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For any second s Second se

UCC FINANCING STATEMENT AMENDMENT

a CLEOW IN STRUCTIONS (front and back) CAREFULLY

A NAME & PHONE OF CONTACT AT FILER [optional]

FOR THE ACKNER FORMENT TO: (Name and Address)

Compass Mortgage Corporation Attn: Ben Hendrix 15 South 20th Street Birmingham, AL 35233



1b. This FINANCING STATEMENT AMENDMENT IS

LE INFIAL ERANCING STATEMENT FILE#		to be filed [for record REAL ESTATE RECO] (or recorded) in the ORDS
2. FERMINATION: Effectiveness of the Financing State	ment identified above is terminated with respect to security	interest(s) of the Secured Party authorizing this	Termination Statement
2 CONTINUATION: Effectiveness of the Financing St entineed to the inducerial period provided by applicat	atement identified above with respect to security interest(ofe law.	(s) of the Secured Party authorizing this Contin	auation Statement is
: ASSIGNMENT (fuil or partial): Give name of assigne	e in item 7a or 7b and address of assignee in item 7c; and	also give name of assignor in item 9.	
AGLENDMENT (PARTY INFORMATION): This American concrete the topologing three boxes and provide app of iANGE memory and or address. Give current record nar parse of page changes in item 7a or 7b and/or new address.	ropriate information in items 6 and/or 7. ne in item 6a or 6b; also give new DELETE name:	Give record name 🛛 🦳 ADD name: Comple	stellitem 7alor 7b, and also stellitems 7d-7g (if applicable).
CORRENT RECORD INFORMATION:			
The Village at Highland Lakes Improve	ement District		
AL IN PERIOD LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
THE PANCED THE MUTTRIADDED INFORMATION.			

CITY	STATE POSTAL CODE	COUNTRY
7L JURISDICTION OF ORGANIZATION	7g_ORGANIZATIONAL ID #, if any	
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Partial Release of UCC-1 Financing Statements recorded as follows: Instrument No. 20061229000637700 and continue in Instrument No. 2011011800016060 Releasing the following described property on Exhibit "A" therefrom.



ACKNOWLEDGEMENT COPY --- NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/29/98)



EXHIBIT A LEGAL DESCRIPTION

Lot 51, according to the Survey of The Village at Highland Lakes Regent Park Neighborhood, Phase Six, as recorded in Map Book 42, Page 60, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions, and Restrictions for The Village a Highland Lakes, a Residential Subdivision, Regent Park Neighborhood, recorded in Instrument No. 2007022300084910 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Said partial termination being executed by a duly authorized officer of Compass Mortgage Corporation this the D day of MAY, 2011.

