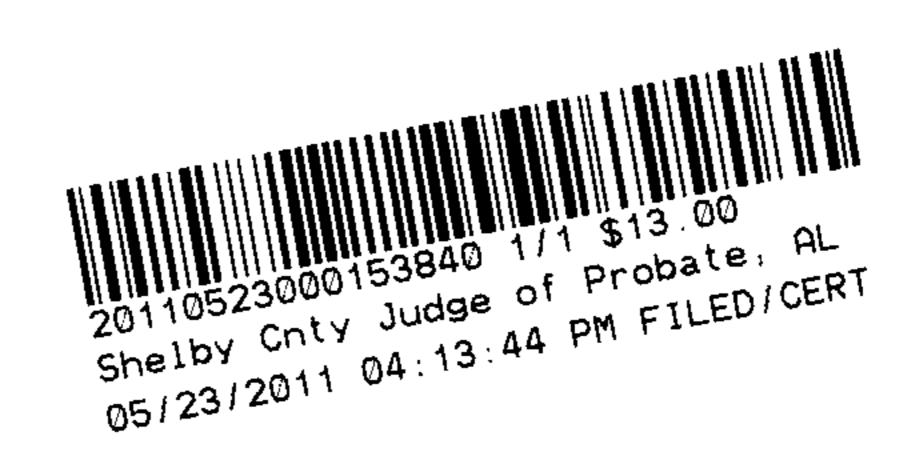
DocID# 90719607779114001
Property Address:

455 Savannah Cv

Calera, AL 35040-7205

AL0-AM 13995058

5/16/2011



This space for Recorder's use

MIN #: 100032413508192791

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474 does hereby grant, sell, assign, transfer and convey unto BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is BAC CORP OWNED ASSET, SIMI VALLEY, CA 93065 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

UNITED WHOLESALE MORTGAGE

Original Borrower(s):

JASON HIGGINS AND LINDSEY HIGGINS, HUSBAND AND WIFE

Date of Mortgage:

12/12/2008

Original Loan Amount:

\$159,433.00

Recorded in Shelby County, AL on: 1/21/2009, mortgage book N/A, page N/A and instrument number

20090121000018580

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Cynthia Santos, Assistant Secretary

State of California
County of Ventura

On which the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he she/they executed the same in his her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person (s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Notary Public. B. M. Unsworth

My Commission Expires: 12/16/2012

(Seal)

D. M. UNSWORTH

COMM. #1825297

NOTARY PUBLIC - CALIFORNIA

VENTURA COUNTY

My Commission Exp. Dec. 16, 2012