

POOR QUALITY

20110519000150550 1/2 \$29.00
Shelby Cnty Judge of Probate, AL
05/19/2011 03:38:58 PM FILED/CERT

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
Compass Mortgage Corporation Attn: Ben Hendrix 15 South 20th Street Birmingham, AL 35233	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. PREVIOUS FINANCING STATEMENT FILL #		1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS ☒	
2. ☐ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement			
3. ☐ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.			
4. ☐ ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9			
5. AMENDMENT (PARTY INFORMATION): This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.			
6. Check one of the following three boxes and provide appropriate information in items 6a and/or 7.			
☐ CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name if name is changed in item 7a or 7b and/or new address (if address change) in item 7c.		☐ DELETE name: Give record name to be deleted in item 6a or 6b.	
☐ ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).			
7. CURRENT RECORD INFORMATION:			
7a. ORGANIZATION'S NAME			
The Village at Highland Lakes, Inc.			
7b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME
			SUFFIX
8. CHANGE LINE WITH ADDED INFORMATION:			
8a. ORGANIZATION'S NAME			
8b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME
			SUFFIX
9. MAILING ADDRESS		CITY	STATE
			POSTAL CODE
			COUNTRY
ADD'L INFO RE ORGANIZATION		7c. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION
DEBTOR			7g. ORGANIZATIONAL ID #, if any
			☐ NONE

9. AMENDMENT (COLLATERAL CHANGE): check only one box.
☐ Deleted collateral ☒ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned

Partial Release of UCC-1 Financing Statements recorded as follows:
Instrument No. 20061229000637720
Releasing the following described property on Exhibit "A" therefrom.

10. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which is not a Debtor of record, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment			
11. ORGANIZATION'S NAME			
Compass Mortgage Corporation			
12. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME
			SUFFIX
13. OPTIONAL FILER REFERENCE DATA			

EXHIBIT A
LEGAL DESCRIPTION

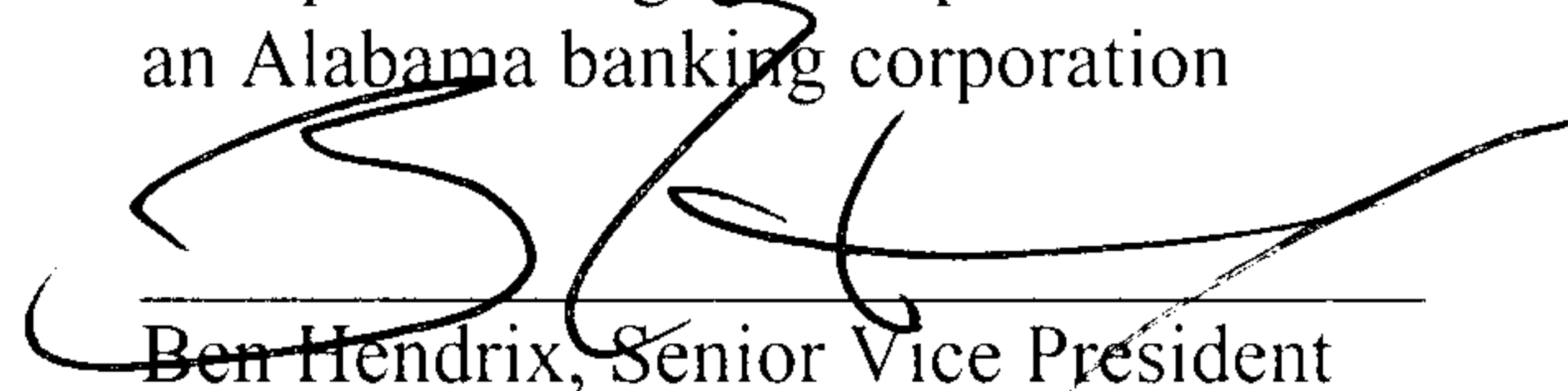
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Lot 51, according to the Survey of The Village at Highland Lakes Regent Park Neighborhood, Phase Six, as recorded in Map Book 42, Page 60, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions, and Restrictions for The Village a Highland Lakes, a Residential Subdivision, Regent Park Neighborhood, recorded in Instrument No. 2007022300084910 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Said partial termination being executed by a duly authorized officer of Compass Mortgage Corporation this the 10th day of MAY, 2011.

Compass Mortgage Corporation
an Alabama banking corporation


Ben Hendrix, Senior Vice President